

178970

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

MAY 13 1993

Recorded in Official Records
of Riverside County, California
Recorder
Fees \$
W. J. [Signature] ME

FOR RECORDER'S OFFICE USE ONLY

Project: La Colina/Orangecrest
69 KV Loop Line

13511

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SPECTRUM ASSOCIATES NO. 1, a California general partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution and transmission facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Parcels 6, 7, 84, 87 and 88 of Parcel Map No. 24535, as shown by map on file in Book 162, Pages 84 through 90 of Parcel Maps, records of Riverside County, California, described as follows:

Parcel 1

COMMENCING at the most southerly corner of said Parcel 88;

D13511

THENCE North 52° 11' 06" West, along the southwesterly line of said Parcel 88, a distance of 12.78 feet to a line parallel with and distant 10.00 feet westerly, as measured at right angles, from the easterly line of said Parcels 6 and 88, and the POINT OF BEGINNING of the parcel of land being described;

THENCE North 0° 43' 10" West, along said parallel line, a distance of 708.61 feet to a line parallel with and distant 10.00 feet southerly, as measured at right angles, from the northerly line of said Parcels 6 and 87;

THENCE South 89° 09' 58" West, along said last mentioned parallel line, a distance of 688.03 feet to a point in the westerly line of said Parcel 87; said point being the beginning of a non-tangent curve concaving northeasterly, having a radius of 950.00 feet and to which the radial line bears South 67° 29' 22" West;

THENCE southeasterly to the left along said curve through a central angle of 0° 58' 37" an arc length of 16.20 feet to a line parallel with and distant 25.00 feet southerly, as measured at right angles, from said northerly line of Parcels 6 and 87;

THENCE North 89° 09' 58" East, along said last mentioned parallel line, a distance of 666.89 feet to a line parallel with and distant 25.00 feet westerly, as measured at right angles, from said easterly line of Parcels 6 and 88;

THENCE South 0° 43' 10" East, along said last mentioned parallel line, a distance of 681.63 feet to said southwesterly line of Parcel 88;

THENCE South 52° 11' 06" East, along said southwesterly line, a distance of 19.18 feet to the POINT OF BEGINNING.

Area - 20,589 square feet, more or less.

Parcel 2

The westerly 15.00 feet of the easterly 25.00 feet of said Parcels 7 and 84; the westerly line of said westerly 15.00 feet of the easterly 25.00 feet of said Parcels 7 and 84 being measured 25.00 feet westerly, as measured at right angles from the East line of Section 4, Township 3 South, Range 4 West, San Bernardino Meridian.

Area - 7,272.1 square feet, more or less.

DESCRIPTION APPROVAL 7/31/92
George P. Hutchinson
 SURVEYOR CITY OF RIVERSIDE By *GP*



7/31/92

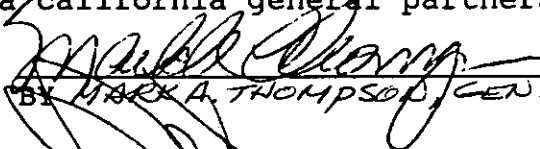
TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution and transmission facilities.

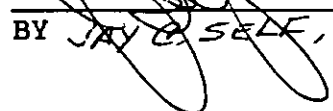
The grantee shall hold the grantor harmless from any liability and shall be responsible for any damages caused by any negligent act or omission of the grantee, its agents and employees while exercising the rights granted herein..

Spectrum Associates No. 1

a California general partnership

Dated April 13, 1993


BY MARK A. THOMPSON, GEN. PTRN.


BY JAY C. SELF, GEN. PTRN.

D12511

GENERAL ACKNOWLEDGEMENT

State of California }
County of RIVERSIDE } ss

On APRIL 16, 1993, before me EMILIE J. POTTS
(date) (name)

a Notary Public in and for said State, personally appeared

MARK A. THOMPSON AND JAY C. SELF
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~/are subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/they executed the

~~s a m e~~ i n ~~h i s / h e r / t h e i r~~ a u t h o r i z e d c a p a c i t y (i e s) , a n d t h a t b y ~~h i s / h e r / t h e i r~~ s i g n a t u r e (s) o n t h e i n s t r u m e n t t h e p e r s o n (s) , o r t h e e n t i t y u p o n b e h a l f o f w h i c h t h e p e r s o n (s) a c t e d , e x e c u t e d t h e i n s t r u m e n t .

