

2000031

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

MAY 19 1994

Recorded in Official Records
of Riverside County, California

Recorder

Fees \$

- 124

16

FOR RECORDER'S OFFICE USE ONLY

265-040-018-6
265-040-022-9

Project: Tract 27721-2
Northrop Drive

GRANT DEED

13682

REGIONAL PROPERTIES INC., a California corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 4/15/94

REGIONAL PROPERTIES INC.,
a California corporation

by [Signature]
title President

by [Signature]
title Secretary

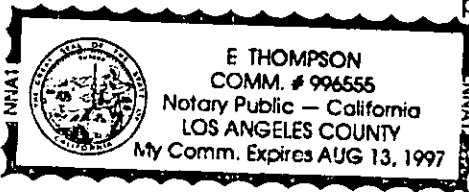
GENERAL ACKNOWLEDGEMENT

State of California }
County of Los Angeles } ss

On April 15, 1994, before me E Thompson
(date) (name)

a Notary Public in and for said State, personally appeared
Mark Rubin and Jack A. Sweeney
Names(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/~~ they executed the same in ~~his/her/~~ their authorized capacity(ies), and that by ~~his/her/~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
E Thompson
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/18/94 _____

[Signature]
Real Property Services Manager
of the City of Riverside

t27721-2.ded

APPROVED AS TO FORM
[Signature]
ABST. CITY ATTORNEY



J. F. Davidson Associates, Inc.
ENGINEERING PLANNING SURVEYING LANDSCAPE ARCHITECTURE

Building on a tradition of excellence since 1928

March 1, 1994

Project No. 9212818-01

EXHIBIT "A"

**Northrop Drive
Off-Site Right-of-Way Acquisition
Tract 27721-2 -- Regional/K&B**

That portion of Parcels 5 and 6 of Parcel Map 4806, as shown by map on file in Book 7 of Parcel Maps a Pages 8 through 12 thereof, Records of Riverside County, California, lying within a strip of land 10.00 feet wide, the Northwesterly line being described as follows:

Commencing at the centerline intersection of Mission Grove Parkway South and Northrop Drive, as shown on Parcel Map 23178, by map on file in Book 158 of Parcel Maps at Pages 20 through 22 thereof, Records of Riverside County, California;

Thence S.62°44'18"E. along the centerline of said Northrop Drive, a distance of 213.49 feet to the Easterly line of said Parcel Map 23178;

Thence continuing S.62°44'18"E., a distance of 148.41 feet;

Thence Easterly on a curve concave Northerly, having a radius of 875.00 feet, through an angle of 52°22'13", an arc length of 799.78 feet to the Point of Beginning of said line description;

Thence Northeasterly and Northerly continuing along said curve concave Northwesterly, having a radius of 875.00 feet, through an angle of 71°33'06", an arc length of 1092.71 feet (the initial radial line bears S.25°06'31"E.) to the termination of said line description.

The above described parcel of land contains 0.252 acres, more or less.

