

COMMONWEALTH LAND TITLE

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

MAR 31 1993

Recorded in Official Records
of Riverside County, California

Recorder

Fees \$

Willie J. [Signature]

X

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening
Parcel 74

13180

GRANT DEED

NICHOLAS C. HERBERT, a single man, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 6.00 feet in width over a portion of Government Lot 2 in Fractional Section 28, Township 2 South, Range 5 West, as shown by map on file in Book 2, Page 2 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the northeasterly corner of Parcel 1 of Record of Survey, on file in Book 30, Page 20 of Record of Surveys, records of Riverside County, California; said corner being in the southerly line of Jurupa Avenue which is parallel with and distant 33.00 feet southerly, as measured at right angles, from the centerline of Jurupa Avenue;

THENCE South 86° 14' East, along said southerly line of Jurupa Avenue, 98 feet to the easterly line of that certain parcel of land conveyed to John Shea, et ux., by a deed recorded May 7, 1920, in Book 528, Page 93, et seq., of Deeds, records of said Riverside County;

119361

149582.5

DRY...

THENCE South 0° 14' East, along said easterly line of said parcel of land conveyed to John Shea, 6.01 feet to a line which is parallel with and distant 6.00 feet southerly, as measured at right angles, from said southerly line of Jurupa Avenue;

THENCE North 86° 14' West, along the last mentioned parallel line, 98 feet to the easterly line of said Parcel 1;

THENCE North 0° 14' West, along said easterly line of Parcel 1, a distance of 6.01 feet to the POINT OF BEGINNING.

Area - 588 square feet, more or less.

Dated 4/6/92

Nicholas C. Herbert
NICHOLAS C. HERBERT

DESCRIPTION APPROVAL 2/24/92
George P. Hutchinson by GP
SURVEYOR, CITY OF RIVERSIDE



Pauline Hedge
Subscribing Witness

CONSENT TO RECORDATION

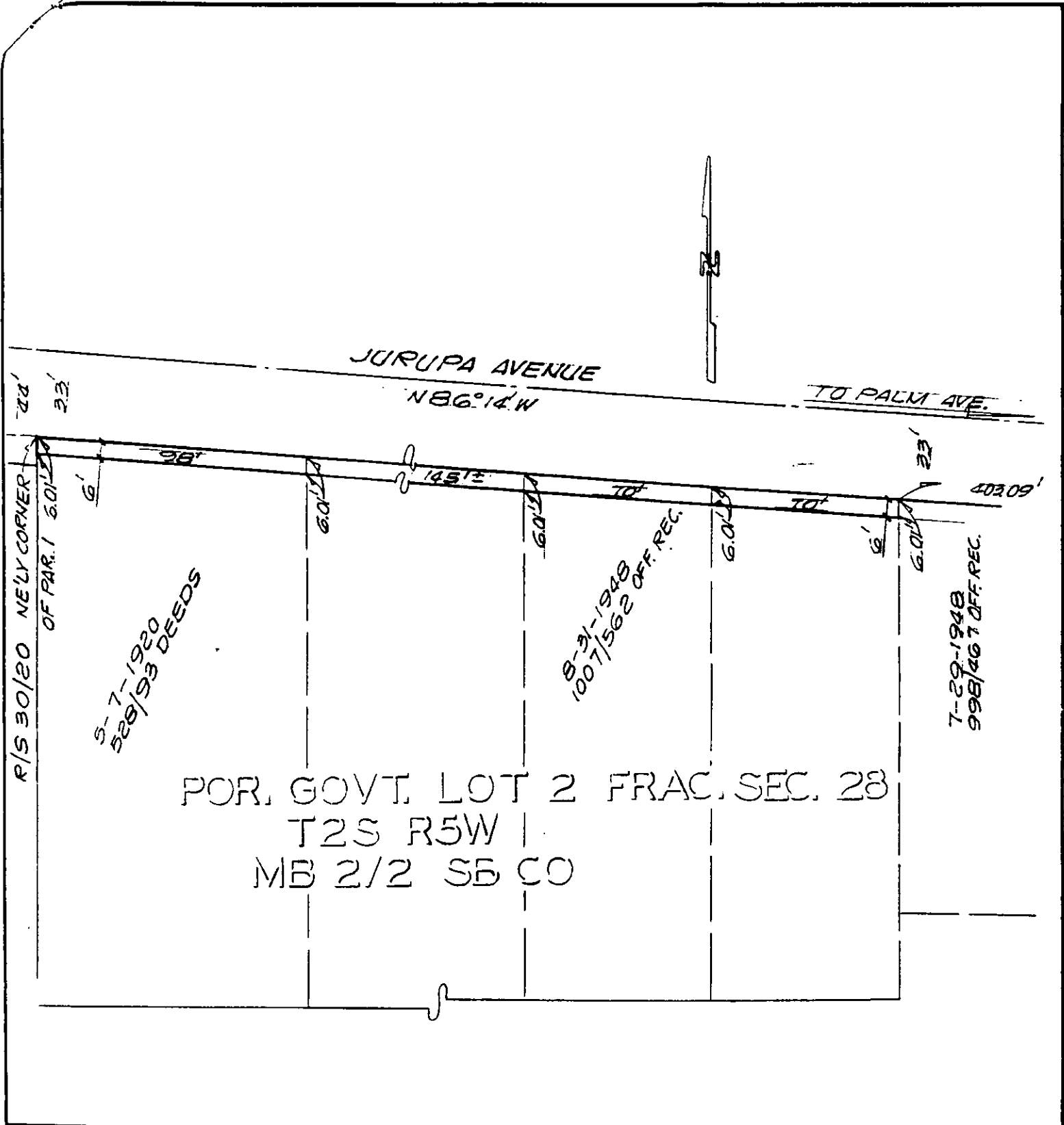
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3/24/93

[Signature]
Title Asst. City Mgr.

HERBERT.GD/a

APPROVED AS TO FORM
[Signature]
CHIEF CLERK



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 6 OF 72-5

4/19

SCALE: 1" = 50'

DRAWN BY GS DATE 3/14/89

SUBJECT JURUPA AVENUE WIDENING

D13430