

423221

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code §6103)

RECEIVED FOR RECORD
AT 8:00 OCLOCK

NOV - 4 1994

Recorded in Official Records
of Riverside County, California
Recorder
Fee \$

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening
Parcel 18 - QCD
A.P.N. 189-160-009

13765

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, NATIONAL ENVIRONMENTAL WASTE CORPORATION, a California corporation, does hereby remise, release, and forever quitclaim to the CITY OF RIVERSIDE, a municipal corporation of the State of California, its successors and assigns, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Parcel 2 of Parcel Map on file in Book 9, Page 19 of Parcel Maps, records of Riverside County, California, described as follows:

BEGINNING at the most northerly corner of said Parcel 2;

THENCE South 82°58'00" West, along the northerly line of said Parcel 2, a distance of 16.82 feet to a point of cusp with a non-tangent curve concaving southwesterly having a radius of 47.50 feet and to which point the radial line bears North 19°29'31" East;

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THENCE southeasterly to the right along said curve through a central angle of 46°51'04" an arc length of 38.84 feet to the easterly line of said Parcel 2;

THENCE North 0°01'30" East, along said easterly line, a distance of 17.41 feet to the northeasterly line of Parcel 2;

THENCE North 46°37'16" West, along said northeasterly line, a distance of 15.10 feet to the POINT OF BEGINNING.

Area - 239.2 square feet.

Dated 10/25/94

NATIONAL ENVIRONMENTAL WASTE CORPORATION, a California corporation

By [Signature]

Title PRESIDENT, SEAL TRIMS

By [Signature]

Title VICE PRESIDENT

DESCRIPTION APPROVAL CEL LPT
[Signature] by [Signature]
SURVEYOR, CITY OF RIVERSIDE

GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

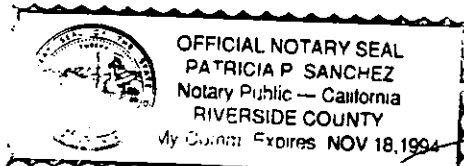
On 10/25/94, before me Patricia P. Sanchez
(date) (name)

a Notary Public in and for said State, personally appeared

Sam D. Cardelucci and Jacquelin Cardelucci
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



[Handwritten Signature]
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- (X) Corporate Officer(s)

Title President

Title Vice President

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:
National Environmental Waste Corporation

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

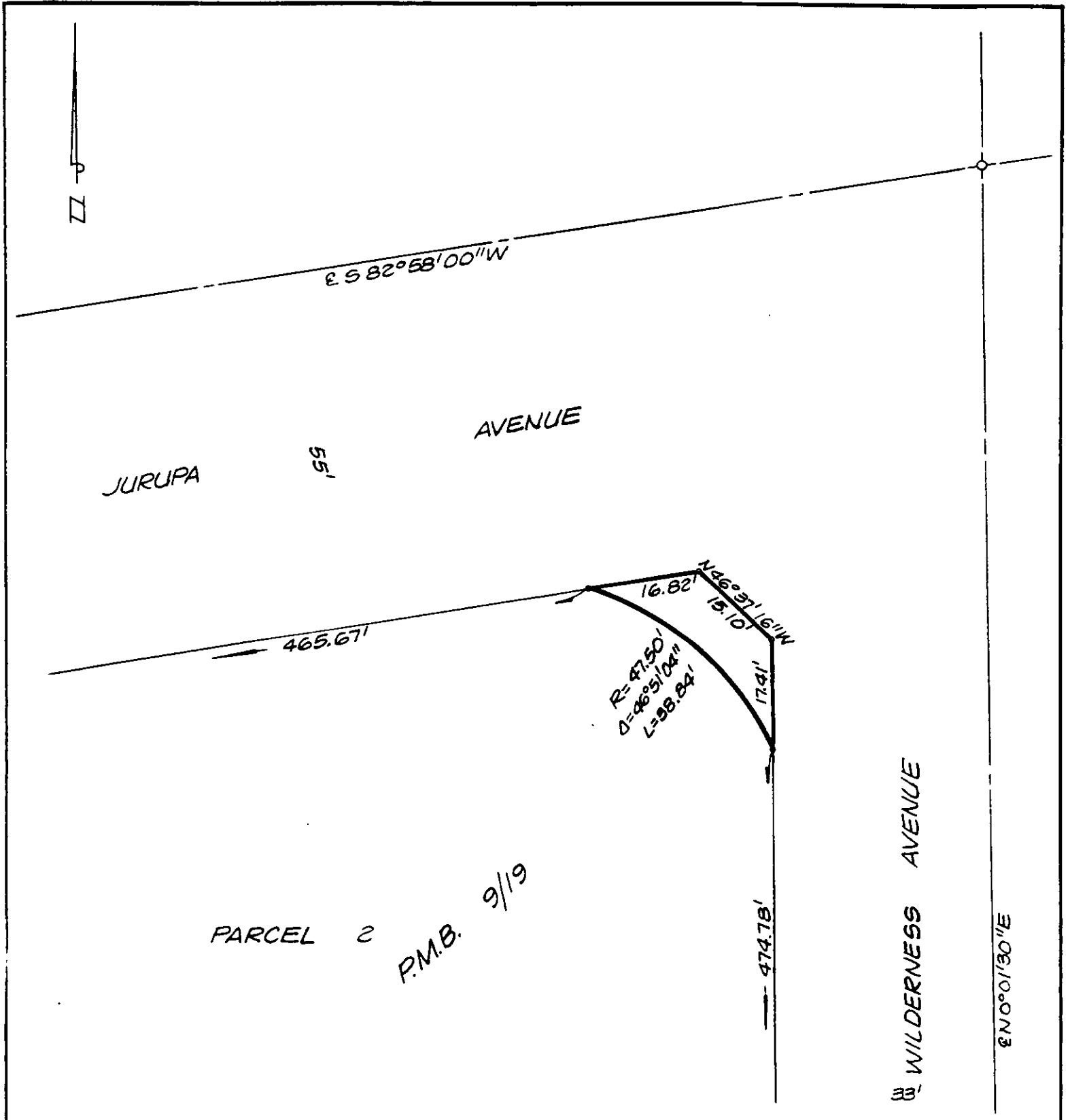
Dated 11/1/94

[Handwritten Signature]
Real Property Services Manager
of the City of Riverside

JURUPA18.QCD

APPROVED AS TO FORM

[Handwritten Signature]
Stan T. Yamamoto, City Attorney



PARCEL 2
P.M.B. 9/19

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/8

SCALE: 1" = NTS

DRAWN BY Kgs DATE 2/23/94

SUBJECT JURUPA AVENUE WIDENING - PAR. 1B

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