

481714

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

RECEIVED FOR RECORD
AT 12:00 O'CLOCK

DEC - 2 1993

Recorded in Official Records
of Riverside County, California
[Signature]
Recorder
Faint 3

FOR RECORDER'S OFFICE USE ONLY

Project: Channel C-2
A.P.N. 138-190-001, 5

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GRACE M. ICAMPO as Trustee of the Grace M. Icampo 1990 Living Trust under Declaration of Trust dated April 25, 1990, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 9 in Block 17 of the Lands of Moulton and Praed, as shown by map on file in Book 3, Pages 13 and 14 of Maps, records of Riverside County, California, together with that portion of Lot 5 in Block 17 of the Resubdivision of the Lands of Moulton and Praed, as shown by map on file in Book 7, Page 33 of Maps, records of said Riverside County, described as follows:

BEGINNING at the most southerly corner of said Lot 5;

THENCE North 34° 10' 00" West, along the southwesterly line of said Lot 5, a distance of 264.00 feet to the beginning of a tangent curve concaving southwesterly having a radius of 242.00 feet;

THENCE northwesterly along said curve through a central angle of 15° 02' 30" an arc length of 63.53 feet;

THENCE North 49° 12' 30" West, a distance of 36.73 feet to the beginning of a tangent curve concaving northeasterly having a radius of 258.00 feet;

THENCE northwesterly along said curve through a central angle of 2° 27' 56" an arc length of 11.10 feet to the northwesterly line of said Lot 9;

THENCE North 23° 51' 49" East, along said northwesterly line, a distance of 26.68 feet to the beginning of a non-tangent curve concaving northeasterly having a radius of 233.00 feet and to which beginning a radial line bears South 45° 26' 11" West;

THENCE southeasterly along said curve through a central angle of 4° 38' 41" an arc length of 18.89 feet;

THENCE South 49° 12' 30" East, a distance of 36.73 feet to the beginning of a tangent curve concaving southwesterly having a radius of 267.00 feet;

THENCE southeasterly along said curve through a central angle of 15° 02' 30" an arc length of 70.09 feet;

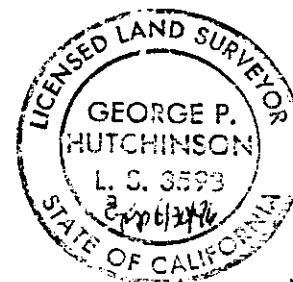
THENCE South 34° 10' 00" East, a distance of 363.92 feet to the southeasterly line of said Lot 5;

THENCE South 55° 35' 00" West, along said southeasterly line, a distance of 25.00 feet to the POINT OF BEGINNING.

Area - 12,064 square feet.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents

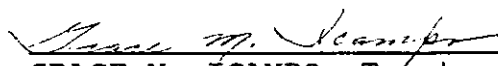
DESCRIPTION APPROVAL 4/15/43
George P. Hutchinson by _____
 SURVEYOR, CITY OF RIVERSIDE



and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities.

Dated 11-22-79

GRACE M. ICAMPO as Trustee of the
Grace M. Icampo 1990 Living Trust
under Declaration of Trust dated
April 25, 1990


GRACE M. ICAMPO, Trustee

GENERAL ACKNOWLEDGEMENT

State of California, } ss
County of Riverside

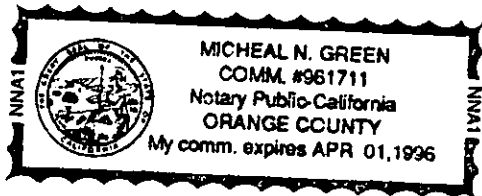
On 11-22-93, before me Michael N. Green
(date) (name)

a Notary Public in and for said State, personally appeared

Grace M. Icampo
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the

s a m e i n his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Michael N. Green
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____
Title _____

- () Guardian/Conservator or Individual(s)
- (X) Trustee(s)
- () Other

- () Partner(s)
 - () General
 - () Limited

The party(ies) executing this document is/are representing:

