

10-1890

16828

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

RECEIVED FOR RECORD  
AT 1:00 O'CLOCK

JAN 14 1993

Recorded in Official Records  
of Riverside County, California

Recorded  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening  
Parcel 26

13473

GRANT DEED

BONNIE A. RACOSKY an unmarried woman, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 6.00 feet in width over a portion of Lot 264 of map entitled, "Corrected Map of Additions to Maps of the Riverside Land and Irrigating Co.", on file in Book 4, Page 75 of Maps, records of Riverside County, California, described as follows:

BEGINNING at the southwesterly corner of Lot "C" of Tract 2141, as shown by map on file in Book 41, Page 83 of Maps, records of said Riverside County; said corner also being in the southerly line of said Lot 264;

THENCE North 86° 00' West, along said southerly line, a distance of 67.80 feet to the southeasterly corner of that certain parcel of land described in deed to Travis G. Gammill, et ux., by document recorded July 7, 1971, as Instrument No. 73886 of Official Records of said Riverside County;

D13473

THENCE North 12° 19' 30" East, along the easterly line of said parcel, a distance of 6.06 feet to a line which is parallel with and distant 6.00 feet northerly, as measured at right angles, from said southerly line of Lot 264;

THENCE South 86° 00' East, along said parallel line, a distance of 69.74 feet to the northwesterly line of said Lot "C";

THENCE South 29° 09' 40" West, along said northwesterly line, a distance of 6.63 feet to the POINT OF BEGINNING.

Area - 412.6 square feet.

X

Dated December 3, 1992

Bonnie A. Racosky  
BONNIE A. RACOSKY

DESCRIPTION APPROVAL 12/2/92  
George P. Hutchinson by GP  
SURVEYOR, CITY OF RIVERSIDE



CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

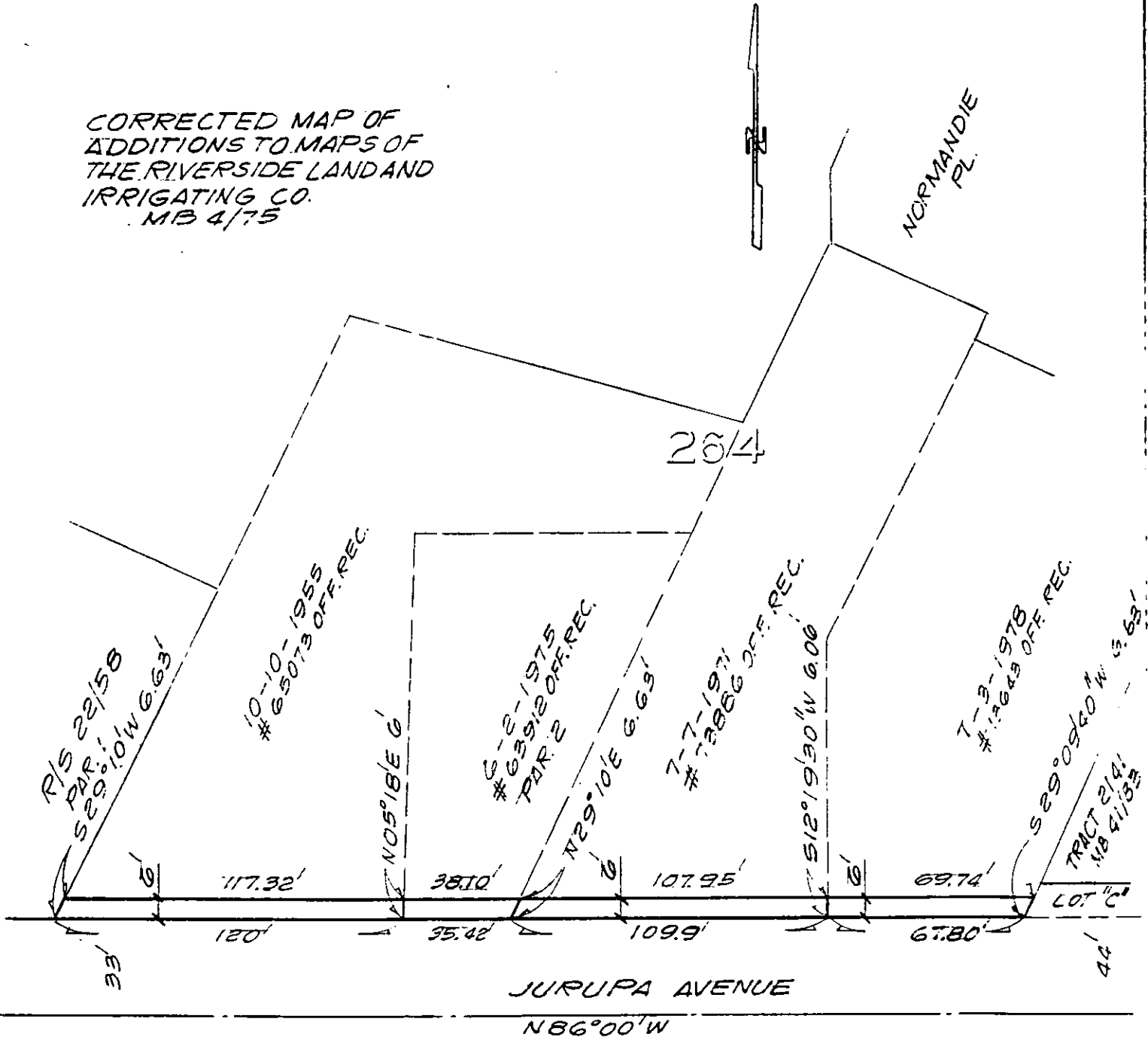
Dated 1/6/93

[Signature]  
Real Property Services Manager  
of the City of Riverside

RACOSKY.GD

APPROVED AS TO FORM  
[Signature]  
City Attorney

CORRECTED MAP OF  
ADDITIONS TO MAPS OF  
THE RIVERSIDE LAND AND  
IRRIGATING CO.  
MB 4/75



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET <u>8</u> OF <u>14-N</u>	<u>2/29</u>
SCALE: 1" = <u>50'</u>	DRAWN BY <u>GS</u> DATE <u>2/8/89</u>	SUBJECT <u>JURUPA AVE. WIDENING</u>

2713472