

Recording Requested by:

FIDELITY NATIONAL TITLE INSURANCE CO.  
4344 Latham Street  
Riverside, California 92501

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

191687

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

RECEIVED FOR RECORD  
AT 8:00 O'CLOCK

MAY 24 1993

Recorded in Official Records  
of Riverside County, California

*Walter B. [Signature]*  
Recorder  
Riverside, California

FOR RECORDER'S OFFICE USE ONLY

Project: La Colina/Orangecrest  
69 KV Loop Line

13514

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SANTA CLARITA ASSOCIATES, a California limited partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution and transmission facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The westerly 15.00 feet of Lot 1 of Tract No. 4510, as shown by map on file in Book 81, Pages 3 and 4 of Maps, records of Riverside County, California;

EXCEPTING THEREFROM that portion lying within that certain parcel of land conveyed to the Metropolitan Water District of Southern California by deed recorded June 23, 1975, as Instrument No. 73753 of Official Records of said Riverside County;

ALSO EXCEPTING THEREFROM that portion lying within that certain

307118-50

parcel of land conveyed to the City of Riverside by deed recorded May 1, 1990, as Instrument No. 159905 of Official Records of said Riverside County.

Area - 7,071 square feet.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution and transmission facilities. This easement does not restrict Fee owner from using easement area for parking, landscaping, paving or temporary outside storage that meets City Planning and Building requirements.

Dated 5/13/93

SANTA CLARITA ASSOCIATES,  
a California limited partnership

DESCRIPTION APPROVAL 4/11/93  
George P. Hutchinson by GP  
SURVEYOR, CITY OF RIVERSIDE

By David P. Weary  
DAVID P. WEARY  
By GENERAL PARTNER



CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/18/93

*[Signature]*  
Real Property Services Manager  
of the City of Riverside

SANTCLAR.MAS

APPROVED AS TO FORM

Page 3

*[Signature]*  
Stan T. Yamamoto, City Attorney

6  
P.M. 16957 P.M.B. 91/25-26

N51°36'03"E  
R/S 62/53-56  
JUNE 23, 1975 \* 73753

102.11'  
111.20'  
102.11'

19.14'  
15'

572.77'  
450.59'  
484.41'  
N 0°00'56"E

TRACT No. 4510

M.B. 81/3-4

SECTION 3 T3S R4W SBM

20.60'  
N45°20'51"W  
151.30'  
10.2'

4 3  
9 10

EASTRIDGE

AVENUE

TO BOX SPRINGS BLVD.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

11/21-1

SCALE: 1" = 100'

DRAWN BY Kes DATE 1/14/92

SUBJECT 69 KV LOOP LINE