

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

372608

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

RECEIVED FOR RECORD  
AT 12:00 O'CLOCK

SEP 23 1993

Recorded in Official Records  
of Riverside County, California

Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Smith's Food & Drug Center

13575

ACCESS EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SMITH'S FOOD & DRUG CENTERS, INC., a Delaware corporation, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the purpose of providing ingress and egress from Eastridge Avenue to the public facilities constructed and maintained by the grantee within adjoining easements, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees and to enter upon and to pass and repass over and along said real property by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said

public facilities within the adjoining easements.

Dated MARCH 10, 1993

SMITH'S FOOD & DRUG CENTERS, INC.,  
a Delaware corporation

By *Michael C. Frei*

Title SR.V.P.

By \_\_\_\_\_

Title \_\_\_\_\_

GENERAL ACKNOWLEDGEMENT

Utah  
State of California }  
County of Salt Lake }<sup>ss</sup>

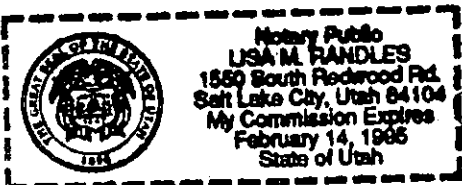
On March 10, 1993 before me Lisa M. Randles  
(date) (name)

a Notary Public in and for said State, personally appeared

Michael C. Frei  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Lisa M. Randles*  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- (X) Corporate Officer(s)  
Title Senior V.P.  
Title \_\_\_\_\_
- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other
- ( ) Partner(s)
  - ( ) General
  - ( ) Limited

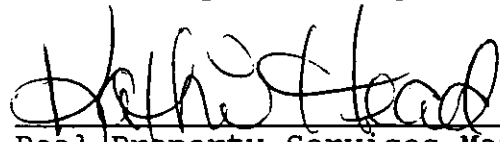
The party(ies) executing this document is/are representing:

Smiths Food & Drug Centers, Inc.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/23/93

  
Real Property Services Manager  
of the City of Riverside

SMITHS.AE/a

  
ASST. CITY ATTORNEY

## EXHIBIT "A"

Those portions of Parcel 45 through 54 inclusive and Parcels 63, 64 and 79 of Parcel Map No. 24535, as shown by map on file in Book 162 at pages 84 through 90 inclusive thereof, Records of Riverside County, California, being a strip of land, 24.00 feet in width, lying 12.00 feet on each side of the following described centerline:

Commencing at the southeast corner of said Parcel 54, said corner being an angle point in that parcel of land conveyed to Smith's Food & Drug Center, Inc. by deed recorded July 27, 1992 as Instrument No. 277679 of Official Records of Riverside County, California;

Thence North  $51^{\circ} 01' 18''$  East along the boundary line of said parcel so conveyed, a distance of 378.76 feet to an angle point therein;

Thence North  $00^{\circ} 23' 40''$  West along said boundary line of the parcel so conveyed, a distance of 400.09 feet to an angle point therein, said point being in a non-tangent curve, concave to the north, having a radius of 60.00 feet, the radial line at said point bears South  $00^{\circ} 23' 40''$  East;

Thence westerly along said curve, to the right, through a central angle of  $24^{\circ} 12' 37''$ , an arc distance of 25.35 feet for the TRUE POINT OF BEGINNING, the radial line at said point bears South  $23^{\circ} 48' 57''$  West, said point being the beginning of a non-tangent curve, concave to the east, having a radius of 32.00 feet, the radial line at said point bears North  $57^{\circ} 47' 55''$  West;

Thence southerly along said curve, to the left, through a central angle of  $32^{\circ} 35' 45''$ , an arc distance of 18.21 feet to the end thereof;

Thence South  $00^{\circ} 23' 40''$  East, a distance of 254.81 feet to the beginning of a tangent curve, concave to the northwest, having a radius of 262.00 feet;

Thence southwesterly along said curve, to the right, through a central angle of  $55^{\circ} 26' 59''$ , an arc distance of 253.56 feet to the end thereof;

Thence South  $55^{\circ} 03' 19''$  West, a distance of 15.00 feet to the beginning of a tangent curve, concave to the northwest, having a radius of 262.00 feet;

Thence southwesterly along said curve, to the right, through a central angle of  $39^{\circ} 10' 45''$ , an arc distance of 179.16 feet to a point of compound curvature with a curve, concave to the north, having a radius of 475.00 feet, the radial line at said point bears South  $04^{\circ} 14' 04''$  West;

Thence westerly along said last mentioned curve, to the right through a central angle of  $04^{\circ} 48' 48''$ , an arc distance of 39.90 feet to the end thereof;

Thence North  $80^{\circ} 57' 08''$  West, a distance of 140.81 feet to the beginning of a tangent curve, concave to the northeast, having a radius of 462.00 feet;

Thence northwesterly along said curve, to the right, through a central angle of  $45^{\circ} 12' 32''$ , an arc distance of 364.54 feet to the end thereof;

Thence North  $35^{\circ} 44' 36''$  West, a distance of 112.48 feet to the beginning of a tangent curve, concave to the southwest, having a radius of 525.00 feet;

Thence northwesterly along said curve, to the left, through a central angle of  $15^{\circ} 00' 00''$ , an arc distance of 137.44 feet to the end thereof;

Thence North  $50^{\circ} 44' 36''$  West, a distance of 660.86 feet to the beginning of a tangent curve, concave to the northeast, having a radius of 475.00 feet;

Thence northwesterly along said curve, to the right, through a central angle of  $50^{\circ} 54' 18''$ , an arc distance of 422.02 feet to the end thereof;

Thence North  $00^{\circ} 09' 42''$  East, a distance of 155.68 feet to the beginning of a tangent curve, concave to the southwest, having a radius of 37.00 feet;

Thence northwesterly along said curve, to the left, through a central angle of  $146^{\circ} 51' 22''$ , an arc distance of 94.84 feet to the end thereof;

Thence South 33° 18' 20" West, a distance of 44.77 feet to the beginning of a tangent curve, concave to the northwest, having a radius of 32.00 feet;

Thence southwesterly along said curve, to the right, through a central angle of 56° 51' 22", an arc distance of 31.75 feet to a point in the west line of said Parcel 45 for the end of this centerline description, the radial line at said point bears South 00° 09' 42" West.

The sidelines of said 24.00 foot strip of land shall be prolonged or shortened so as to terminate northerly in said curve having a radius of 60.00 feet and westerly in the west line of said Parcel 45.

PREPARED UNDER MY SUPERVISION

Matthew E. Webb  
Matthew E. Webb, L.S. 5529

10/21/92  
Date

Prepared By: [Signature]  
Checked By: [Signature]



DESCRIPTION APPROVAL 2/24/03  
Walter R. Ince by [Signature]  
SURVEYOR, CITY OF RIVERSIDE

