

332543

Recording Requested By
CHICAGO TITLE COMPANY

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

AUG 25 1993

Recorded in Official Records
of Riverside County, California
Recorder
Fees \$
W. J. [Signature]

ME

FOR RECORDER'S OFFICE USE ONLY

Project: Orangecrest-Springs
Transmission Line

13558

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, REGIONAL PROPERTIES, INC., a California corporation, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical energy distribution and transmission facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Parcel 1

That portion of Parcel 9 of Parcel Map No. 4806, as shown by map on file in Book 7 of Parcel Maps, at Pages 8 through 12 thereof, records of Riverside County, California, described as follows:

COMMENCING at the southwesterly corner of said Parcel 9;

THENCE North 89°46'17" East, along the southerly line of said Parcel 9, a

2004/4-07

distance of 340.59 feet to the POINT OF BEGINNING;

THENCE continuing North $89^{\circ}46'17''$ East, along said southerly line, a distance of 110.82 feet;

THENCE North $69^{\circ}04'10''$ West, a distance of 530.90 feet to a point in a line parallel with and distant 55.00 feet northeasterly, as measured at right angles, from the centerline of Trautwein Road;

THENCE South $16^{\circ}19'45''$ East, along said parallel line, a distance of 50.26 feet;

THENCE South $69^{\circ}04'10''$ East, a distance of 397.13 feet to said POINT OF BEGINNING.

Area - 18,561 square feet.

PARCEL 2

That portion of Parcel 2 of Parcel Map 23178, as shown by map on file in Book 158 of Parcel Maps, at Pages 20 through 22 thereof, records of Riverside County, California, described as follows:

A strip of land 10.00 feet in width, the southerly line of said strip being described as follows:

COMMENCING at the southwesterly corner of said Parcel 2;

THENCE North $16^{\circ}19'43''$ West, along the westerly line of said Parcel 2, a distance of 717.95 feet to an angle point therein;

THENCE North $73^{\circ}58'17''$ East, along the northerly boundary of said Parcel 2, a distance of 135.00 feet to an angle point therein;

THENCE North $16^{\circ}19'43''$ West, along the westerly line of said Parcel 2, a distance of 7.69 feet to a point in the northerly line of Parcel 54a of that certain easement for electrical transmission lines and cables conveyed to the City of Riverside by Document recorded January 20, 1966, as Instrument No. 7276 of Official Records of said Riverside County; said northerly line also being the southerly line of that certain easement conveyed to Southern California Gas Company and Southern Counties Gas Company of California by Document recorded June 5, 1948, in Book 911, Page 345, et seq., of Official Records of said Riverside County; said point being the POINT OF BEGINNING of this line description;

THENCE North $73^{\circ}58'15''$ East, along said northerly line of Parcel 54a, a distance of 475.66 feet to the westerly line of Lindbergh Drive and the END of this line description;

The northerly line of said strip of land shall be lengthened or shortened as to terminate westerly in the westerly boundary of said Parcel 2 and easterly in the westerly line of Lindbergh Drive.

Area - 4794 square feet

PARCEL 3

That portion of Parcel 2 of Parcel Map 23178, as shown by map on file in Book 158 of Parcel Maps, at Pages 20 through 22 thereof, records of Riverside County, California, described as follows:

A strip of land 10.00 feet in width, the northerly line being described as follows:

COMMENCING at the southwest corner of said Parcel 2;

THENCE North $16^{\circ}19'43''$ West, along the westerly line of said Parcel 2, a distance of 705.64 feet to a point in the southerly line of Parcel 54a of that certain easement for electric transmission line and cables conveyed to the City of Riverside by Document recorded January 20, 1966, as Instrument No. 7276 of Official Records of said Riverside County, said point being the POINT OF BEGINNING of this line description;

THENCE North $73^{\circ}58'15''$ East, along the southerly line of said Parcel 54a, a distance of 596.15 feet to the westerly line of Lindbergh Drive and the END of this line description;

The southerly line of said 10.00 foot wide strip shall be lengthened or shortened as to terminate westerly in the westerly line of said Parcel 2 and easterly in the westerly line of Lindbergh Drive.

