

Recording Requested By
CHICAGO TITLE COMPANY

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code §6103)

Project: Jurupa Avenue Widening
Parcel 28

FOR RECORDER'S OFFICE USE ONLY

13585

GRANT DEED

LENORE K. SKINNER, a married woman, her separate property, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 6.00 feet in width over a portion of Lot 1 of Greenfield Acres, as shown by map on file in Book 11, Page 32 of Maps, records of said Riverside County, described as follows:

BEGINNING at a point in the southerly line of said Lot distant thereon, South 86° 00' East, 68.00 feet from the most westerly corner of said Lot; said point also being the southeasterly corner of that certain parcel of land conveyed to Rosa Thomas by a deed recorded November 8, 1930, in Book 881, Page 55, et seq., of Deeds, records of said Riverside County;

THENCE continuing along said southerly line, South 86° 00' East, 61.00 feet to the westerly line of that certain parcel of land conveyed to the City of Riverside, by Grant Deed recorded February 3, 1978, Instrument No. 22416 of Official Records of said Riverside County;

THENCE North 04° 00' East, along said westerly line, 6.00 feet to a line which is parallel with and distant 6.00 feet northerly, as measured at right angles, from said southerly line of Lot 1;

391394

448680-01

RECEIVED FOR RECORD
AT 2:00 O'CLOCK

OCT - 5 1993

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

THENCE North 86° 00' West, along said parallel line, 61.00 feet to the easterly line of said parcel of land so conveyed to Rosa Thomas;

THENCE South 04° 00' West, along said easterly line, 6.00 feet to said POINT OF BEGINNING.

Area - 366 square feet.

X

Dated 2.5.93

Lenore K. Skinner
LENORE K. SKINNER

AS As the spouse of the Grantor, I hereby consent and join in the granting of the above conveyance.

Pauline Hedge
Pauline Hedge
Subscribing Witness

DESCRIPTION APPROVAL 1/19/93
George P. Hutchinson, Esq.
SURVEYOR, CITY OF RIVERSIDE



CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/1/93

Debra Head
Title Property Services Manager

SKINNER.GD

APPROVED AS TO FORM
Stan T. Yamamoto
Stan T. Yamamoto, City Attorney

STATE OF CALIFORNIA

COUNTY OF Riverside

} ss.

391394

On this 5th day of August, in the year 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared Pauline Hedge, personally known to me

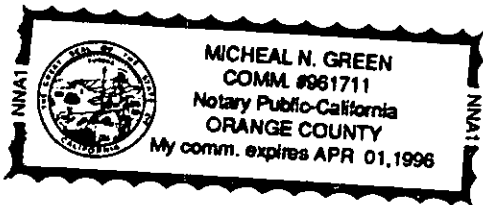
(or proved to me on the oath/affirmation of _____ a credible witness personally known to me) to be the person whose name is subscribed to the within instrument as a witness thereto, who, being by me duly sworn, deposes and says:

That the Witness resides in Riverside, CA and that the Witness was present and saw Lenore K.

Skinner

personally known to the Witness to be the same person described in, and whose name is subscribed to the within instrument as a Party thereto, execute it, and acknowledge to the Witness that he executed it, and that the Witness subscribed his name thereto as a witness.

WITNESS my hand and official seal.