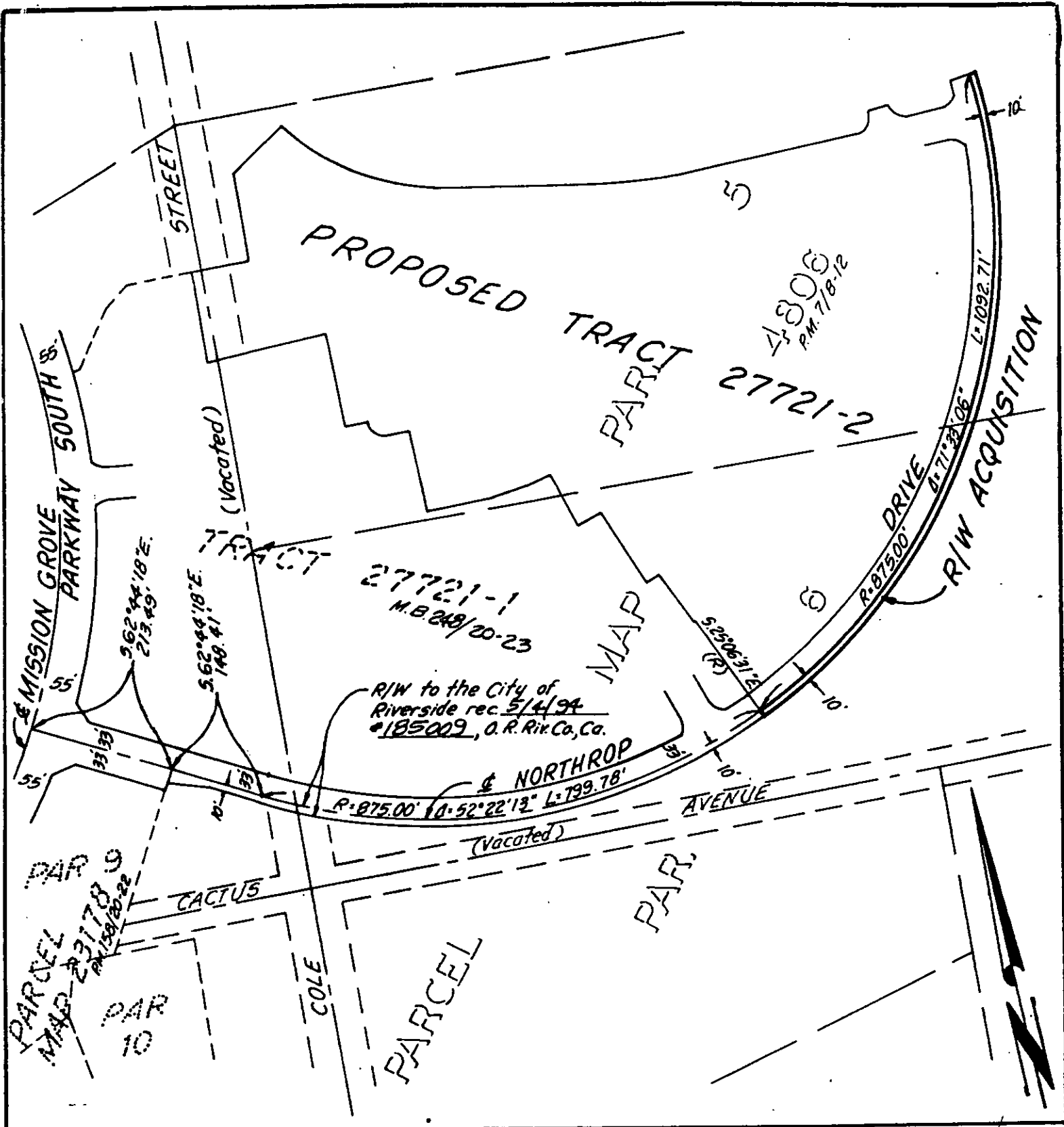


DESCRIPTION PREPARED UNDER THE SUPERVISION OF:

Stephen M. O'Malley 3/31/94
Stephen M. O'Malley Date
J. F. DAVIDSON ASSOCIATES, INC.

MWC:SMO:yb
leg:leg:hn8

DESCRIPTION APPROVAL 4/5/94
W. K. ... by *WF*
SURVEYOR, CITY OF RIVERSIDE



• CITY OF RIVERSIDE, CALIFORNIA • C.B. 11/31-1

<p>THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.</p>	<p>SHEET <u>1</u> OF <u>1</u></p>	<p>92 1281801(P)</p>
<p>SCALE: 1" = 200'</p>	<p>DRAWN BY <u>MC</u> DATE <u>3/8/94</u></p>	<p>SUBJECT <u>NORTHROP DR. R/W ACQUISITION - TR. 27721-2</u></p>