

358372

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

SEP 16 1994

Recorded in Original Records
of Riverside County, California

Recorder

Fees \$

[Handwritten signature]

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: **Tract No. 27653-1**
7385 Barnstable Place

13747

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **MISSION VILLAGE HOMES, L.P.**, a California Limited Partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **electrical energy distribution facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The north 5.00 feet of the east 18.00 feet of the west 88.00 feet of Lot 25 of Tract No. 27653-1, as shown by map on file in Book 246 of Maps, pages 35 through 37 thereof, records of Riverside County, California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents

DESCRIPTION APPROVAL 9/2/94
Mark S. Brown by WF
SURVEYOR, CITY OF RIVERSIDE



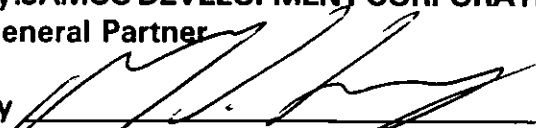
13747

and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **electrical energy distribution facilities**.


Dated September 8, 1994

**MISSION VILLAGE HOMES, L.P., a
California Limited Partnership**

**by: JAMCO DEVELOPMENT CORPORATION,
General Partner**

by 

title PRESIDENT

by 

title Secretary

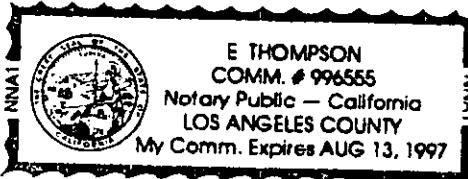
GENERAL ACKNOWLEDGEMENT

State of California }
County of Los Angeles }^{ss}

On September 8, 1994 before me E Thompson
(date) (name)

a Notary Public in and for said State, personally appeared
Alexander S. Lowy and Mark Rubin
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

E Thompson
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

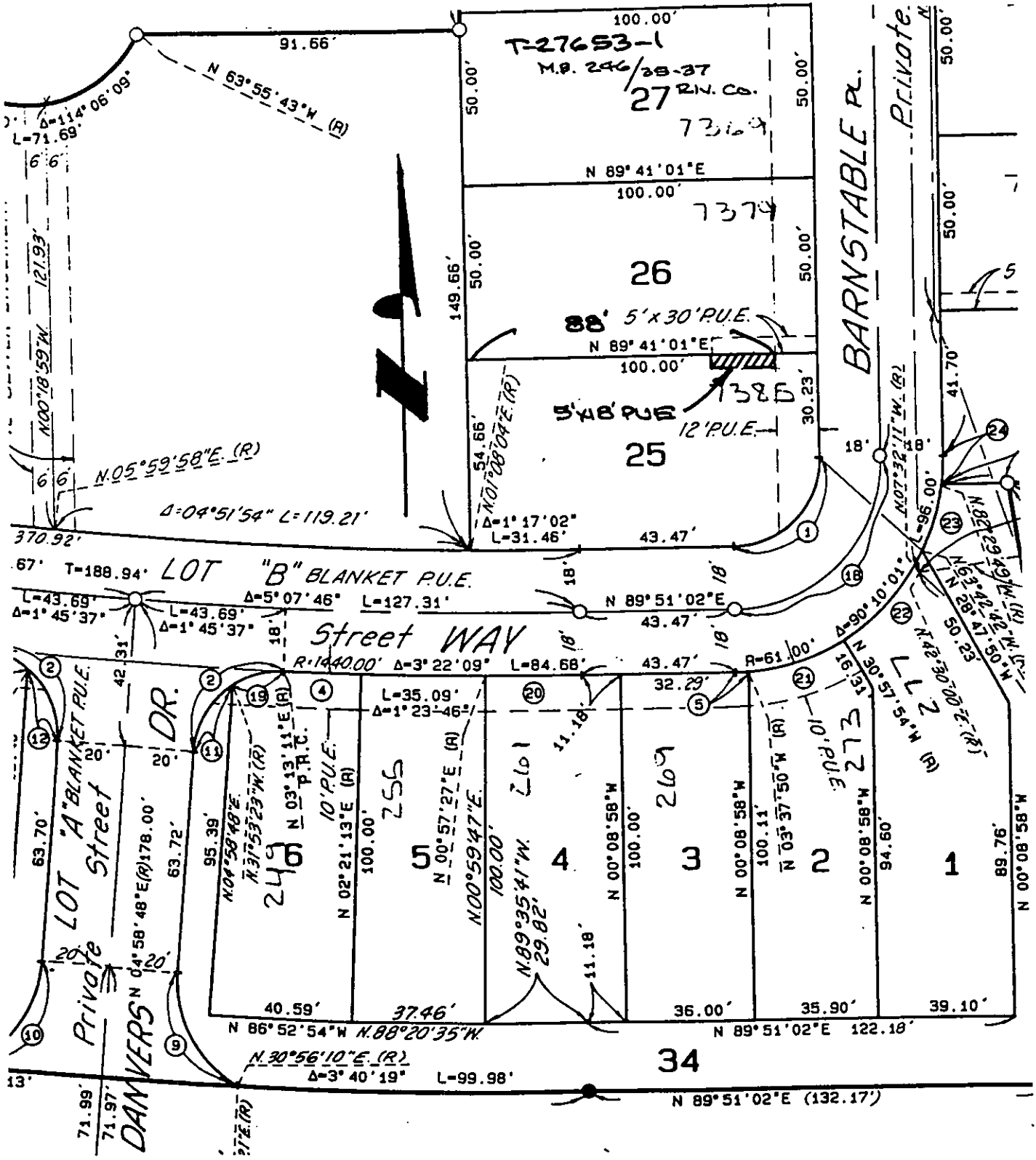
Dated 9/14/94

[Signature]
Real Property Services Manager
of the City of Riverside

tr276531.ole

APPROVED AS TO FORM

[Signature]
Stan T. Yamamoto, City Attorney



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

1/25-10

SCALE: 1" = 40'

DRAWN BY WF DATE 8-31-94

SUBJECT T-27653-1

13747