

Recording Required By

First American Title Insurance Company

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

**RECEIVED FOR RECORD
AT 2:00 O'CLOCK**

APR 25 1994

Recorded in Official Records
of Riverside County, California

Recorder

Fees \$

[Handwritten signature]

dm

ME

FOR RECORDER'S OFFICE USE ONLY

Project: **PW-005-934**
Alessandro Blvd.

13669

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **SPECTRUM ASSOCIATES No. 1**, a California general partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **electrical energy distribution facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of

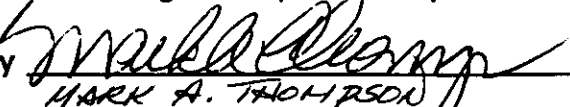
169989

constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution facilities.

Grantee shall hold Grantor harmless from any liability arising out of Grantee's use the easement herein granted and shall be responsible for any damages caused by any negligent act or omission of Grantee, its agents and employees while exercising the rights granted herein.

Dated APRIL 20, 1994

SPECTRUM ASSOCIATES No.1,
a California general partnership

by 
MARK A. THOMPSON
title GENERAL PARTNER

by 
KAY C. SELF
title GENERAL PARTNER

GENERAL ACKNOWLEDGEMENT

State of California }
County of RIVERSIDE } ss

On APRIL 20, 1994 before me EMILIE J. POTTS
(date) (name)

a Notary Public in and for said State, personally appeared

MARK A. THOMPSON AND JAY C. SELF
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Emilie J. Potts
Signature

OPTIONAL SECTION
CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- Partner(s)
- General
- () Limited

The party(ies) executing this document is/are representing:
SPECTRUM ASSOCIATES
NO. 1

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/21/94

Paul H. Head
Real Property Services Manager
of the City of Riverside

pw005934.ele

APPROVED AS TO FORM
[Signature]
ASSOCIATE ATTORNEY

EXHIBIT "A"

The west 10.00 feet of the following described property:

That portion of Parcel 1 of Parcel Map No. 24536, as shown by map on file in Book 162 of Parcel Maps at pages 91 through 98 inclusive thereof, Records of Riverside County, California, described as follows:

Commencing at the southwest corner of said Parcel 1;

Thence North 89° 20' 39" East along the south line of said Parcel 1, a distance of 281.22 feet to an angle point therein;

Thence North 87° 51' 17" East along said south line, a distance of 66.07 feet for the TRUE POINT OF BEGINNING;

Thence continuing North 87° 51' 17" East along said south line, a distance of 155.05 feet to an angle point therein;

Thence North 43° 35' 29" East along the southeasterly line of said Parcel 1, a distance of 97.72 feet to an angle point therein;

Thence North 00° 40' 23" West along the east line of said Parcel 1, a distance of 174.00 feet to a point therein;

Thence South 88° 18' 31" West, a distance of 112.17 feet;

Thence South 87° 51' 17" West, a distance of 96.83 feet;

Thence South 42° 51' 17" West, a distance of 22.51 feet;

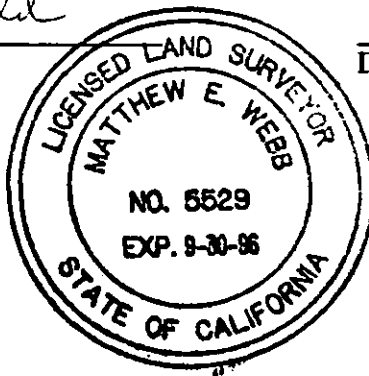
Thence South 00° 59' 13" East, a distance of 227.16 feet to the true point of beginning.

PREPARED UNDER MY SUPERVISION:

Matthew E. Webb
Matthew E. Webb, L.S. 5529

3/25/94
Date

Prepared by: *[Signature]*
Checked by: *[Signature]*



DESCRIPTION APPROVAL 3/29/94
[Signature] by LF
SURVEYOR, CITY OF RIVERSIDE

PARCEL 3

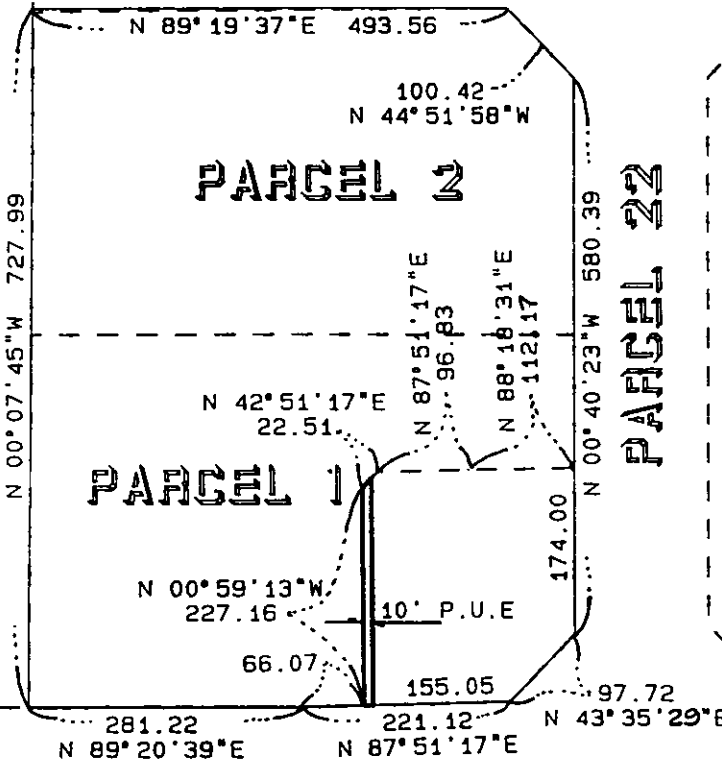
PARCEL 15

PARCEL NO. 24535

P.M.B. 162/91-98

PARCEL 28

PARCEL 28



ALESSANDRO BLVD.

REVISED 4/12/94 aja ck'd by: ART

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1 92-14

SCALE: 1" = 200'	DRWN BY <u>Alan</u> DATE <u>3/25/94</u>	SUBJECT: 10' P.U.E. (PW-005-934) C.B. 11/66-5
	CHKD BY <u>ART</u> DATE <u>4/26/94</u>	