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/22/93

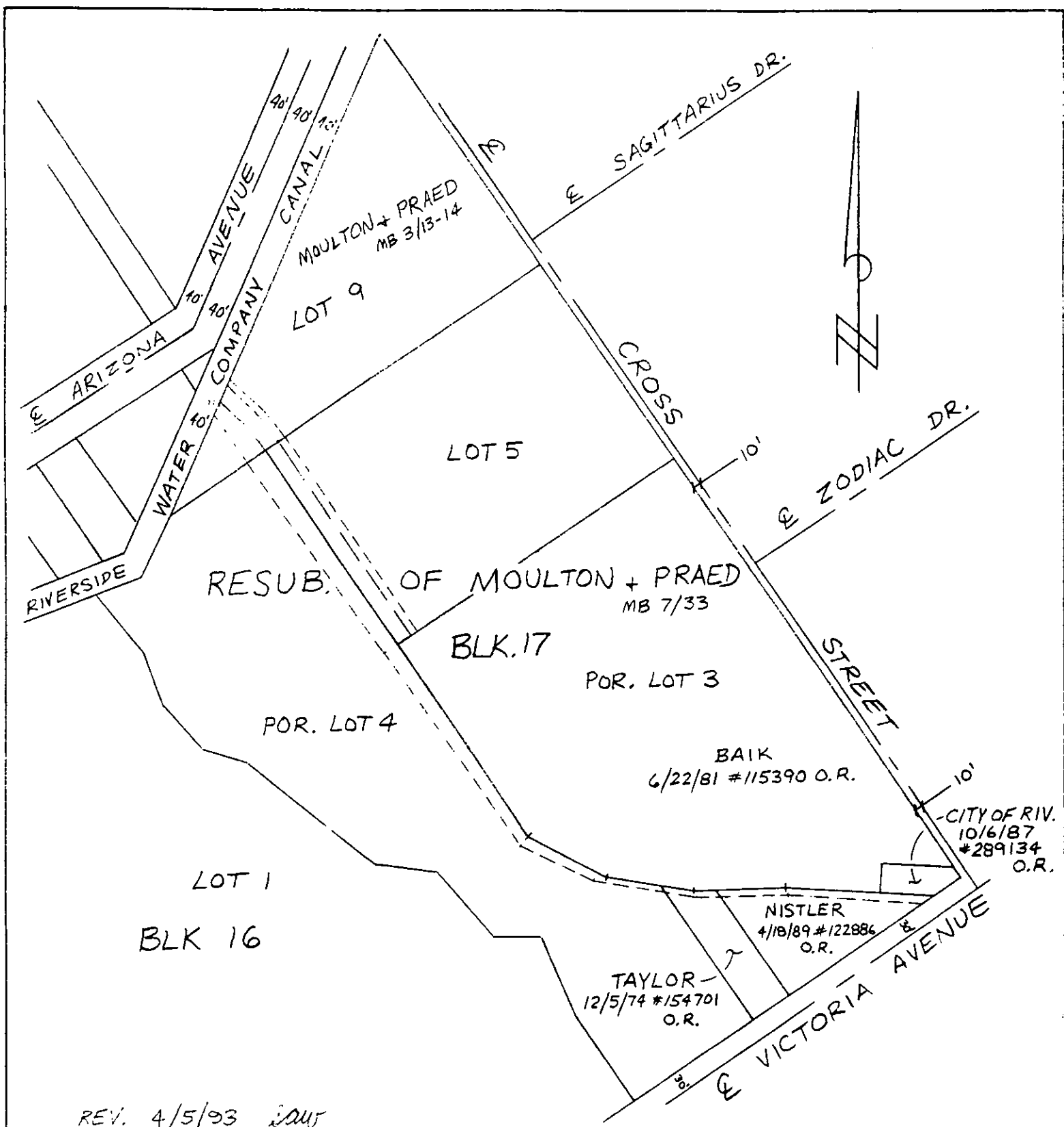
[Signature]
Real Property Services Manager
of the City of Riverside

