

404074

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

OCT 20 1994

Recorded in Official Records
of Riverside County, California

Recorder

[Signature]

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: **PW-010-934**

10707

GRANT DEED

GOLDEN STEAK, INC., a California corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Parcel 2 of Parcel Map No. 26301 as shown by map on file in Book 176 of Parcel Maps, at pages 72 through 81, inclusive thereof, records of Riverside County, California, described as follows:

BEGINNING at the most southerly angle point of said Parcel 2; said angle point being in the easterly right of way line of State Highway 91;

THENCE northerly, along said easterly right of way line, North 12°52'40" East, 97.84 feet;

THENCE continuing along said easterly right of way line, North 08°40'53" East, 4.85 feet;

THENCE leaving said easterly right of way line, South 65°10'54" East, 28.56

feet to a point in the easterly line of said Parcel 2;

THENCE southerly, along said easterly line of Parcel 2, South 28°54'19" West, 6.59 feet;

THENCE continuing along said easterly line, South 28°47'14" West, 94.04 feet to said **POINT OF BEGINNING**.

Area: 1416 square feet

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Mark S. Brown 9/20/94 Prep. WF
 Mark S. Brown, L.S. 5655 Date
 License Expires 9/30/95

Dated 9-23-94

GOLDEN STEAK, INC.,
 a California corporation

by Allie T. Malled

title PRESIDENT

by _____

title _____

GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside }^{ss}

On 9/23/94, before me Sherry Harb
(date) (name)

a Notary Public in and for said State, personally appeared

Allie T. Mallad

Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Sherry Harb
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

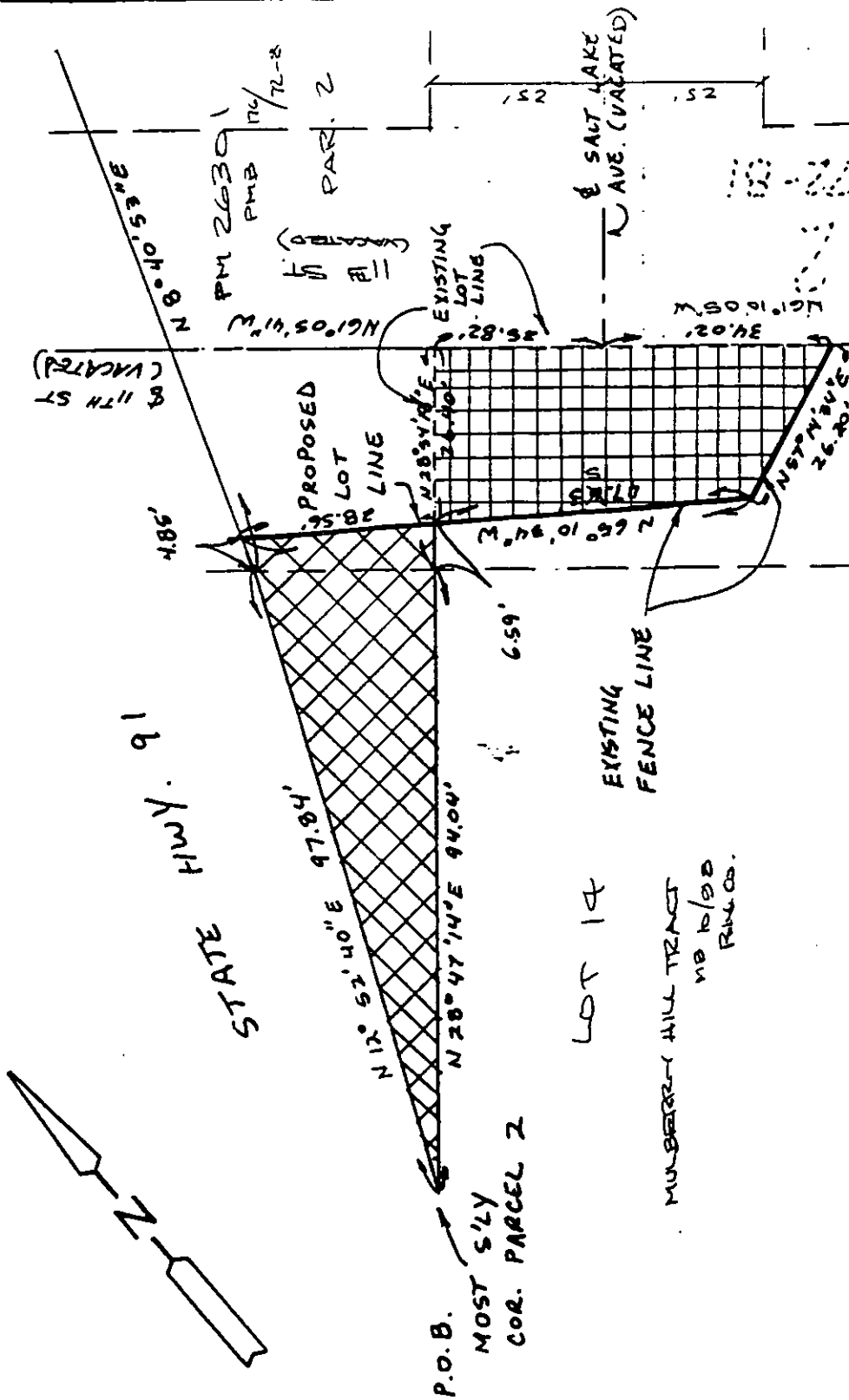
Dated 10/7/94

Robert Head
Real Property Services Manager
of the City of Riverside

pw010934.cty

APPROVED AS TO FORM

Stan T. Yamamoto, City Attorney



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

1/10

SCALE: 1" = 40'

DRAWN BY WF DATE 9/19/94

SUBJECT PW-010-93A