

423219

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

RECEIVED FOR RECORD
AT 8:00 OCLOCK

NOV - 4 1994

Recorded in Official Records
of Riverside County, California

Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: **PW-005-923**
Fourteenth Street

13764

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **RIVERSIDE COUNTY FEDERAL CREDIT UNION**, a non-profit organization, who acquired title as **RIVERSIDE COUNTY EMPLOYEES FEDERAL CREDIT UNION**, a non-profit organization, as Grantor, grants to the **CITY OF RIVERSIDE**, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **electrical energy distribution facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Block 13, Range 4 of the **TOWN OF RIVERSIDE** as shown by map recorded in Book 7, page 17 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the most westerly corner of that certain parcel of land conveyed to the City of Riverside by deed recorded May 27, 1994, as Instrument No. 218347 of Official Records of Riverside County, California;

13764

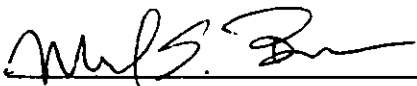
THENCE North 60°51'46" West, along the northeasterly line of that certain parcel of land conveyed to the City of Riverside by deed recorded April 25, 1985, as Instrument No. 87464 of Official Records of said Riverside County, a distance of 5.00 feet to a line which is parallel with and distant 5.00 feet northwesterly, as measured at right angle, from the southeasterly line of that certain parcel of land described in Certificate of Compliance document recorded June 22, 1994, as Instrument No. 253189 of Official Records of said Riverside County;

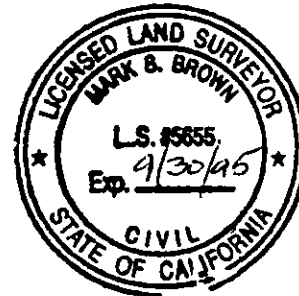
THENCE North 29°06'59" East, along said parallel line, a distance of 140.00 feet;

THENCE South 60°51'46" East, 5.00 feet to said southeasterly line described in said Instrument No. 253189;

THENCE South 29°06'59" West, along last said southeasterly line, a distance of 140.00 feet to said **POINT OF BEGINNING**.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

 10/21/94 Prep. WF
 Mark S. Brown, L.S. 5655 Date
 License Expires 9/30/95



TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **electrical energy distribution facilities**.

423219

Dated 10-27-94

RIVERSIDE COUNTY FEDERAL CREDIT
UNION, a non-profit organization

by J. Kilo

title President

by _____

title _____

GENERAL ACKNOWLEDGEMENT

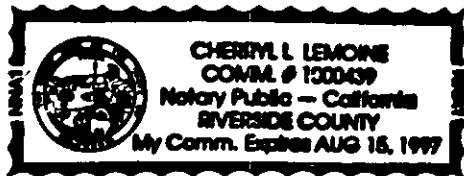
State of California }
County of Riverside } ss

On 10-27-94, before me Cheryl L Lemoine
(date) (name)

a Notary Public in and for said State, personally appeared

Jack W. Kile
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Cheryl L Lemoine
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

