

244618

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

RECEIVED FOR RECORD  
AT 12:00 O'CLOCK

JUN 25 1993

Recorded in Official Records  
of Riverside County, California

Recorded  
Fees \$ -

FOR RECORDER'S OFFICE USE ONLY

Project: Center Street Extension

20527

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HAWAII NORTH ORANGE PARTNERS, a Hawaii partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of waterline facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the

purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said waterline facilities.

Dated June 10, 1993

HAWAII NORTH ORANGE PARTNERS,  
a Hawaii partnership

by: *[Signature]*

title General Partner

by: \_\_\_\_\_

title \_\_\_\_\_

GENERAL ACKNOWLEDGEMENT

State of <sup>Hawaii</sup> California  
County of <sup>Honolulu</sup> Honolulu

ss

On June 10<sup>th</sup> 1993, before me Rex S. Kawasaki  
(date) (name) JENIFER LAM

a Notary Public in and for said State, personally appeared

Rex S. Kawasaki  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the

s a m e i n his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

APPROVED AS TO FORM

Kathleen M. Boyer  
ASST. CITY ATTORNEY

WITNESS my hand and official seal.

Jenifer Lam  
Signature

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/24/93

[Signature]  
Real Property Services Manager  
of the City of Riverside

0030u-01.mas

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_  
Title \_\_\_\_\_

- ( ) Guardian/Conservator or
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

## EXHIBIT "A"

Those portions of Lots 17 and 17 1/2 of the Addition To The Bandini Donation, in the City of Riverside, County of Riverside, State of California, per map recorded in Book 1, Page 3 of Records of Survey of said County, described as follows:

PARCEL 1:

A strip of land, 30.00 feet in width, lying 10.00 feet northerly and 20.00 feet southerly of the following described line:

Commencing at the southeast corner of Lot 46 of the Bandini Donation as shown on map recorded in Book 17, Page 67 of Maps and Book 14, Page 58 of Records of Survey, records of said County;

Thence North 66°18'44" West, along the south line of said Lot 46 as shown on said map in Book 14, Page 58 of Records of Survey, 72.48 feet, to a point on the westerly line of Orange Street, also as shown on said map, being a curve concave westerly, having a radius of 1307.37 feet, a radial line to said point bears South 82°05'17" East;

Thence southerly along said curve an arc distance of 36.73 feet through a central angle of 01°36'35"; to a point on a curve concave northerly, having a radius of 1200.00 feet, a radial line to said point bears South 20°41'34" West, being the TRUE POINT OF BEGINNING;

Thence westerly along said curve an arc distance of 9.00 feet through a central angle of 00°25'47", to a point hereafter referred to as "Point A";

Thence continuing westerly along said curve an arc distance of 42.51 feet through a central angle of 02°01'48";

Thence, tangent to said curve, North 66°50'51" West, 235.02 feet to the westerly line of said Lot 17.

PARCEL 2:

A strip of land 30.00 feet in width, the centerline of which is described as follows:

Beginning at the aforementioned "Point A";

Thence South 21°07'21" West, 44.00 feet.

The sidelines of said strip shall be lengthened or shortened so as to terminate at the southerly line of Parcel 1 of this description.

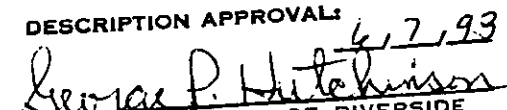
End of Description

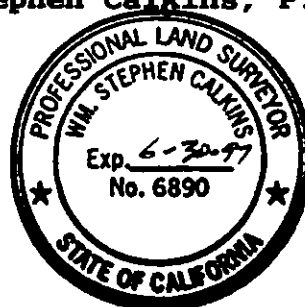
This property description was prepared by me or under my supervision on June 7, 1993.

Date: 6-7-93

  
Wm. Stephen Calkins, P.L.S. 6890

DESCRIPTION APPROVAL:

6, 7, 93  
  
SURVEYOR, CITY OF RIVERSIDE



# EXHIBIT " B "

244618

W'LY. LINE LOT 18

## PLAT OF EASEMENT

### LOT 18 ADDITION TO BANDINI DONATION

LOT 13

POINT "B"

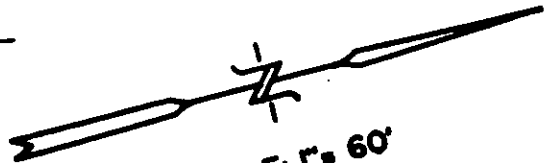
N 19°07'32"E  
37.92'

POINT "A"

N 23°09'09"E  
35.63'

TRUE POINT OF BEGINNING

E'LY LINE LOT 18



SCALE: 1" = 60'

LOT 45

LOT 17  
AND  
17 1/2

THIS PLAT WAS PREPARED UNDER MY  
DIRECTION ON JUNE 1, 1993.

6-7-93 *Wm. Stephen Calkins*  
DATE WM. STEPHEN CALKINS

P.L.S. 6890



SOUTH LINE LOT 46  
N 88°50'51"W  
235.02'

$\Delta = 2^{\circ}27'35''$   
R=1200.00'  
L=51.52'  
T=25.78'

$\Delta = 1^{\circ}38'35''$   
R=1307.37'  
L=38.73'  
T=18.37'

N 86°18'44"W  
72.48'

ORANGE STREET

30'  
30'

SOUTHEAST CORNER LOT 46  
BANDINI DONATION. (POINT  
OF COMMENCEMENT).



W. J. McKEEVER INC.

CIVIL ENGINEERING

647 NORTH MAIN STREET, SUITE 2A

REVERSH, CALIF. 95061 (909) 548-0700

213527