

378296

LM

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

RECEIVED FOR RECORD  
AT 8:00 O'CLOCK

SEP 29 1994

Recorded in Official Records  
of Riverside County, California  
Recorded \_\_\_\_\_  
Fees \$ \_\_\_\_\_

FOR RECORDER'S OFFICE USE ONLY

Project: **6059 Essex Street  
Electrical Easement**

13752

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **DONALD EDWARD ERICKSON**, a single man, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **electrical energy distribution facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

THE southerly 20.00 feet of the easterly 30.00 feet of Lot 30 in Block 28 of Tract No. 1 of the RIVERVIEW ADDITION TO THE CITY OF RIVERSIDE as shown by map on file in Book 6 of Maps, at page 38 thereof, records of Riverside County, California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property,

DESCRIPTION APPROVAL 7/14/94  
[Signature] by WE  
SURVEYOR, CITY OF RIVERSIDE



13752

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and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **electrical energy distribution facilities.**

Dated 9/26/94

Donald Erickson  
**DONALD EDWARD ERICKSON**  
Donald Edward Erickson

GENERAL ACKNOWLEDGEMENT

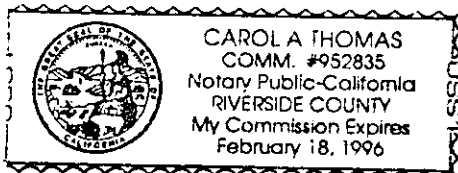
State of California }  
County of Riverside } ss

On 9 26 94, before me Carol A Thomas  
(date) (name)

a Notary Public in and for said State, personally appeared

Donald Edward Erickson  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Carol A Thomas  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( X ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)

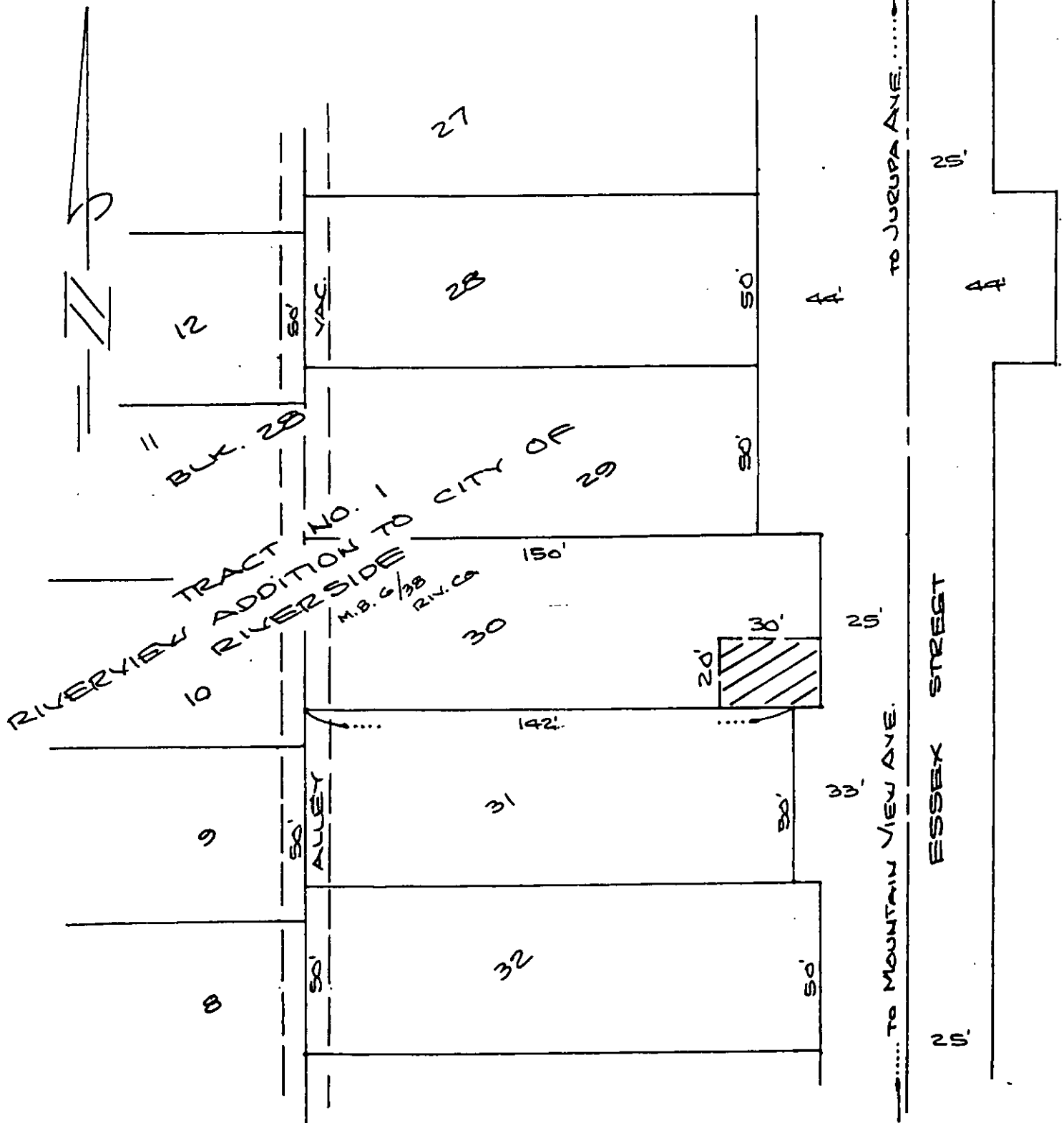
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/29/94

[Signature]  
Real Property Services Manager  
of the City of Riverside

APPROVED AS TO FORM

[Signature]  
Stan T. Yamamoto, City Attorney



190-021-056

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/2

SCALE: 1" = 40'

DRAWN BY WF DATE 7/11/94

SUBJECT 6089 ESSEX ST. P.U.E.

13752