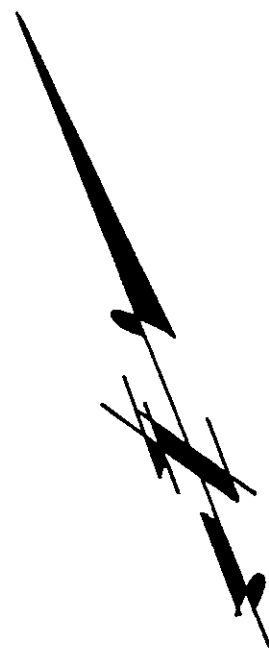
Dated 10/31/94

[Signature]
Real Property Services Manager
of the City of Riverside

rcfcu.esa

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

TOWN OF RIVERSIDE
MB 7/17 S.B.CO.
BLK. 13 RMB.4



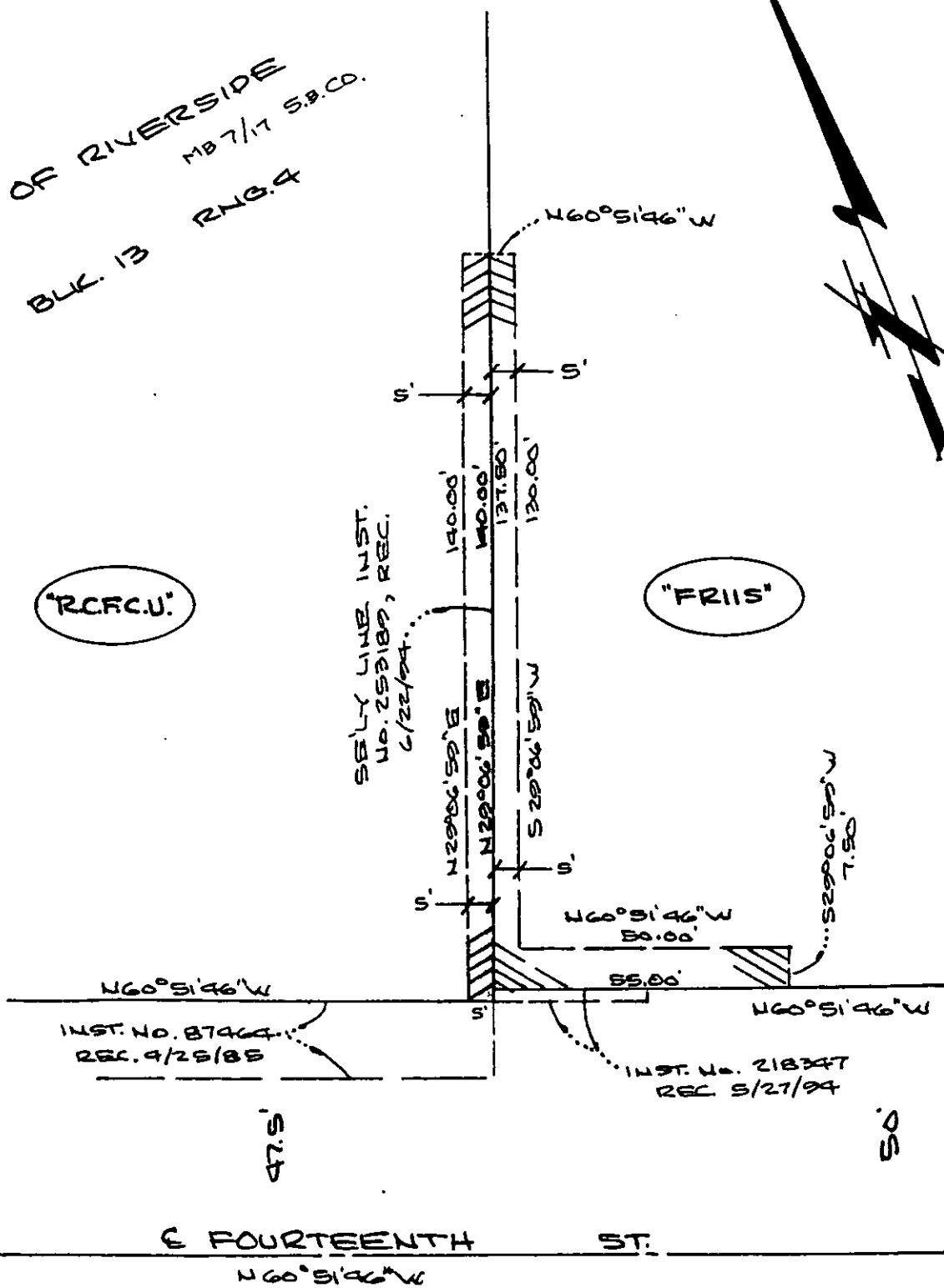
"RCFC.U."

"FRIIS"

SE'LY LINE, INST.
NO. 253189, REC.
6/22/94

E LEMON ST.

E LIME ST.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

1/10

SCALE: 1" = 30'

DRAWN BY WF DATE 10/20/94

SUBJECT PW-005-923

13764