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

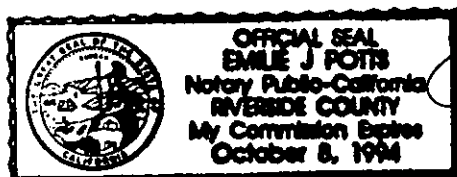
() Attorney-in-fact
() Corporate Officer(s)

Title _____
Title _____

() Guardian/Conservator
() Individual(s)
() Trustee(s)
() Other

(X) Partner(s)
(X) General
() Limited

The party(ies) executing this document is/are representing:



WITNESS my hand and official seal.

Emilie J. Potts
Signature

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

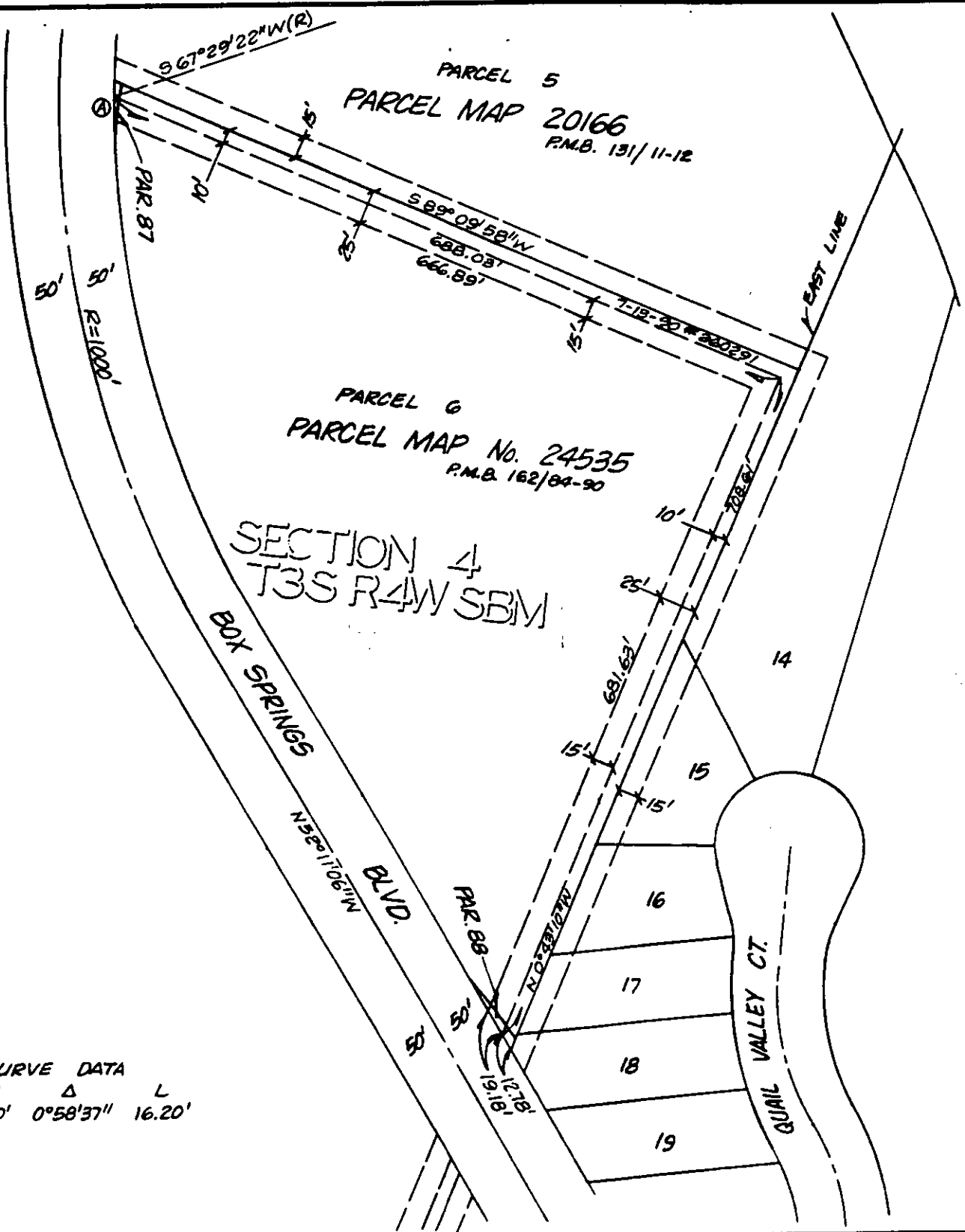
Dated 5/6/93

[Signature]
Real Property Services Manager
of the City of Riverside

APPROVED AS TO FORM

[Signature]
Stan T. Yamaoka, Notary Attorney

D136011



CURVE DATA
 LT. R Δ L
 A 950' 0° 58' 37" 16.20'

