

File

435376

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

NOV - 1 1993

Recorded in Office of Records
of Riverside County, California

Recorder Fees \$
[Signature]

FOR RECORDER'S OFFICE USE ONLY

Project: Freeman Substation P.U.E.
A.P.N. 233-170-002

13597

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GERALD H. BRANDON and CAROL L. BRANDON, husband and wife as joint tenants, as to an undivided sixty percent (60%) interest, and TIMOTHY A. TRAVER and DANA M. TRAVER, husband and wife as joint tenants, as to an undivided forty percent (40%) interest, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 2 in Block 30 of the Lands of the Riverside Land and Irrigating Co., as shown by map on file in Book 1, Page 70 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at the most northerly corner of Lot 1 in said Block 30;

THENCE South 56° West, along the northwesterly line of said Lot 1 and along the northwesterly line of said Lot 2, a distance of 983.36 feet to the most westerly corner of that certain parcel of land described in deed to Riverside City

School District by document recorded March 6, 1957, as Instrument No. 16511 of Official Records of Riverside County, California, and the POINT OF BEGINNING of the parcel of land being described;

THENCE South 34° East, along the southwesterly line of said parcel as described in said document, a distance of 276.65 feet to the most southerly corner of said parcel; said most southerly corner being in the northerly line of the right-of-way of the Atchison, Topeka and Santa Fe Railroad;

THENCE South $78^{\circ}12'$ West, along said northerly line, a distance of 10.80 feet to a line parallel with and distant 10.00 feet southwesterly, as measured at right angles, from said southwesterly line;

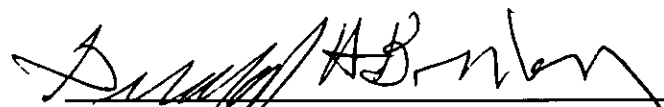
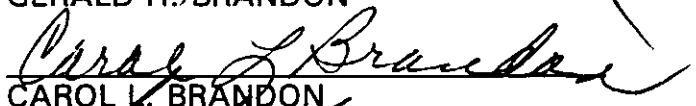


THENCE North 34° West, along said parallel line, a distance of 272.57 feet to said northwesterly line of Lot 2;

THENCE North 56° East, along said northwesterly line, a distance of 10.00 feet to the POINT OF BEGINNING.

Area - 2,746 square feet, more or less.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

Dated 10-25-93


GERALD H. BRANDON

CAROL L. BRANDON

TIMOTHY A. TRAVER

DANA M. TRAVER



DESCRIPTION APPROVAL 9/9/93

SURVEYOR, CITY OF RIVERSIDE

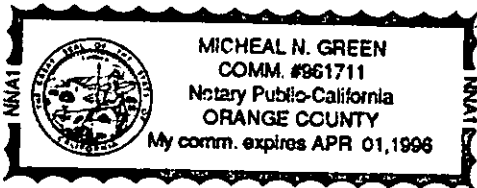
GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside }ss

On Oct. 25, 1993, before me Michael N. Green
(date) (name)

a Notary Public in and for said State, personally appeared
Gerald H. Brandon & Carol L. Brandon
Timothy A. Traver & Dana M. Traver
Names(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Michael N. Green
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- (X) Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

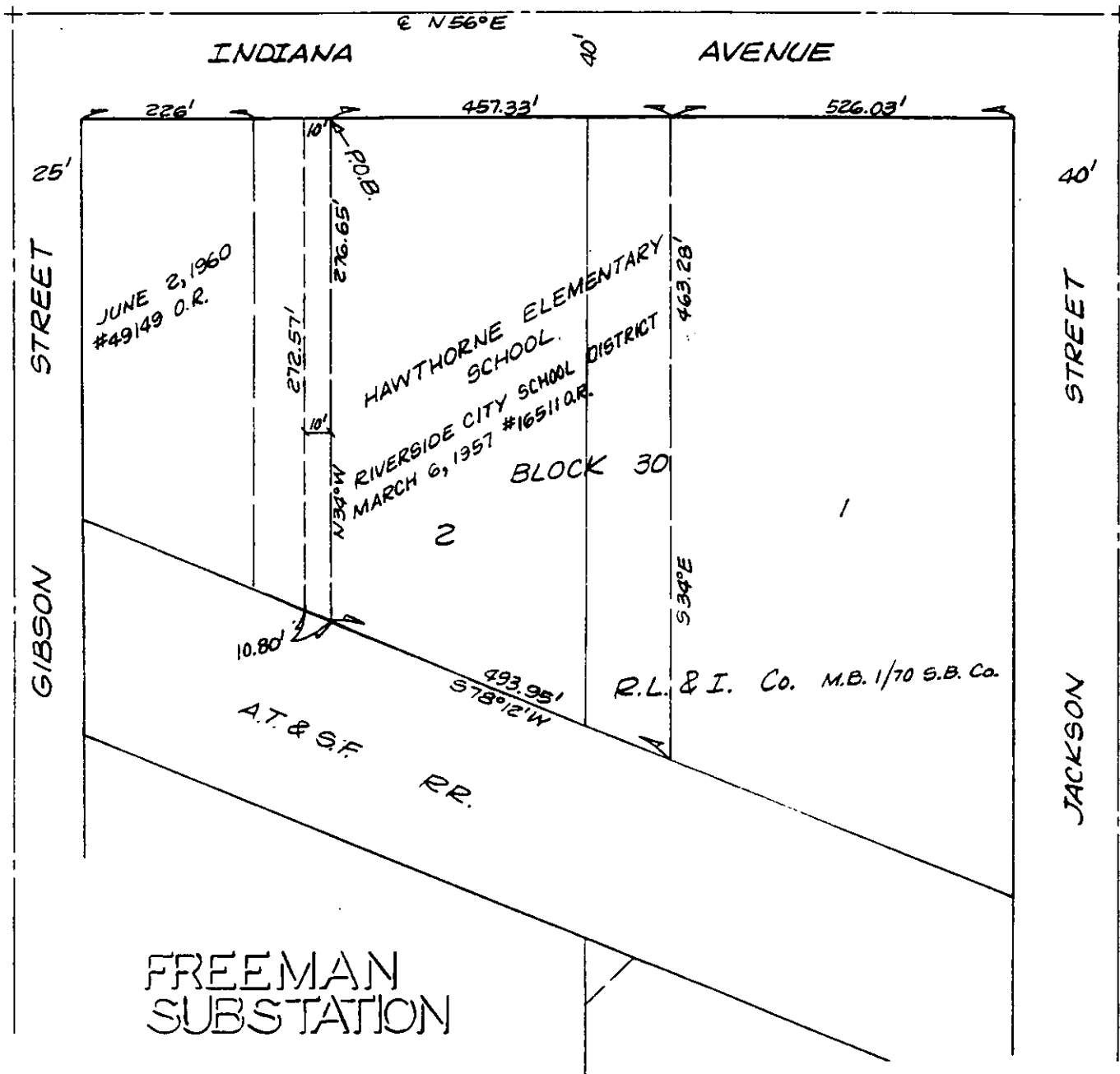
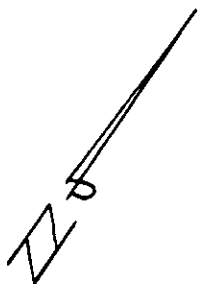
Dated 10/25/93

[Signature]
Real Property Services Manager
of the City of Riverside

FREEMAN.ESM

APPROVED AS TO FORM

[Signature]
Stan T. Yamamoto, City Attorney



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/40-2

SCALE: 1" = NTS

DRAWN BY K95 DATE 9/17/92

SUBJECT FREEMAN SUBSTATION