ICAMPO.E/a

APPROVED AS TO FORM

Robert A. Sams 11/30
ASSI. CITY ATTORNEY

13616

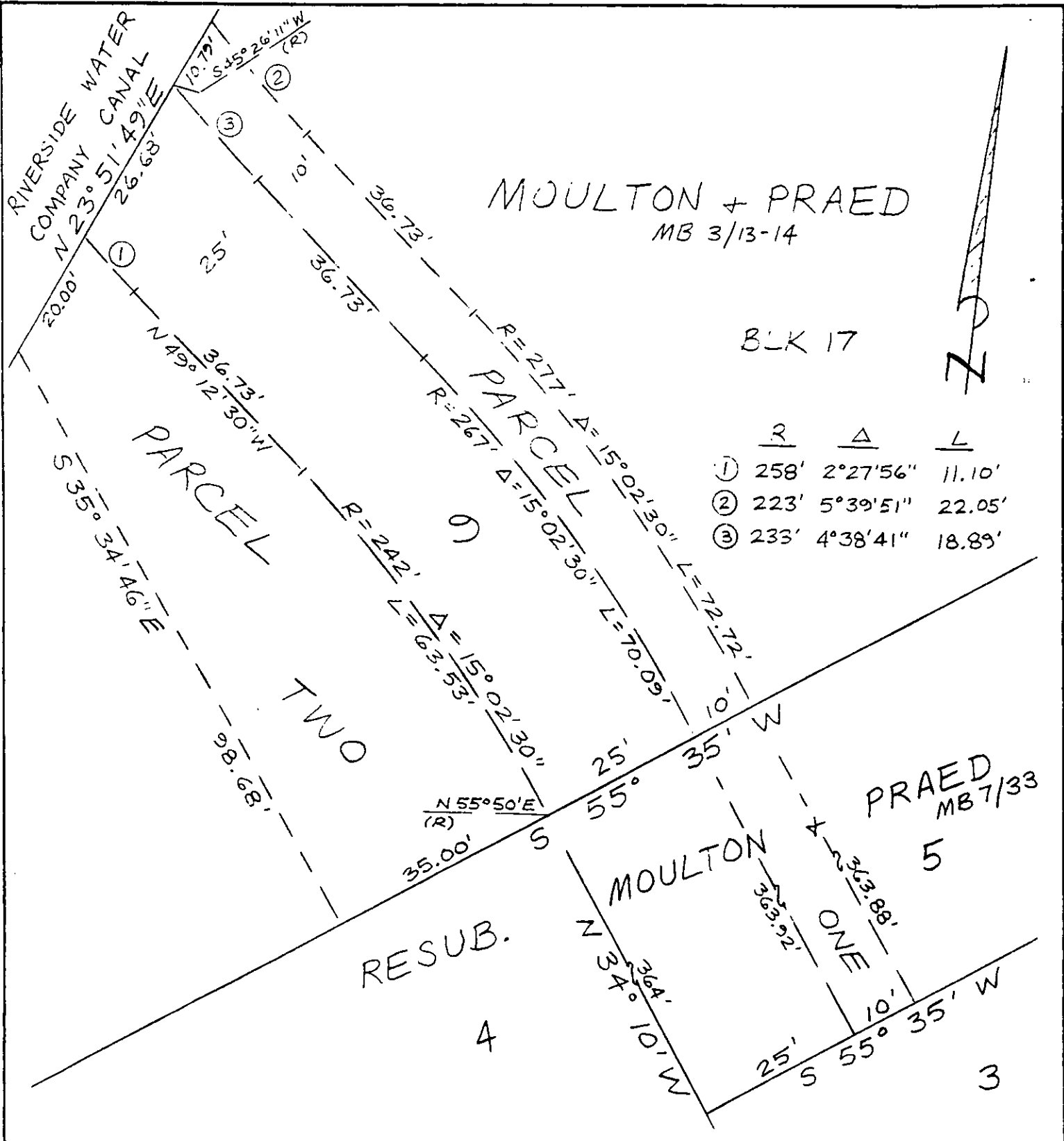


REV. 4/5/93 *SMJ*

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET <u>1</u> OF <u>2</u>	6/54-2
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SCALE 1" = N.T.S.	DRAWN BY <i>SMJ</i> DATE <u>1/15/92</u>	SUBJECT <u>ARIZONA CHANNEL C-2</u>
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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 2 OF 2

6/54-2

SCALE: 1" = 20'

DRAWN BY WJ DATE 3/9/93

SUBJECT CHANNEL C-2