

Recording Requested By  
CHICAGO TITLE COMPANY  
When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

Project: Orangecrest-Springs  
Transmission Line

241457

RECEIVED FOR RECORD  
AT 8:00 O'CLOCK

JUN 14 1994

Recorded in Official Records  
of Riverside County, California

Recorder

Fee: \$

FOR RECORDER'S OFFICE USE ONLY

APNS: 263-070-035-0  
263-070-041-5

TRA: 009-054

10715

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, EDGEMONT COMMUNITY SERVICES DISTRICT, a political subdivision of the County of Riverside, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical energy distribution and transmission facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

Those portions of the Northwest Quarter of Section 10, Township 3 South, Range 4 West, San Bernardino Meridian, described as follows:

**PARCEL A**

A strip of land 17.00 feet in width, the easterly line of said strip being described as follows:

COMMENCING at the northeasterly corner of Parcel 1 of Record of Survey on file in Book 53 of Record of Surveys, at Page 22 thereof, records of Riverside

13705

County, California;

THENCE South  $0^{\circ}21'15''$  East, along the easterly line of said Parcel 1, a distance of 886.48 feet to the southeasterly corner of Parcel 2 of that certain Easement for electrical energy distribution and transmission facilities conveyed the City of Riverside by document recorded January 12, 1990, as Instrument No. 15464 of Official Records of said Riverside County; said corner being the POINT OF BEGINNING of this line description;

THENCE continuing South  $0^{\circ}21'15''$  East, along said easterly line and its southerly prolongation, a distance of 1759.78 feet to the southerly line of said Parcel 1, and the END of this line description.

The westerly line of said 17.00 foot wide strip shall be lengthened or shortened as to terminate southerly in said southerly line of Parcel 1, and lengthened or shortened as to terminate northerly in the southerly line of Parcel 2 of said easement conveyed to the City of Riverside, by document recorded January 12, 1990.

Area - 29,916 square feet.

#### **PARCEL B**

A strip of land 23.00 feet in width, the centerline of said strip being described as follows:

COMMENCING at the southwesterly corner of Parcel 3 of Parcel Map on file in Book 14, Page 3 of Parcel Maps, records of Riverside County, California;

THENCE North  $89^{\circ}24'30''$  East, along the southerly line of said Parcel 3, a distance of 11.50 feet to a line parallel with and distant 11.50 feet easterly, as measured at right angles, from the southerly prolongation of the westerly line of said Parcel 3 and the POINT OF BEGINNING of this line description;

THENCE South  $0^{\circ}21'15''$  East, along said parallel line, a distance of 15.00 feet to the southerly line of Parcel 1 of Record of Survey on file in Book 53, Page 22 of Record of Surveys, records of said Riverside County, and the END of this line description.

The sidelines of said 23.00 foot wide strip shall be lengthened or shortened as to terminate southerly in said southerly line of Parcel 1, and lengthened or shortened as to terminate northerly in the southerly line of said Parcel 3.

Area - 345 square feet.

**PARCEL C**

The northerly 30.00 feet of the southerly 60.00 feet of the easterly 692.00 feet of the westerly 953.37 feet of Parcel 1 of Record of Survey on file in Book 53 of Record of Surveys, at Page 22 thereof, records of Riverside County, California;

EXCEPTING THEREFROM that portion thereof lying easterly of a line parallel with and distant 17.00 feet westerly, as measured at right angles, from the westerly line of Parcel 3 of Parcel Map on file in Book 14 of Parcel Maps, at Page 3 thereof, records of said Riverside County.

Area - 20,250 square feet.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution and transmission facilities.

EXCEPT THAT Grantor shall retain the right to use the real property described herein for density transfer for parking, landscaping and other uses required by any governmental agency in conjunction with the development of Grantor's adjacent real property and further EXCEPT THAT Grantor shall retain the right to construct a permanent wall or fence around the perimeter of the described easement provided that Grantee shall retain the easement rights described herein for access thereto.


Grantor agrees to indemnify and hold Grantee harmless from and against all liability for injury to persons including death and damage to building and personal property arising

from or by reason of any use of the subject easement area by Grantor and their agents, assigns and successors.

By recordation of this easement, Grantee agrees to indemnify and hold Grantor harmless from and against all liability for injury to persons including death and damage to building and personal property arising from or by reason of the use of the subject easement area by Grantee and its officers, employees, agents or assigns.

