

134376

Recording
First American Title

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

APR 12 1993

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Canyon Springs Retention Basin
A.P.N. 291-450-003

13497

GRANT DEED

MORENO INDUSTRIAL DEVELOPMENT, a California limited partnership, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated November 9, 1992

First American Title Company has recorded this instrument by request as an accommodation only and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property that may be described herein.

MORENO INDUSTRIAL DEVELOPMENT,
a California limited partnership

By: California Empire Capital, Inc.
a California corporation

By: Mark A. Thompson
Mark A. Thompson, President

By: Dennis E. Morgan
Dennis E. Morgan, Exec. Vice President

APPROVED AS TO FORM
ASST. CITY ATTORNEY

DI-1

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated

3/23/93

Real Property Services Manager
of the City of Riverside

MID.GD/b

RETENTION BASIN PARCEL

THAT PORTION OF PARCEL 2 OF PARCEL MAP 19617, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN ON THE MAP FILED IN BOOK 128 OF PARCEL MAPS, AT PAGES 91 THROUGH 103, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

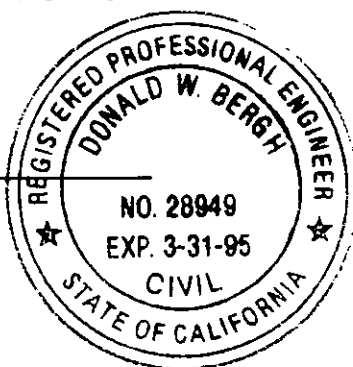
BEGINNING AT THE SOUTHWEST CORNER OF SAID PARCEL 2, BEING A POINT ON A CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 2980.00 FEET, AND TO WHICH A RADIAL LINE BEARS NORTH 60°06'42" EAST; THENCE NORTHERLY 221.84 FEET ALONG SAID CURVE AND THE WEST LINE OF SAID PARCEL, THROUGH A CENTRAL ANGLE OF 04°15'55"; THENCE LEAVING SAID WEST LINE ON A NON-TANGENT LINE SOUTH 89°51'06" EAST, 207.04 FEET; THENCE SOUTH 31°32'54" EAST, 177.47 FEET; THENCE SOUTH 63°36'06" EAST, 67.83 FEET; THENCE SOUTH 00°08'54" WEST, 15.00 FEET TO A POINT ON THE SOUTH LINE OF SAID PARCEL 2; THENCE ALONG THE SOUTH LINE OF SAID PARCEL NORTH 89°51'06" WEST, 257.32 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.998 ACRES.

SAID LAND IS MORE PARTICULARLY SHOWN ON EXHIBIT "B" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

THIS DESCRIPTION HAS BEEN PREPARED BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYORS ACT.

Donald W. Bergh
DONALD W. BERGH
R.C.E. 28949
EXPIRES 3/31/95

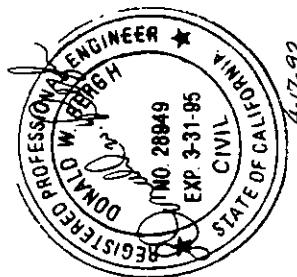
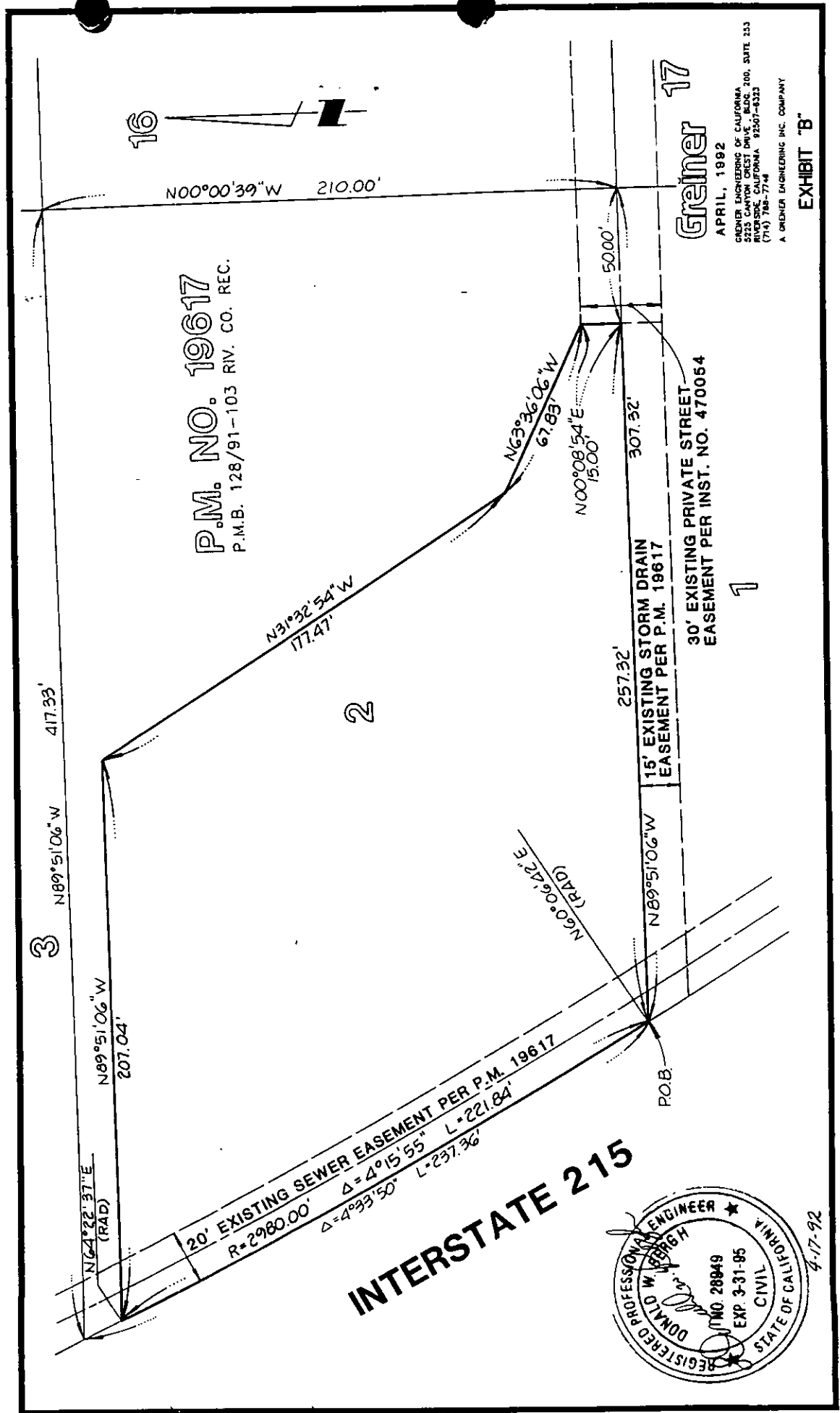


4-17-92
DATE

D00337

DESCRIPTION APPROVAL 4/23/92
Gertrude P. Hutchinson
SURVEYOR, CITY OF RIVERSIDE

D. Hutchinson



4-17-92