Area - 5927 square feet

PARCEL 4

Those portions of Parcels 2, 4, 5, 6, 7 and 10 of Parcel Map No. 4806, as shown by map on file in Book 7 of Parcel Maps, at Pages 8 through 12 thereof, records of Riverside County, California, described as follows:

A strip of land 10.00 feet in width, the southerly and easterly lines of said strip being described as follows:

COMMENCING at the northwesterly corner of said Parcel 2;

THENCE North $89^{\circ}51'02''$ East, along the northerly line of said Parcel 2, a distance of 25.00 feet to an angle point therein;

THENCE North $89^{\circ}50'21''$ East, continuing along said northerly line of Parcel 2, a distance of 19.00 feet to the westerly line of Parcel 54a of that certain easement for electric transmission lines and cables conveyed to the City of Riverside by Document recorded January 20, 1966, as Instrument No. 7276 of Official Records of said Riverside County, said point being the POINT OF BEGINNING of this line description;

THENCE South $0^{\circ}34'29''$ West, along the westerly line of said Parcel 54a, a distance of 3114.57 feet to the southerly line of that certain easement conveyed to Southern California Gas Company and Southern Counties Gas Company of California by Document recorded June 5, 1948, in Book 911, Page 345, et seq., of Official Records of said Riverside County; said southerly line also being the northerly line of said Parcel 54a;

THENCE South $74^{\circ}01'11''$ West, along said last mentioned line, a distance of 14.61 feet;

THENCE South $74^{\circ}00'09''$ West, continuing along said line, a distance of 613.98 feet to the easterly line of Parcel 1 of Parcel Map 23178, as shown by map on file in Book 158 of Parcel Maps, at Pages 20 through 22 thereof, records of Riverside County, California and the END of this line description;

EXCEPTING THEREFROM that portion thereof lying within Parcel 54c of said easement conveyed to the City of Riverside by Document recorded January 20, 1966;

The northerly and westerly lines of said strip of land shall be lengthened or shortened as to terminate westerly in the easterly line of said Parcel 1 and northerly the northerly line of said Parcel 2.

Area - 37,339 square feet

PARCEL 5

Those portions of Parcels 2, 4, 5, 6, 7 and 10 of Parcel Map No. 4806, as shown by map on file in Book 7 of Parcel Maps, at Pages 8 through 12 thereof,

records of Riverside County, California, described as follows:

A strip of land 10.00 feet in width, the westerly and northerly lines of said strip being described as follows:

COMMENCING at the northwesterly corner of said Parcel 2;

THENCE North $89^{\circ}51'02''$ East, along the northerly line of said Parcel 2, a distance of 25.00 feet;

THENCE North $89^{\circ}50'21''$ East, continuing along said northerly line of Parcel 2, a distance of 39.00 feet to the easterly line of Parcel 54a of that certain easement for electric transmission lines and cables conveyed to the City of Riverside by Document recorded January 20, 1966, as Instrument No. 7276 of Official Records of said Riverside County, and the POINT OF BEGINNING of this line description;

THENCE South $0^{\circ}34'29''$ West, along the easterly line of said Parcel 54a, a distance of 3129.75 feet to and angle point therein;

THENCE South $74^{\circ}01'11''$ West, along the southerly line of said Parcel 54a, a distance of 29.52 feet;

THENCE South $74^{\circ}00'09''$ West, continuing along said southerly line of Parcel 54a, a distance of 597.21 feet to the easterly line of Parcel 1 of Parcel Map 23178, as shown by map on file in Book 158 of Parcel Maps, at Pages 20 through 22 thereof, records of said Riverside County and the END of this line description;

EXCEPTING THEREFROM those portions lying within Parcels 54b and 54c of said easement conveyed to the City of Riverside by Document recorded January 20, 1966;

The easterly and northerly lines of said strip shall be lengthened or shortened as to terminate northerly in the northerly line of said Parcel 2 and westerly in the easterly line of said Parcel 1.