Dated May 26, 1994

EDGEMONT COMMUNITY SERVICES DISTRICT, a political subdivision of the County of Riverside

By 

Title President

By 

Title Secretary

DESCRIPTION APPROVAL 5, 9, 94  
 by DA  
SURVEYOR, CITY OF RIVERSIDE

GENERAL ACKNOWLEDGEMENT

State of California }  
County of Riverside } ss

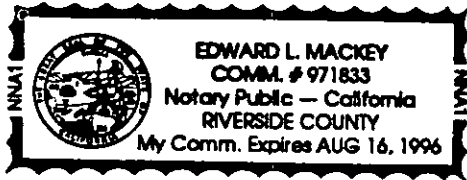
On May 26, 1994, before me Edward L. Mackey  
(date) (name)

a Notary Public in and for said State, personally appeared

Michael Addie and Virginia L. Rahn  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*[Handwritten Signature]*  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

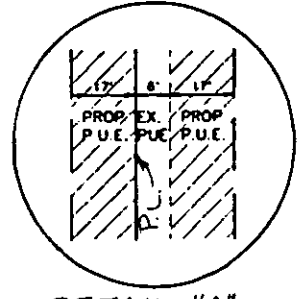
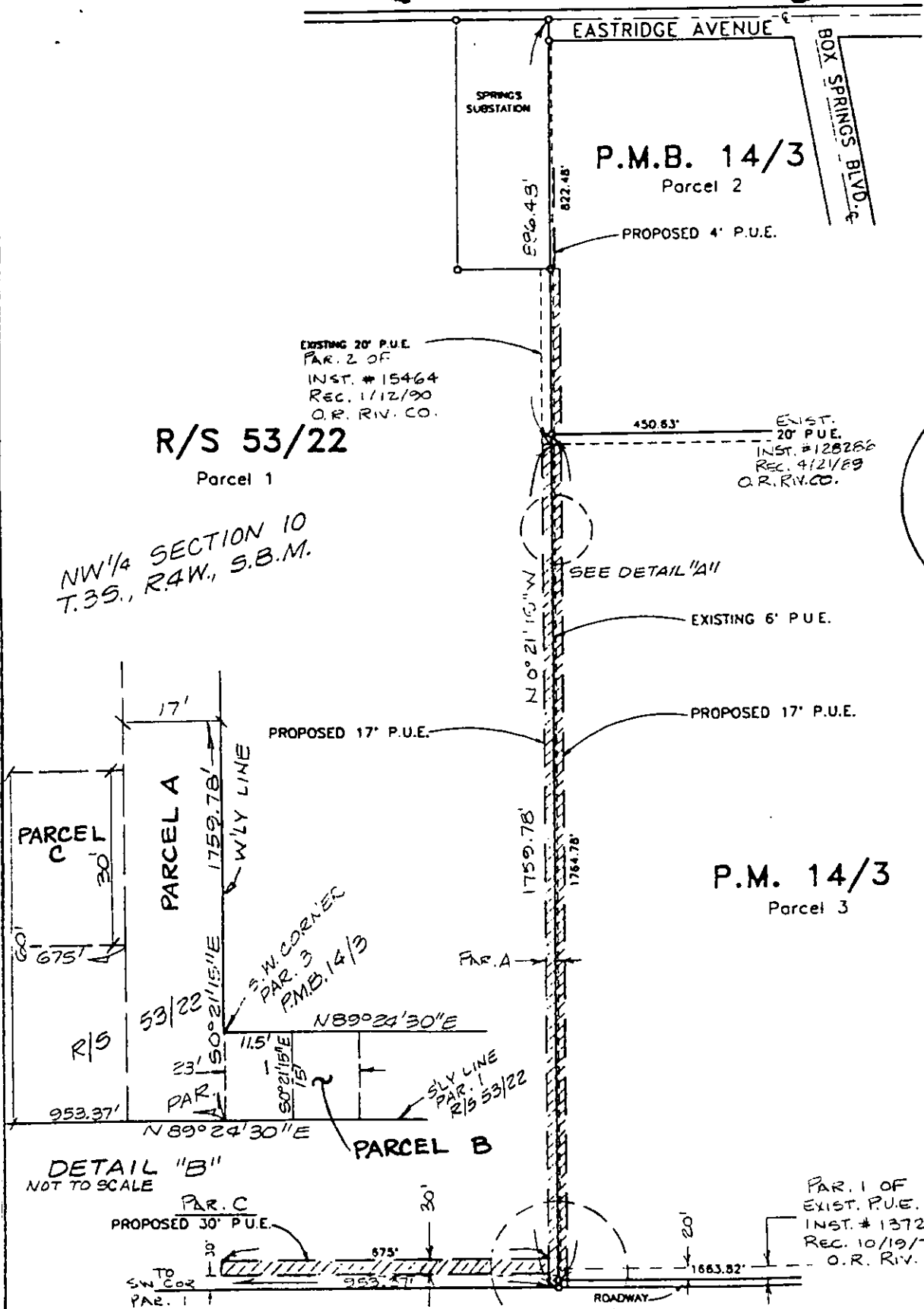
Dated 6/9/94 \_\_\_\_\_

*[Handwritten Signature]*  
Real Property Services Manager  
of the City of Riverside

ORNGCRST.ESM

APPROVED AS TO FORM

*[Handwritten Signature]*  
Stan T. Yamamoto, City Attorney



DETAIL "B"  
NOT TO SCALE

REVISED 3/93 D.A.

<b>CITY OF RIVERSIDE</b>		11/26-1
DEPARTMENT OF PUBLIC UTILITIES		
THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET J OF J
SCALE: -N.T.S.-	DRAWN BY: HC DATE: 3/10/93	SUBJECT: PUBLIC UTILITIES EASEMENT
APPROV.:	REVISIONS:	DATE:
		P2-7500

13705