

158189

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

APR 15 1994

Recorded in Official Records
of Riverside County, California
Recorder
Fees \$

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY


Project: **PW-003-934**
5900 Box Springs Blvd.

13697

GRANT DEED

DONNELL L. REID, a married man as his sole and separate property, as to an undivided 1/2 interest, and **JOHN B. MC CALLAN, JR.**, a married man as his sole and separate property, as to an undivided 1/2 interest, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 4-6-94



DONNELL L. REID

As spouse of the Grantor, I hereby consent and join in the granting of the above conveyance.



This document is being Re-recorded to correct an error in original Notary Acknowledgement for McCallan.

13697

[Signature]
JOHN B. MC CALLAN, JR.

As spouse of the Grantor, I hereby consent and join in the granting of the above conveyance.

[Signature]

GENERAL ACKNOWLEDGEMENT

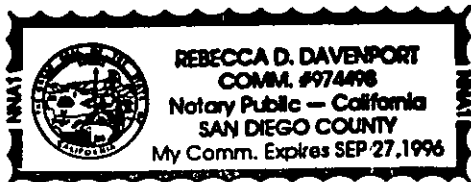
State of California }
County of SAN DIEGO } ss

On 4/5/94, before me REBECCA D. DAVENPORT
(date) (name)

a Notary Public in and for said State, personally appeared

JOHN B. McCALLAN JR + SUSAN McCALLAN
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title VP

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

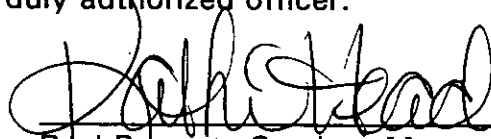
- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/14/94


Real Property Services Manager
of the City of Riverside

pw003934.ded

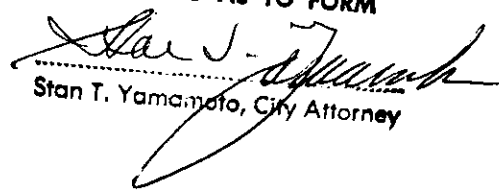
APPROVED AS TO FORM

Stan T. Yamamoto, City Attorney

Exhibit "A"
(Deed)

That portion of Parcel 1 of Parcel Map 20166 as shown by map on file in Book 131 of Parcel Maps, pages 11 and 12 thereof, records of Riverside County, California, described as follows:

BEGINNING at the most southerly corner of said Parcel 1;

THENCE North 12°16'34" West (recorded as South 12°50'31" East), along the westerly line of said Parcel 1, a distance of 113.85 feet to a cusp of a curve concave southwesterly and having a radius of 852.00 feet; the radial line to said cusp bears North 73°47'50" East;

THENCE southerly, along said curve, through a central angle of 03°55'36", an arc length of 58.39 feet to a line which is parallel with and distant 2.00 feet easterly, as measured at right angle, from said westerly line of said Parcel 1;

