

123

244619

When recorded mail to:

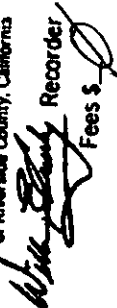
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

RECEIVED FOR RECORD  
AT 12:00 O'CLOCK

JUN 25 1993

Recorded in Official Records  
of Riverside County, California

Recorder  
Fees \$ 

FOR RECORDER'S OFFICE USE ONLY

Project: Center Street Extension

10503

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
JOHANNA V. BELZER, as her sole and separate property , as Grantor,  
grants to the CITY OF RIVERSIDE, a municipal corporation of the State of  
California, as Grantee, its successors and assigns, an easement and  
right-of-way for the construction, reconstruction, maintenance,  
operation, inspection, repair, replacement, relocation, renewal and  
removal of waterline facilities, together with all necessary  
appurtenances, in, under, upon, over and along that certain real  
property as described in Exhibit "A" attached hereto and incorporated  
herein by this reference, located in the City of Riverside, County of  
Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and  
right-of-way from any structures or trees, to enter upon and to pass and  
repass over and along said real property, and to deposit tools,  
implements and other material thereon by Grantee, its officers, agents  
and employees and by persons under contract with said Grantee and their  
officers, agents and employees, whenever and wherever necessary for the

244619 X

purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said waterline facilities.

Dated

6/21/93

*Johanna V. Belzer*  
JOHANNA V. BELZER

APPROVED AS TO FORM

*Kathleen M. Gonyea*  
ASST. CITY ATTORNEY

## EXHIBIT "A"

Those portions of Lot 18 of the Addition To The Bandini Donation, in the City of Riverside, County of Riverside, State of California, per map recorded in Book 1, Page 3 of Records of Survey of said County, described as follows:

PARCEL 1:

A strip of land 30.00 feet in width, lying 10.00 feet northerly and 20.00 feet southerly of the following described line:

Commencing at the southeast corner of Lot 46 of the Bandini Donation as shown on map recorded in Book 17, Page 67 of Maps and Book 14, Page 58 of Records of Survey, records of said County;

Thence North  $66^{\circ}18'44''$  West, along the south line of said Lot 46 as shown on said map in Book 14, Page 58 of Records of Survey, 72.48 feet, to a point on the westerly line of Orange Street, also as shown on said map, being a curve concave westerly, having a radius of 1307.37 feet, a radial line to said point bears South  $82^{\circ}05'17''$  East;

Thence southerly along said curve an arc distance of 36.73 feet through a central angle of  $01^{\circ}36'35''$ ; to a point on a curve concave northerly, having a radius of 1200.00 feet, a radial line to said point bears South  $20^{\circ}41'34''$  West;

Thence westerly along said curve an arc distance of 51.52 feet through a central angle of  $02^{\circ}27'35''$ ;

Thence, tangent to said curve, North  $66^{\circ}50'51''$  West, 235.02 feet to the a point on the easterly line of said Lot 18, being the TRUE POINT OF BEGINNING;

Thence continuing North  $66^{\circ}50'51''$  West, 108.96 feet, to a point hereafter referred to as "Point A";

Thence continuing North  $66^{\circ}50'51''$  West, 32.22 feet, to the beginning of a tangent curve, concave southerly, having a radius of 1200.00 feet;

Thence westerly along said curve an arc distance of 84.34 feet through a central angle of  $04^{\circ}01'37''$ , to a point hereafter referred to as "Point B";

Thence continuing along said curve an arc distance of 99.20 feet through a central angle of  $04^{\circ}44'11''$ , to the westerly line of said Lot 18.

Exhibit "A"  
Page 2

PARCEL 2:

A strip of land 30.00 feet in width, the centerline of which is described as follows:

Beginning at the aforementioned "Point A";

Thence North 23°09'09" East, 35.63 feet to the northerly line of said Lot 18.

The sidelines of said strip shall be lengthened or shortened so as to terminate at the northerly line of Parcel 1 of this description and at the northerly line of said Lot 18.

PARCEL 3:

A strip of land 30.00 feet in width, the centerline of which is described as follows:

Beginning at the aforementioned "Point B";

Thence North 19°07'32" East, 37.92 feet to the northerly line of said Lot 18.

The sidelines of said strip shall be lengthened or shortened so as to terminate at the northerly line of Parcel 1 of this description and at the northerly line of said Lot 18.

End of Description.

This property description was prepared by me or under my supervision on June 7, 1993

Date: 6-7-93

  
Wm. Stephen Calkins, P.L.S. 6890



DESCRIPTION APPROVAL:

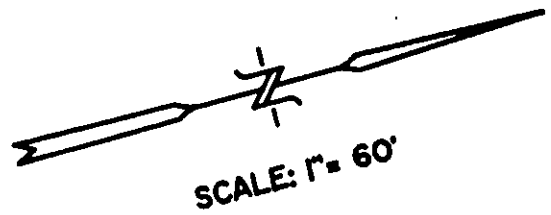
6/7/93  
  
SURVEYOR, CITY OF RIVERSIDE

● EXHIBIT " B ●

244619

PLAT OF EASEMENT  
LOT 17 AND 17 1/2  
ADDITION TO BANDINI  
DONATION

W'LY. LINE LOT 17



SCALE: 1" = 60'

LOT 46

LOT 17  
AND  
17 1/2

THIS PLAT WAS PREPARED UNDER MY  
DIRECTION ON JUNE 1, 1993.

6-7-93 *Wm. Stephen Calkins*  
DATE WM. STEPHEN CALKINS  
P.L.S. 6890



FUTURE R/W  
CENTER ST.  
SOUTH LINE LOT 46  
FUTURE R/W  
CENTER ST.  
N 88° 50' 51" W  
235.02

$\Delta = 2^\circ 27' 35''$   
R = 1200.00  
L = 51.82  
T = 25.76

$\Delta = 1^\circ 38' 35''$   
R = 1307.37  
L = 38.73  
T = 18.37

S 21° 07' 21" W  
44.00'

N 88° 18' 44" W  
72.48

ORANGE STREET  
30'  
30'

SOUTHEAST CORNER LOT 46  
BANDINI DONATION. (POINT  
OF COMMENCEMENT).

TRUE POINT OF  
BEGINNING

**W J** W. J. McKEEVER INC.  
CIVIL ENGINEERING  
647 NORTH MAIN STREET, SUITE 2A  
REVEREND, CALIF. 94501 (909) 841-8700

12/2  
13528