Area - 37,445 square feet

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property,

DESCRIPTION APPROVAL 8, 4, 93
George P. Hutchinson by *DA*
 SURVEYOR, CITY OF RIVERSIDE



and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution and transmission facilities.

Dated 8-13-93

REGIONAL PROPERTIES, INC., a California corporation

By [Signature]

Title Pres

By [Signature]

Title Sec.

GENERAL ACKNOWLEDGEMENT

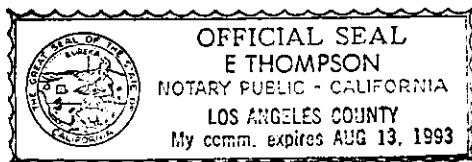
State of California }
County of Los Angeles }^{ss}

On August 13, 1993 before me E. Thompson
(date) (name)

a Notary Public in and for said State, personally appeared

Mark Rubin and Jack A. Sweeney
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

E Thompson
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

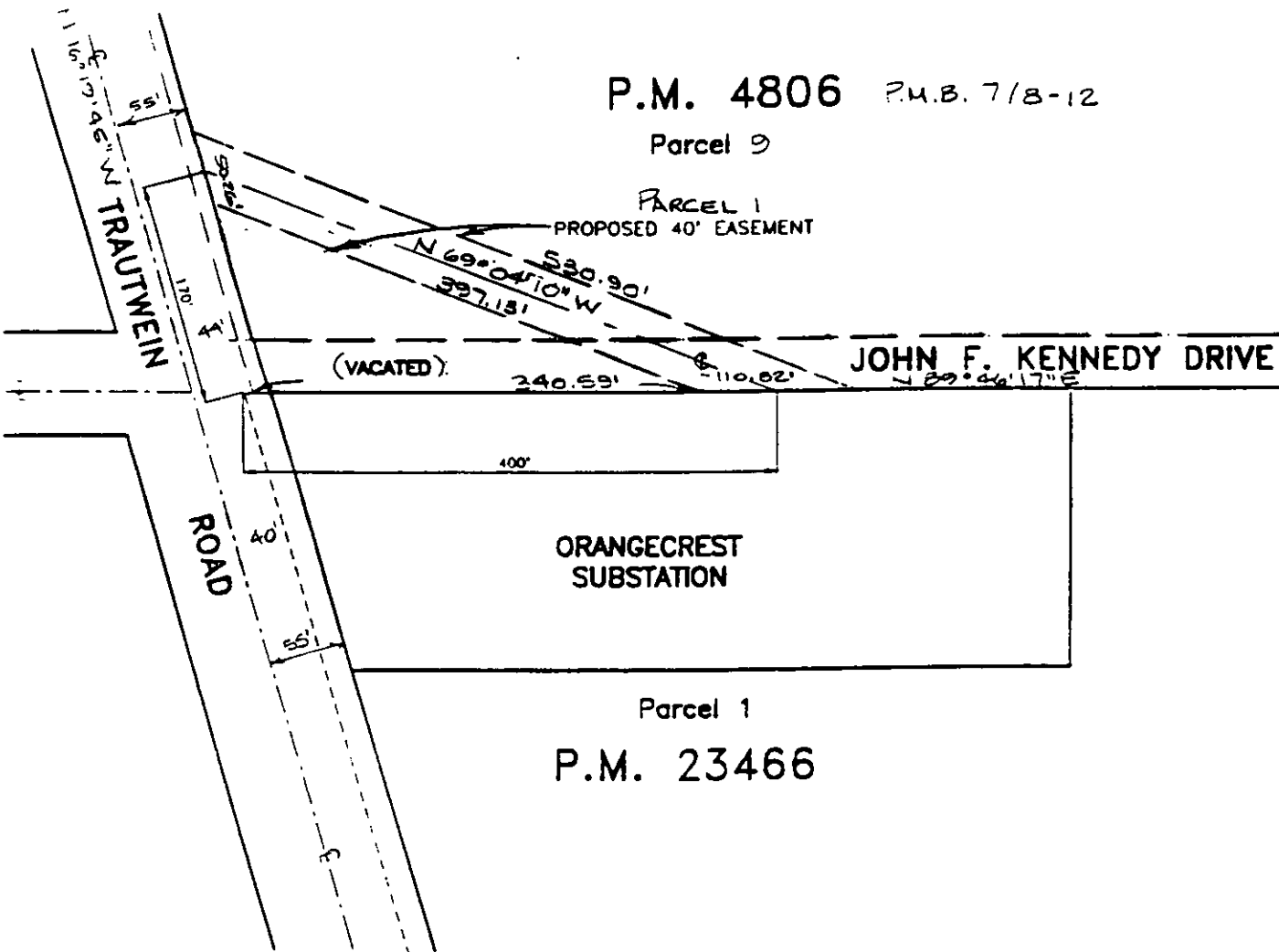
Dated 8/24/93

John Head
Real Property Services Manager
of the City of Riverside

REGIONAL.ESM

APPROVED AS TO FORM

Robert A. Lewis 8/23
ASST. CITY ATTORNEY



P.M. 4806 P.M.B. 7/8-12

Parcel 9

Parcel 1
PROPOSED 40' EASEMENT

JOHN F. KENNEDY DRIVE

ORANGECREST
SUBSTATION

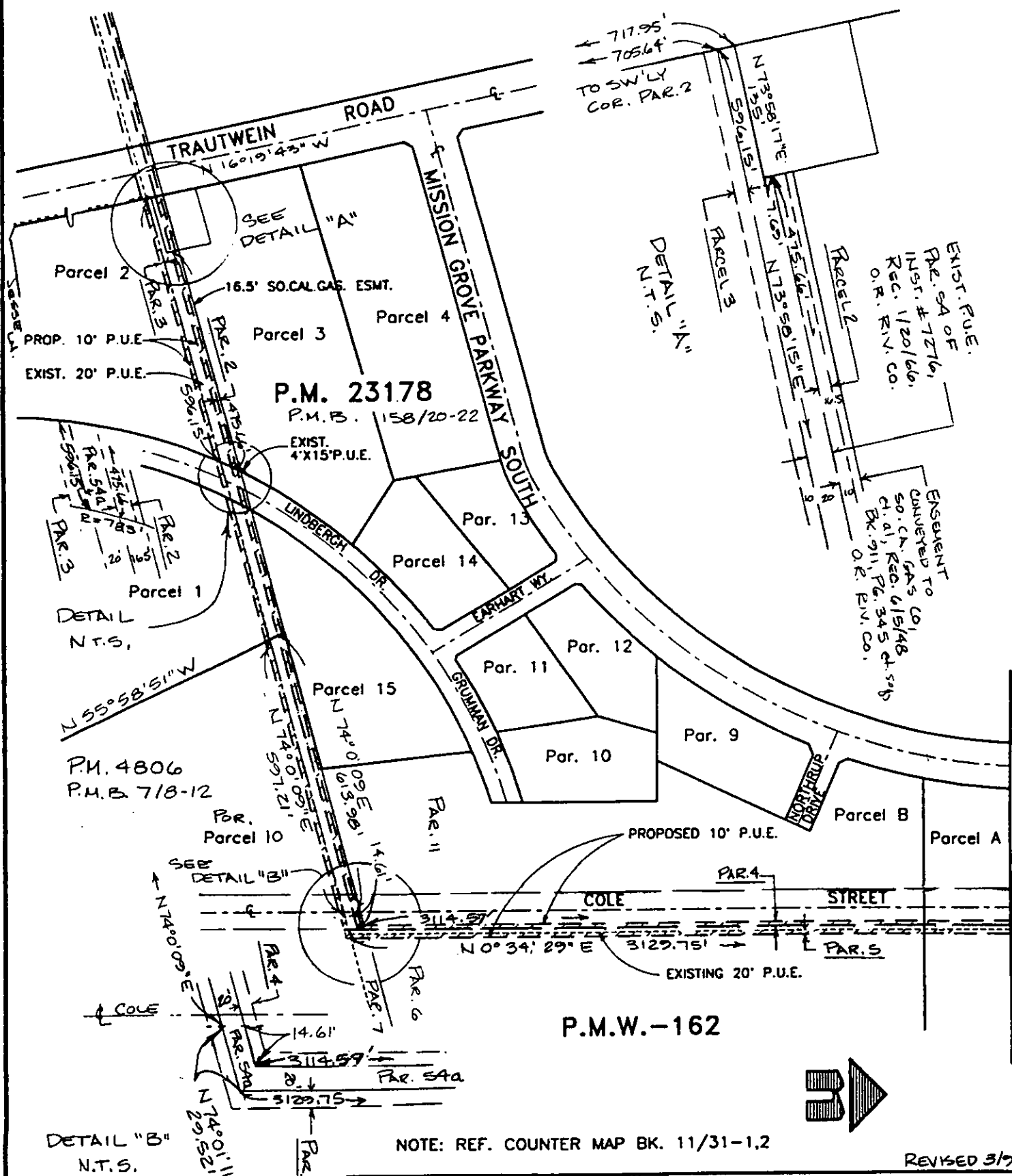
Parcel 1

P.M. 23466



NOTE: REFER TO COUNTER MAP BK. 11/31-2, 11/34-1

CITY OF RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES		REVISED 3/93 D.A. 11/81-2 D 13558
THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 1 OF 3
SCALE: -N.T.S.-	DRAWN BY: HG DATE: 3/10/93	SUBJECT: PUBLIC UTILITIES EASEMENT P1-7500



