

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

17022A

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

RECEIVED FOR RECORD
AT 1:00 O'CLOCK

MAY - 6 1993

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$
William J. [Signature]

FOR RECORDER'S OFFICE USE ONLY

Project: Sycamore Canyon Business
Park

GRANT DEED

13506

EDGEMONT COMMUNITY SERVICES DISTRICT, a political subdivision, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated April 22, 1993

EDGEMONT COMMUNITY SERVICES
DISTRICT, a political
subdivision

BY: *[Signature]*

TITLE: President

13506

GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

On April 22, 1992 before me Edward L. Mackey
(date) (name)

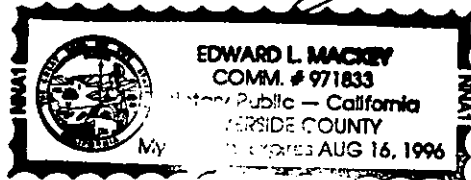
a Notary Public in and for said State, personally appeared

Michael Addie
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Edward L. Mackey
Signature



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____
Title _____

- () Guardian/Conservator or Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
 - () General
 - () Limited

The party(ies) executing this document is/are representing:

DR 30

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/6/93


Real Property Services Manager
of the City of Riverside

0030U-05.MAS

APPROVED AS TO FORM

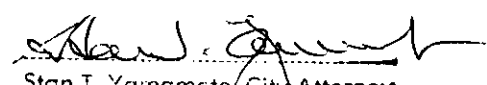

Stan T. Yamamoto, City Attorney

EXHIBIT "A"
Right-of-Way Easement

That portion of the northwest quarter of Section 10, Township 3 South, Range 4 West, San Bernardino Meridian, described as follows:

Beginning at the northwest corner of Section 10;

Thence North 89° 34' 36" East along the north line of said Section 10, a distance of 743.37 feet to the northwest corner of that certain parcel of land conveyed to the City of Riverside by deed recorded September 12, 1988 as Instrument No. 261418 of Official Records, Riverside County, California;

Thence South 00° 11' 35" East along the west line of said parcel so conveyed, a distance of 76.00 feet;

Thence South 86° 38' 15" West, a distance of 468.08 feet to a point in a line parallel with and distant southerly 100.00 feet, measured at a right angle, from said north line of Section 10;

Thence South 89° 34' 36" West along said parallel line, a distance of 276.00 feet to the west line of said Section;

Thence North 00° 11' 35" West along said west line, a distance of 100.00 feet to the point of beginning.

