

407881

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149589-5

COMMONWEALTH LAND TITLE

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Jurupa Avenue Widening
Parcel 67

RECEIVED FOR RECORD
AT 2:00 O'CLOCK

OCT 18 1993

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

[Handwritten Signature]

FOR RECORDER'S OFFICE USE ONLY

13591

GRANT DEED

MICHAEL A. ESCARCEGA and CLARA ESCARCEGA, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 6.00 feet in width over a portion of Government Lot 2 in Fractional Section 28, Township 2 South, Range 5 West, as shown by map on file in Book 2, Page 2 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at a point in the southerly line of Jurupa Avenue distant thereon 175.14 feet westerly from the intersection of said southerly line of Jurupa Avenue with the easterly line of said Government Lot 2; said southerly line of Jurupa Avenue being parallel with and distant 33.00 feet southerly as measured at right angles from the centerline of said Jurupa Avenue; said point also being in the easterly line of that certain parcel of land conveyed to Michael A. Escarcega, et ux., by Grant Deed recorded October 27, 1978, Instrument No. 226799 of Official Records of said Riverside County;

THENCE westerly along said southerly line of Jurupa Avenue 56.95 feet to the westerly line of that certain parcel of land conveyed to Arthur F. Kalmar, et ux., by Grant Deed recorded January 13, 1949 in Book 1044, Page 150, et seq., of Official Records of said Riverside County;

THENCE southerly along said westerly line 6.01 feet to a line which is parallel with and distant 6.00 feet southerly as measured at right angle from said southerly line of Jurupa Avenue;

[Handwritten initials]

THENCE easterly along the last mentioned parallel line 56.95 feet to said easterly line of said parcel of land conveyed to Michael A. Escarcega, et ux.;

THENCE northerly along said easterly line 6.01 feet to said POINT OF BEGINNING.

Area - 341.70 square feet, more or less.

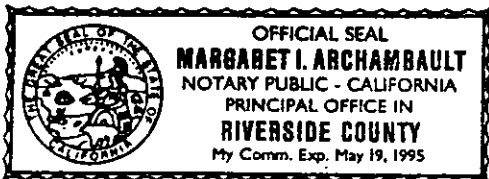
SUBSCRIBING-WITNESS ACKNOWLEDGMENT ("WITNESS JURAT")

407881 NO. 206

State of California
County of Riverside } SS.

On this the 30th day of December, 1991, before me, the undersigned Notary Public, personally appeared Richard H. Ardrey (name of witness),

personally known to me
 proved to me on the oath/affirmation of a credible witness; whom I know personally, to be the person whose name is subscribed to the within instrument as witness thereto, and who swore or affirmed before me that he (he/she) personally knows Michael A. Escarcega & Clara Escarcega (names of signers not appearing before Notary) to be the individuals whose names ^{are} subscribed to the within instrument as principal and witnessed ^{those} that individuals sign the same and acknowledge signing it freely for the purposes therein contained.
WITNESS my hand and official seal.



Margaret I. Archambault
Notary's Signature

7160 122 NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • P.O. Box 4625 • Woodland Hills, CA 91364

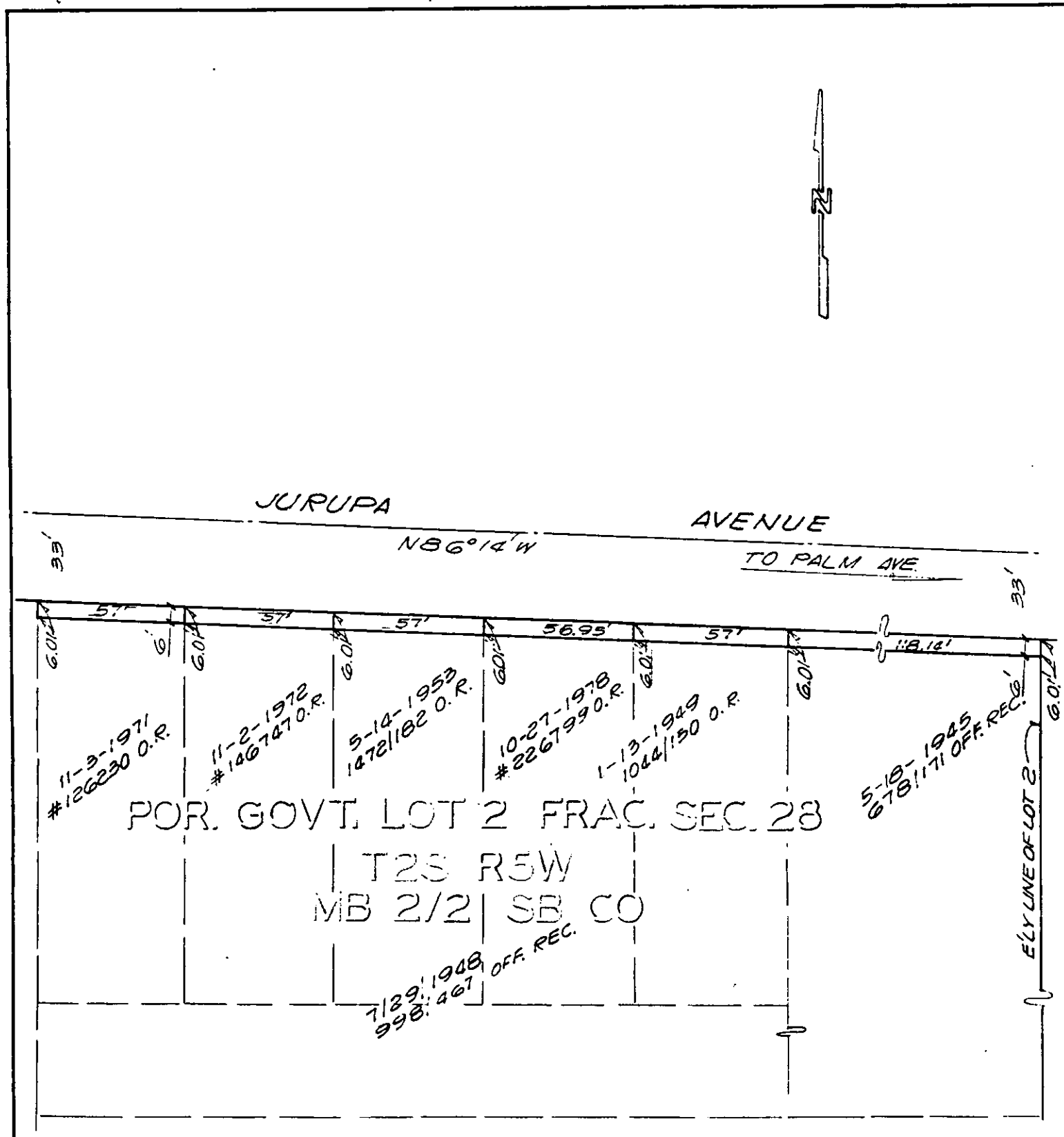
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/13/93

[Signature]
Real Property Services Manager
of the City of Riverside

U4/30/11

APPROVED AS TO FORM
[Signature]
CHIEF ASSISTANT CITY ATTORNEY



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 5 OF 12-S

4/19

SCALE: 1" = 50'

DRAWN BY GS DATE 3/14/89

SUBJECT JURUPA AVENUE WIDENING A13591