MATCHLINE SEE SHEET 2

P.M.W.-162



NOTE: REF. COUNTER MAP BK. 11/31-1,2

REVISED 3/73 DA

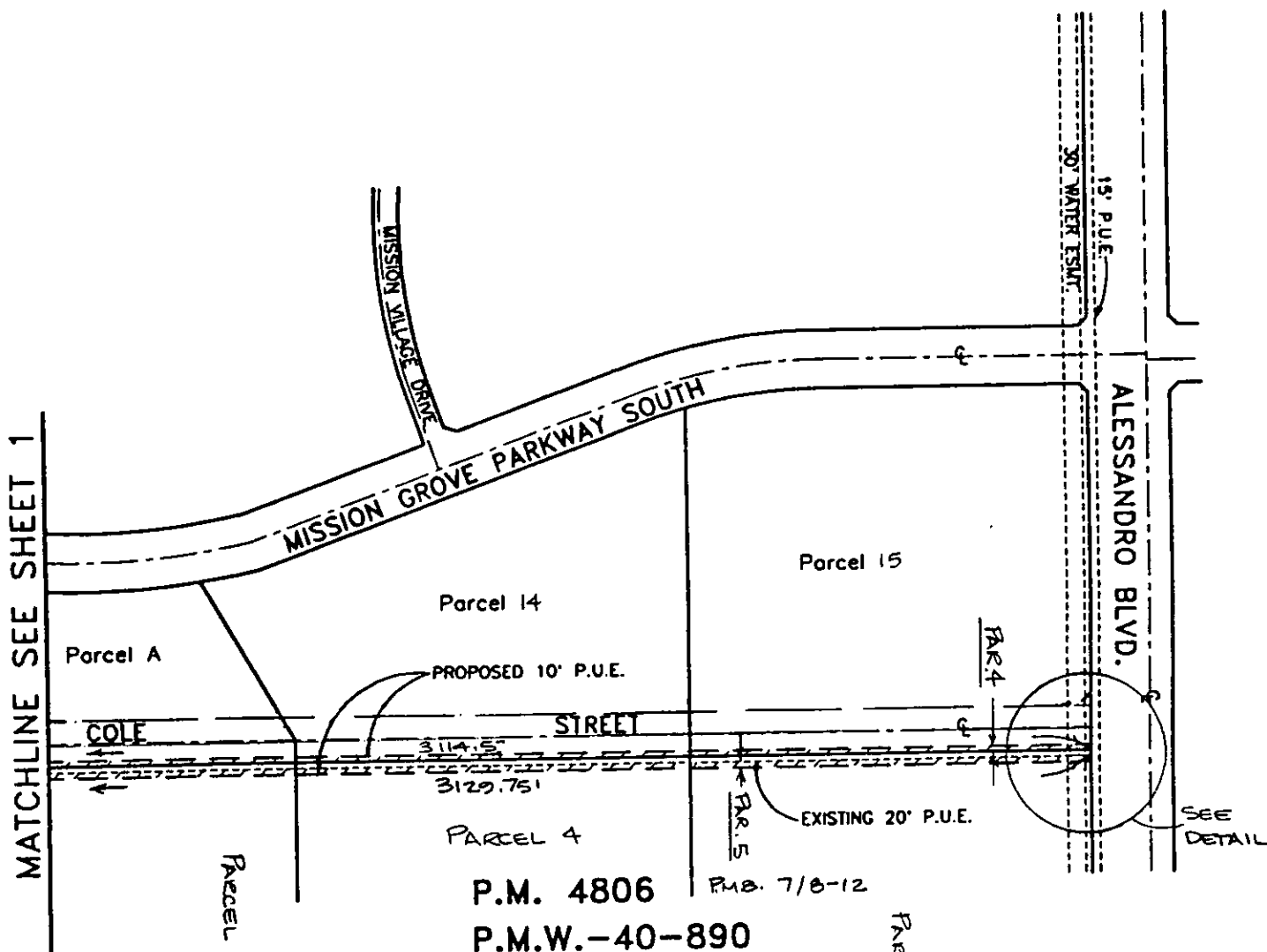
CITY OF RIVERSIDE
DEPARTMENT OF PUBLIC UTILITIES

D 1355X

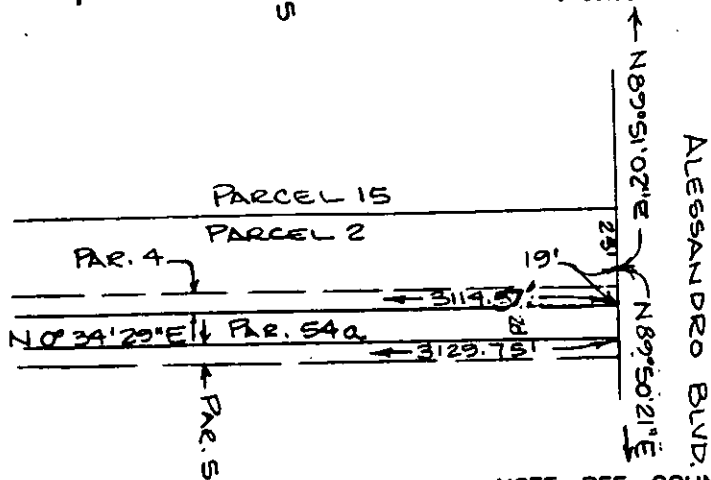
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SHEET 2 OF 2

SCALE: -N.T.S.- DRAWN BY: HC DATE: 3/10/93 SUBJECT: PUBLIC UTILITIES EASEMENT P3-7500



P.M. 4806 P.M. 7/8-12
 P.M.W.-40-890



NOTE: REF. COUNTER MAP BK. 11/31-1.2

REVISED 3/93 D.A.

DETAIL
N.T.S.

CITY OF RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES		D 13558
THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET 2 OF 2
SCALE: -N.T.S.-	DRAWN BY: HG DATE: 3/10/93	SUBJECT: PUBLIC UTILITIES EASEMENT
		P3-7500

11/8/11