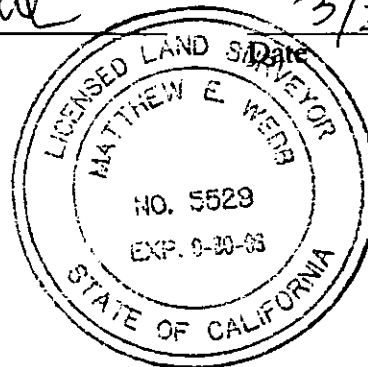
PREPARED UNDER MY SUPERVISION

Matthew E. Webb

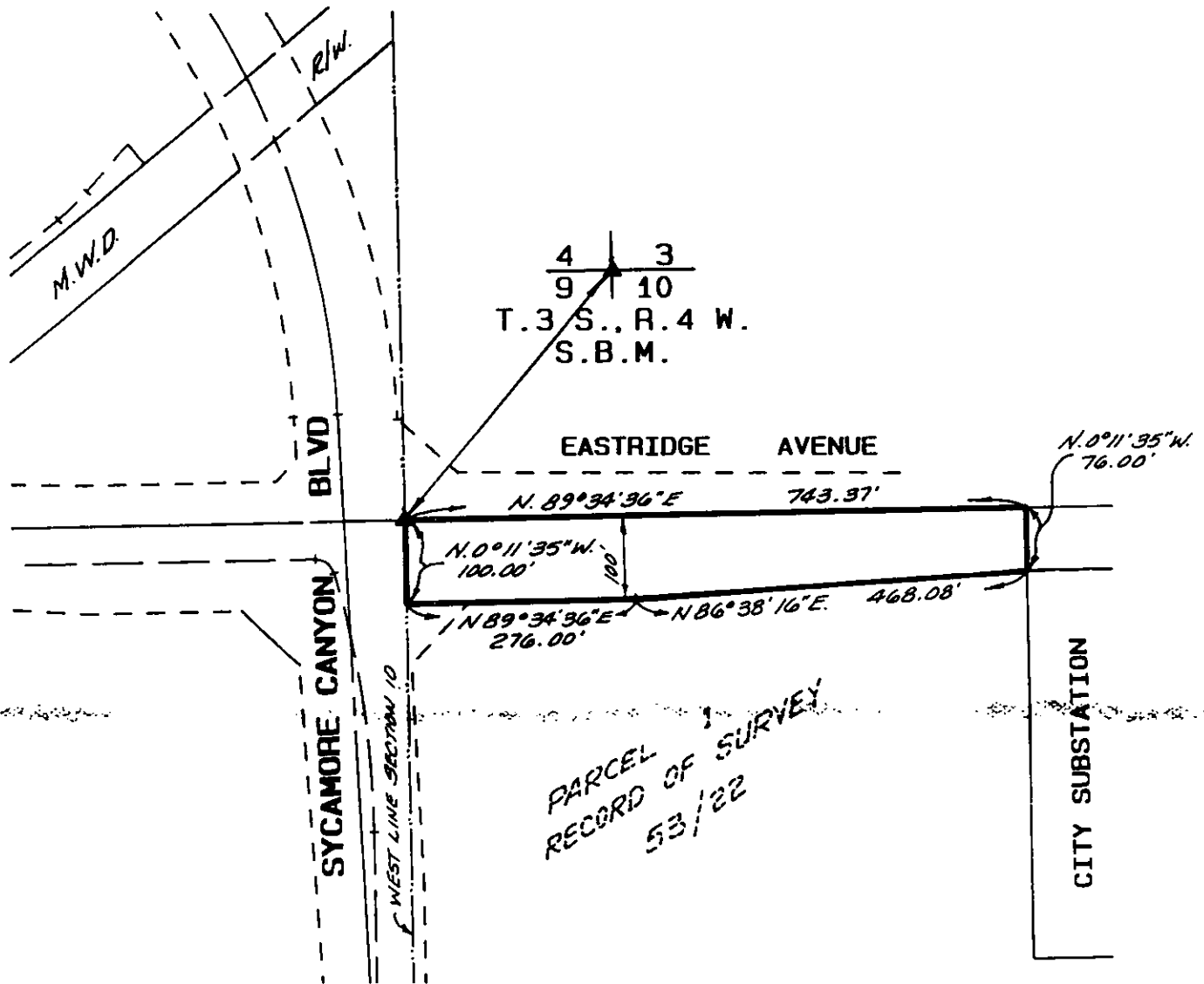
Matthew E. Webb, L.S. 5529

Prepared By: *[Signature]*

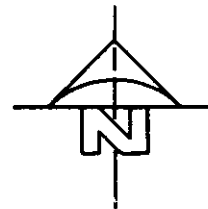
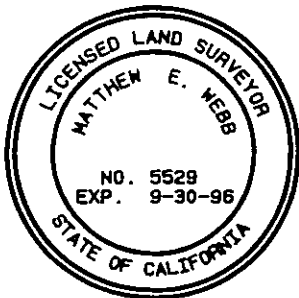
Checked By: *JWS*



DESCRIPTION APPROVAL *4/19/93*
George P. Hutchins
SURVEYOR CITY OF RIVERSIDE



CONTAINS 1.58± ACRES



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

90-3000
1/26-1

SCALE: 1" = 200'

DRWN BY JED DATE 23 Mar. 93
CHKD BY 105 DATE 9/24/93

SUBJECT:

RIGHT OF WAY EASEMENT

DIBSOLO