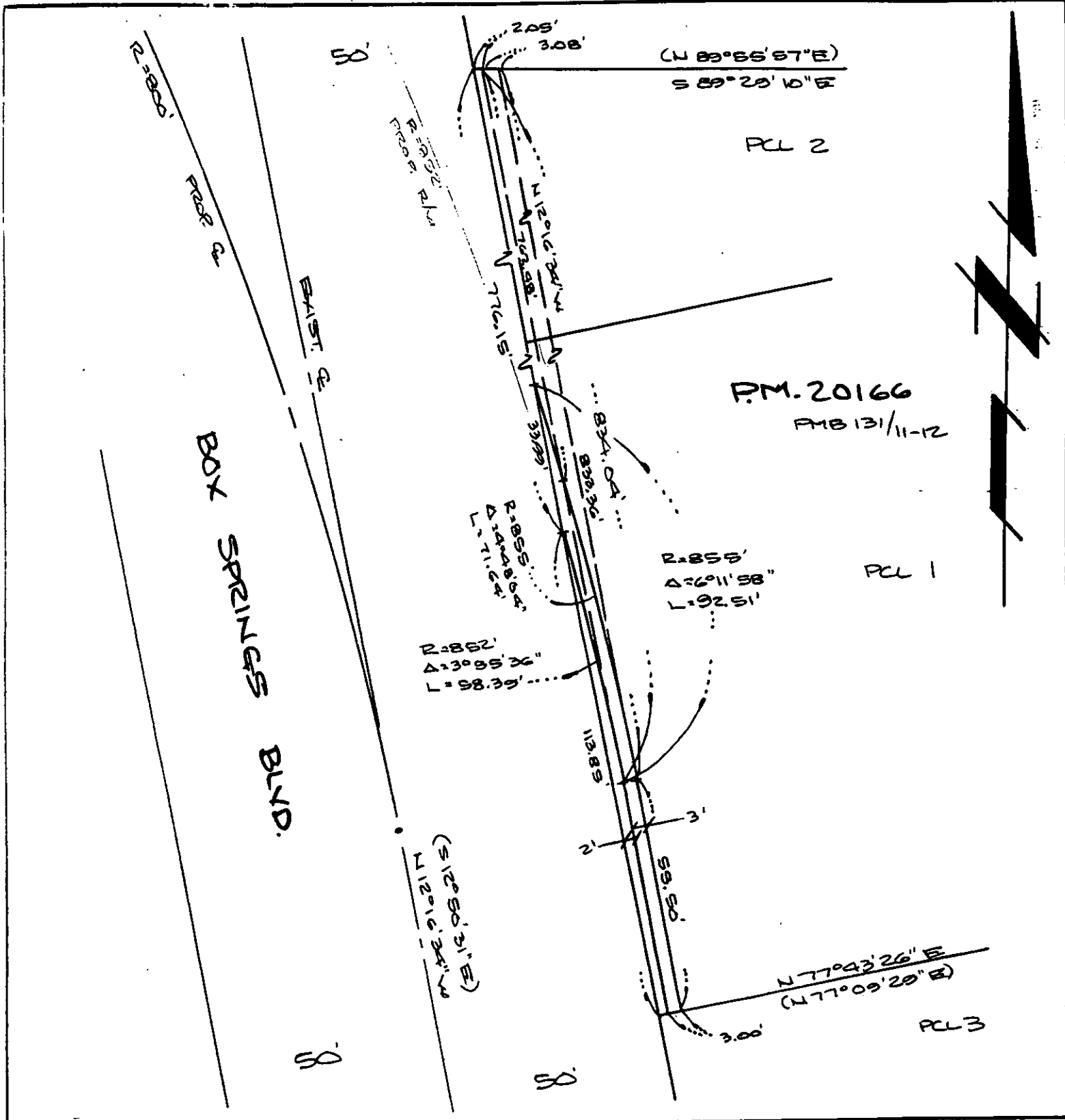
THENCE South 12°16'34" East, along said parallel line, 55.50 feet to the southerly line of said Parcel 1;

THENCE South 77°43'26" West (recorded as North 77°09'29" East), along said southerly line, 2.00 feet to said POINT OF BEGINNING.

Area: 189 square feet

DESCRIPTION APPROVAL 3/28/94
W.L. Krausky by LF
SURVEYOR, CITY OF RIVERSIDE





• CITY OF RIVERSIDE, CALIFORNIA •

| | | |
|---|--|---------------------------|
| THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. | SHEET <u>1</u> OF <u>1</u> | 4/22-1 |
| SCALE: 1" = 30' | DRAWN BY <u>WF</u> DATE <u>3/28/24</u> | SUBJECT <u>PW-003-934</u> |

238692

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

238692

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

JUN 10 1994

Recorded in Official Records
of Placer County, California

Recorder

Fees \$

THIS SPACE FOR RECORDER'S USE ONLY