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 2

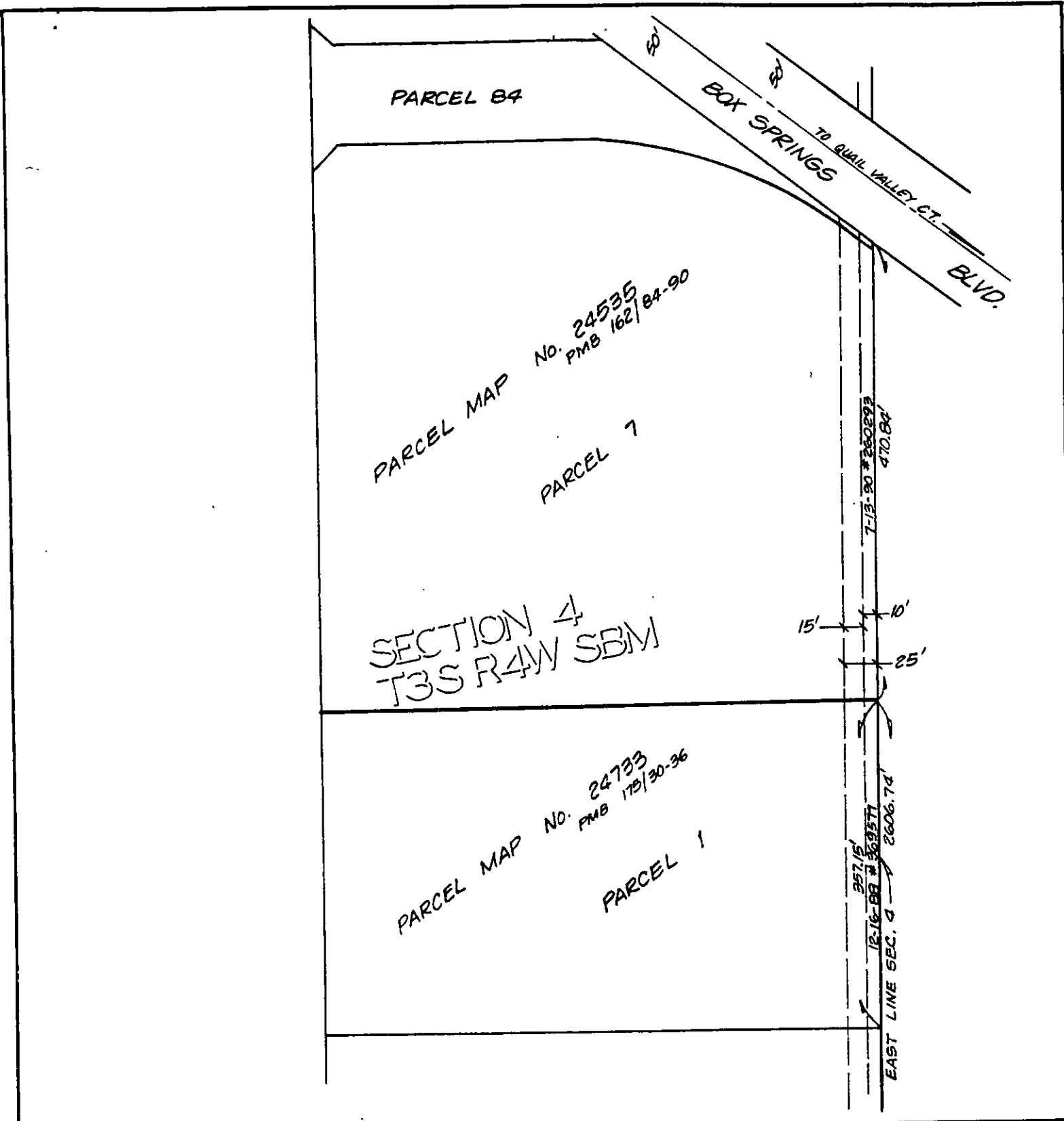
11/22-2

SCALE: 1" = NTS

DRAWN BY K92 DATE 7/22/92

SUBJECT 69 KV LOOP LINE BLOWOUTS - PM 24535

11/22/92



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 2 OF 2

11/22-2

SCALE: 1" = NTS

DRAWN BY Kgs DATE 7/23/02

SUBJECT 69KV LOOP LINE BLOWOUTS

D. J. ...