

423216

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

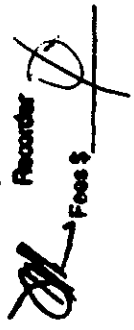
RECEIVED FOR RECORD  
AT 8:00 OCLOCK

NOV - 4 1994

Presented to Official Records  
of Riverside County, California

Recorder

Fees \$



FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening  
Parcel 27

13761



GRANT DEED

FEDERAL HOME LOAN MORTGAGE CORPORATION, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 6.00 feet in width over a portion of Lot 1 of Greenfield Acres, as shown by map on file in Book 11, Page 32 of Maps, records of Riverside County, California, described as follows:

BEGINNING at the most westerly corner of said Lot 1;

THENCE South 86°00' East, along the southerly line of said Lot 1, a distance of 61.00 feet to the southwesterly corner of that certain parcel of land described in deed to the City of Riverside by document recorded February 28, 1992, as Instrument No. 69068 of Official Records of said Riverside County;

THENCE along the westerly line of said parcel North 29°10" East, and parallel with the northwesterly line of said Lot 1, a distance of 6.63 feet to a line which is parallel with and distant 6.00 feet northerly, as measured at right angles, from said southerly line;

THENCE North 86°00' West, along said parallel line, a distance of 61.00 feet

13761

to said northwesterly line of Lot 1;

THENCE South 29°10' West, along said northwesterly line, a distance of 6.63 feet to the POINT OF BEGINNING.

Dated                     OCT 4 1994                    

FEDERAL HOME LOAN MORTGAGE CORPORATION

By                     *[Signature]*                    

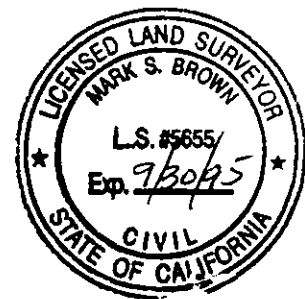
Title Steven Swanson Assistant Treasurer

By                     *[Signature]*                    

Title Deborah Miller Assistant Secretary

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

                    *[Signature]*                     8/29/94 by                       
Mark S. Brown, L.S. 5655                      Date  
License Expires 9/30/95



GENERAL ACKNOWLEDGEMENT

State of ~~California~~ <sup>VIBONIA</sup> }  
County of ~~Fairfax~~ } ss

On 10-04-94, before me Elsa Lopez  
(date) (name)

a Notary Public in and for said State, personally appeared

Steven Swanson, Assistant Treasurer STEVEN SWANSON  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Elsa Lopez  
Signature  
Elsa Lopez

My Commission Expires February 23, 1997

CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/26/94

CITY OF RIVERSIDE

[Signature]  
Real Property Services Manager  
of the City of Riverside

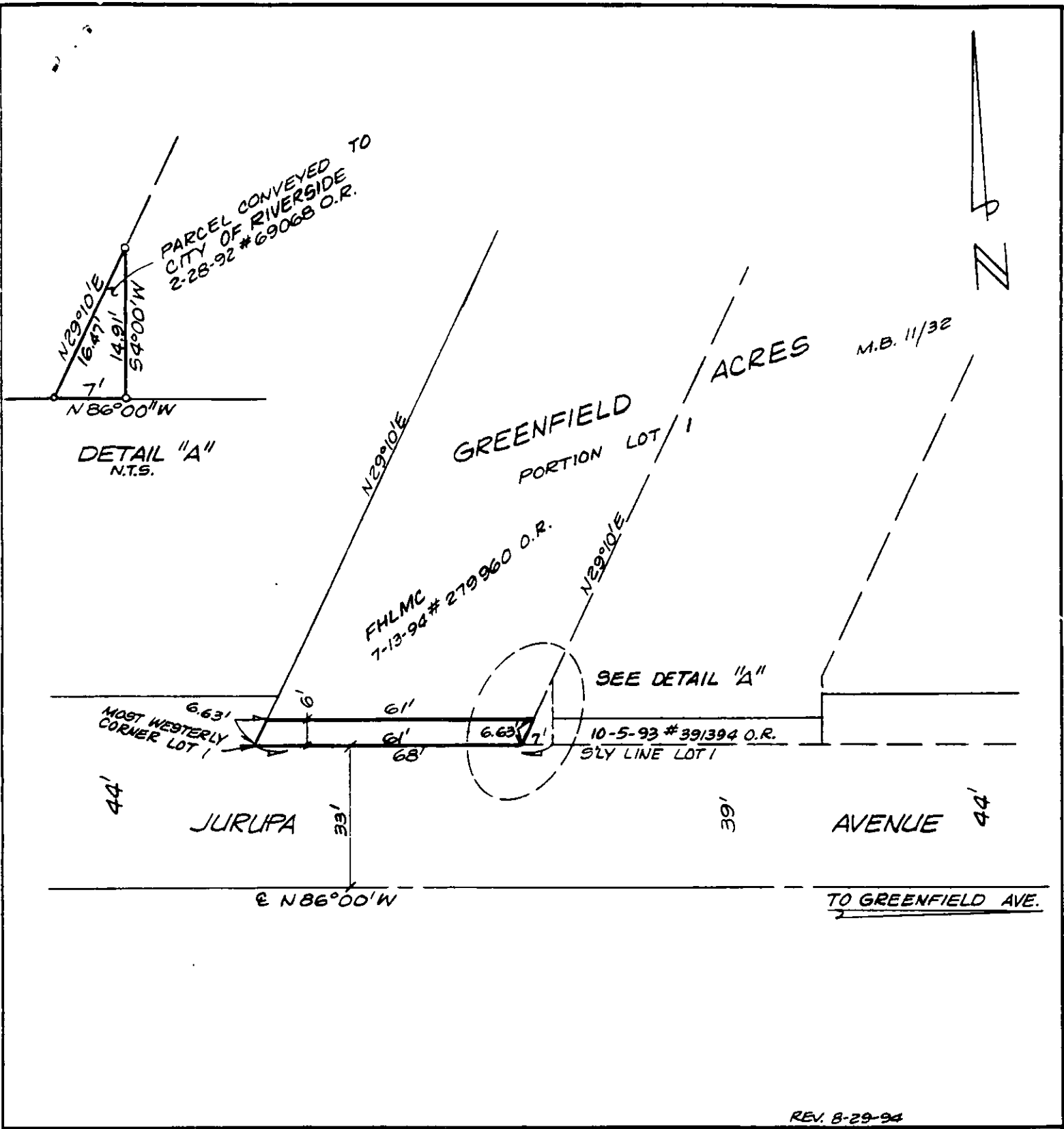
APPROVED AS TO FORM

[Signature]  
Stan T. Yamamoto, City Attorney

JURUPA27.DED

OPTIONAL SECTION  
CAPACITY CLAIMED BY SIGNER  
( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_  
( ) Guardian/Conservator  
( ) Individual(s)  
( ) Trustee(s)  
( ) Other  
  
( ) Partner(s)  
( ) General  
( ) Limited  
  
The party(ies) executing this document is/are representing:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

2/29

SCALE: 1" = 30'

DRAWN BY K99 DATE 8/19/93

SUBJECT JURUPA AVENUE WIDENING