

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

255388 FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

RECEIVED FOR RECORD  
AT 1:00 O'CLOCK

JUL 1 - 1993

Recorded in Official Records  
of Riverside County, California

Recorder  
Fees \$  
*William J. Blum*

FOR RECORDER'S OFFICE USE ONLY

Project: County Parking Structure  
12th & Orange Streets

13529

GRANT DEED

COUNTY OF RIVERSIDE, a body corporate and politic, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated May 20, 1993

COUNTY OF RIVERSIDE, a body corporate and politic

By *Mischelle Zimmerman*

Mischelle Zimmerman, Director  
General Services Agency

BY: *James J. Lane*  
WITNESS

GENERAL ACKNOWLEDGEMENT

State of California } ss  
County of \_\_\_\_\_

On \_\_\_\_\_, before me \_\_\_\_\_  
(date) (name)

a Notary Public in and for said State, personally appeared

\_\_\_\_\_  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator or Individual(s)
- ( ) Trustee(s)
- ( ) Other

( ) Partner(s)

- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/29/93

[Signature]  
Real Property Services Manager  
of the City of Riverside

CNTYFEE.DED

APPROVED AS TO FORM

[Signature]  
ASST. CITY ATTORNEY

## EXHIBIT "A"

That portion of Block 11, Range 5 of the Town of Riverside, as shown by map on file in Book 7, Page 17 of Maps, records of San Bernardino County, California, and that portion of Lots 2 and 3 of Priestley Hall's Subdivision, as shown by map on file in Book 1, Page 1 of Maps, records of Riverside County, California, described as follows:

BEGINNING at the most westerly corner of said Lot 2;

THENCE North 29°44'30" East, along the northwesterly line of said Priestley Hall's Subdivision and along the northwesterly line of said Block 11, Range 5, a distance of 193.48 feet to the southwesterly line of that certain parcel of land described in document recorded November 3, 1975, as Instrument No. 136166 of Official Records of said Riverside County;

THENCE South 60°15'14" East, along said southwesterly line, a distance of 10.00 feet to a line parallel with and distant 10.00 feet southeasterly, as measured at right angles, from said northwesterly line;

THENCE South 29°44'30" West, along said parallel line, a distance of 179.48 feet;

THENCE South 15°15'12" East, a distance of 11.31 feet to a line parallel with and distant 6.00 feet northeasterly, as measured at right angles, from the southwesterly line of said Lots 2 and 3;

THENCE South 60°14'53" East, along said last mentioned parallel line, a distance of 61.00 feet to the southeasterly line of that certain parcel of land described in Grant Deed to the County of Riverside on Page 2 of 2 Pages of document recorded April 3, 1991, as Instrument No. 107582 of Official Records of said Riverside County;

THENCE South 29°44'30" East, along said southeasterly line, a distance of 6.00 feet to said southwesterly line of Lots 2 and 3;

THENCE North 60°14'53" West, along said last mentioned southwesterly line, a distance of 79.00 feet to the POINT OF BEGINNING;

EXCEPTING THEREFROM that portion lying within the northwesterly 10.00 feet of that certain Alley, 13.00 feet in width, as shown by said map of Priestley Hall's Subdivision;

ALSO EXCEPTING THEREFROM any portion lying within Lot 1 of said map of Priestley Hall's Subdivision.

Area - 1850.8 square feet, more or less.

DESCRIPTION APPROVAL 4/26/93  
George P. Hutchinson by Kgp  
SURVEYOR, CITY OF RIVERSIDE