Micheal N. Green

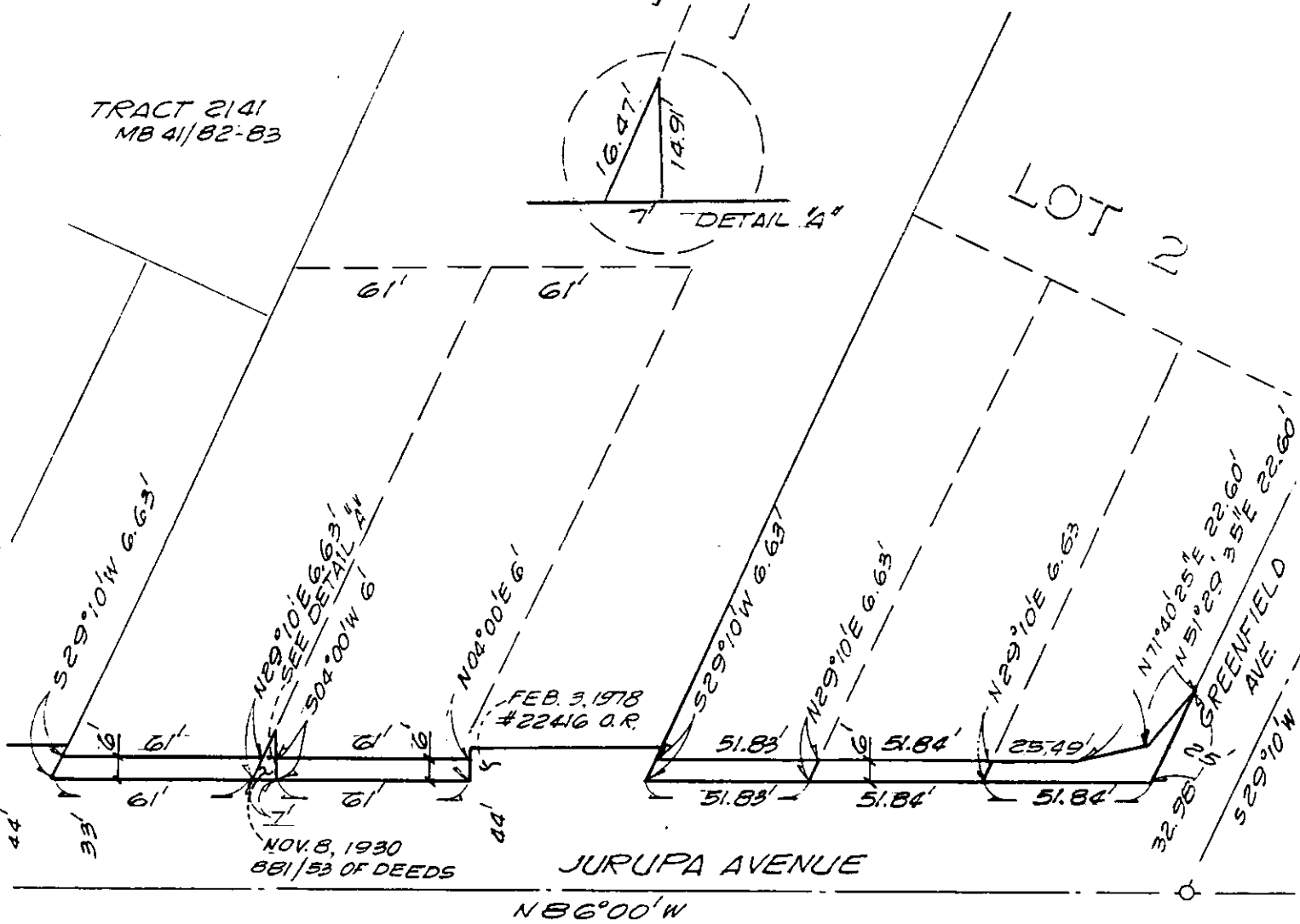
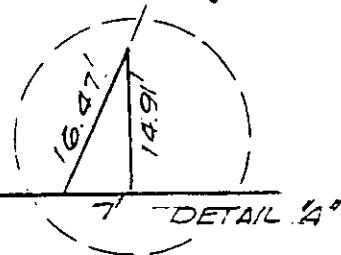
Notary Public in and for said State.

GREENFIELD ACRES
MB 11/32

TRACT 2141
MB 41/82-83

LOT 1

LOT 2



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 9 OF 14-N

2/29

SCALE: 1" = 50'

DRAWN BY GS DATE 2/10/89

SUBJECT JURUPA AVE. WIDENING