

378291

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

SEP 29 1994

Recorded in Official Records
of Riverside County, California
Recorder

Fees \$

[Handwritten signature]

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening
Parcel 4
A.P.N. 189-130-005

10749

GRANT DEED

FLEETWOOD HOMES OF CALIFORNIA, INC., a California corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 3 of McClaskey Tract, as shown by map on file in Book 10, Pages 36 and 37 of Maps, records of Riverside County, California, described as follows:

BEGINNING at the southeasterly corner of Parcel 1 of Record of Survey on file in Book 53, Page 75 of Record of Surveys, records of said Riverside County; said corner being in the northerly line of Jurupa Avenue as shown by said Record of Survey;

THENCE South 83°20'17" West, along the southerly line of said Parcel 1, a distance of 5.56 feet to a point of cusp with a non-tangent curve concaving northwesterly, having a radius of 47.50 feet and to which the radial line bears

13749

South 33°11'14" East;

THENCE northeasterly to the left along said curve through a central angle of 27°37'59" an arc length of 22.91 feet to the easterly line of said Parcel 1;

THENCE South 0°04'09" West, along said easterly line, a distance of 4.79 feet to the southeasterly line of said Parcel 1;

THENCE South 41°42'08" West, along said southeasterly line, a distance of 14.95 feet to the POINT OF BEGINNING.

Area - 43.7 square feet.

Dated September 14, 1984

FLEETWOOD HOMES OF CALIFORNIA, INC., a California corporation

By Alvin F. Zimmerman

Title President

By John A. Hean

Title Secretary

DESCRIPTION APPROVAL 3/1/94
W.L. Krausky by KAO
SURVEYOR, CITY OF RIVERSIDE



APPROVED AS TO FORM
Dubon
ASSISTANT CITY ATTORNEY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

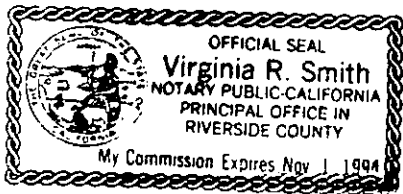
State of California

County of Riverside

On Sept 14, 1994 before me, Virginia R. Smith
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Glenn F. Kummer and William H. Lear
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Virginia R. Smith
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S)

- PARTNER(S) LIMITED
- GENERAL

- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

Grant Deed
TITLE OR TYPE OF DOCUMENT

2
NUMBER OF PAGES

9-14-94
DATE OF DOCUMENT

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

Fleetwood Homes
of California Inc.

SIGNER(S) OTHER THAN NAMED ABOVE

GENERAL ACKNOWLEDGEMENT

State of California }
County of _____ } ss

On _____, before me _____
(date) (name)

a Notary Public in and for said State, personally appeared

Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

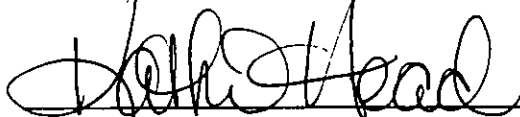
- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/16/94



Real Property Services Manager
of the City of Riverside

McCLASKEY TRACT
M.B. 0136-37
LOT 3

R/S 53/75

33'
WILDERNESS AVE.

E 50°04'09"W



R=41.50'
Δ=27°37'59"
L=22.91'
S 33°11'41"E (R) 14.95'
S 54°42'08"W 4.79'
S 56'

55'
JURUPA AVENUE

E 58°20'17"W

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/6

SCALE: 1" = NTS

DRAWN BY K₂₆ DATE 2/15/94

SUBJECT JURUPA AVENUE WIDENING - PAR. 4

13749