

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

903

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

JAN - 3 1995

Recorded in Official Records
of Riverside County, California

Recorder

Page 5

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening
Parcels 8 - 13
A.P.N. 190-032-004 - 009

GRANT DEED

EMILIO I. BONILLA and JULIA BONILLA, husband and wife as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

PARCEL 1

The northerly 2.00 feet of Lots 4 through 9 in Block 2 of Jurupa Addition Tract No. 1, as shown by map on file in Book 6, Page 41 of Maps, records of Riverside County, California.

Area - 0.0068 of an acre.

PARCEL 2

That portion of Lot 9 in Block 2 of Jurupa Addition Tract No. 1, as shown by

map on file in Book 6, Page 41 of Maps, records of Riverside County, California, described as follows:

COMMENCING at the northwesterly corner of said Lot 9;

THENCE South 0°03'57" West, along the westerly line of said Lot 9, a distance of 2.01 feet to the southerly line of the northerly 2.00 feet of said Lot 9 and the POINT OF BEGINNING of the parcel of land being described;

THENCE South 0°03'57" West, continuing along said westerly line, a distance of 9.22 feet;

THENCE North 47°10'29" East, a distance of 12.55 feet to said southerly line;

THENCE North 85°43'00" West, along said southerly line, a distance of 9.22 feet to the POINT OF BEGINNING.

Area - 0.0001 of an acre.

Dated 12-22-94

[Handwritten signature]

EMILIO M. BONILLA
[Handwritten signature]

JULIA BONILLA

DESCRIPTION APPROVAL 3/1/94
[Handwritten signature]
SURVEYOR, CITY OF RIVERSIDE

APPROVED AS TO FORM
[Handwritten signature] 12/27/94
CAROLYN CONFER
ASSISTANT CITY ATTORNEY



GENERAL ACKNOWLEDGEMENT

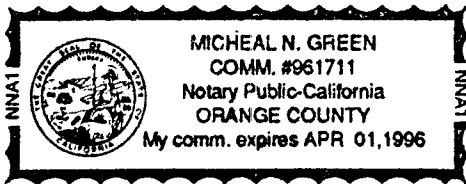
State of California }
County of Riverside } ss

On 12-22-94, before me Micheal N. Green
(date) (name)

a Notary Public in and for said State, personally appeared

Emilo I. Bonilla and Julia Botilla
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Micheal N. Green
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- (X) Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

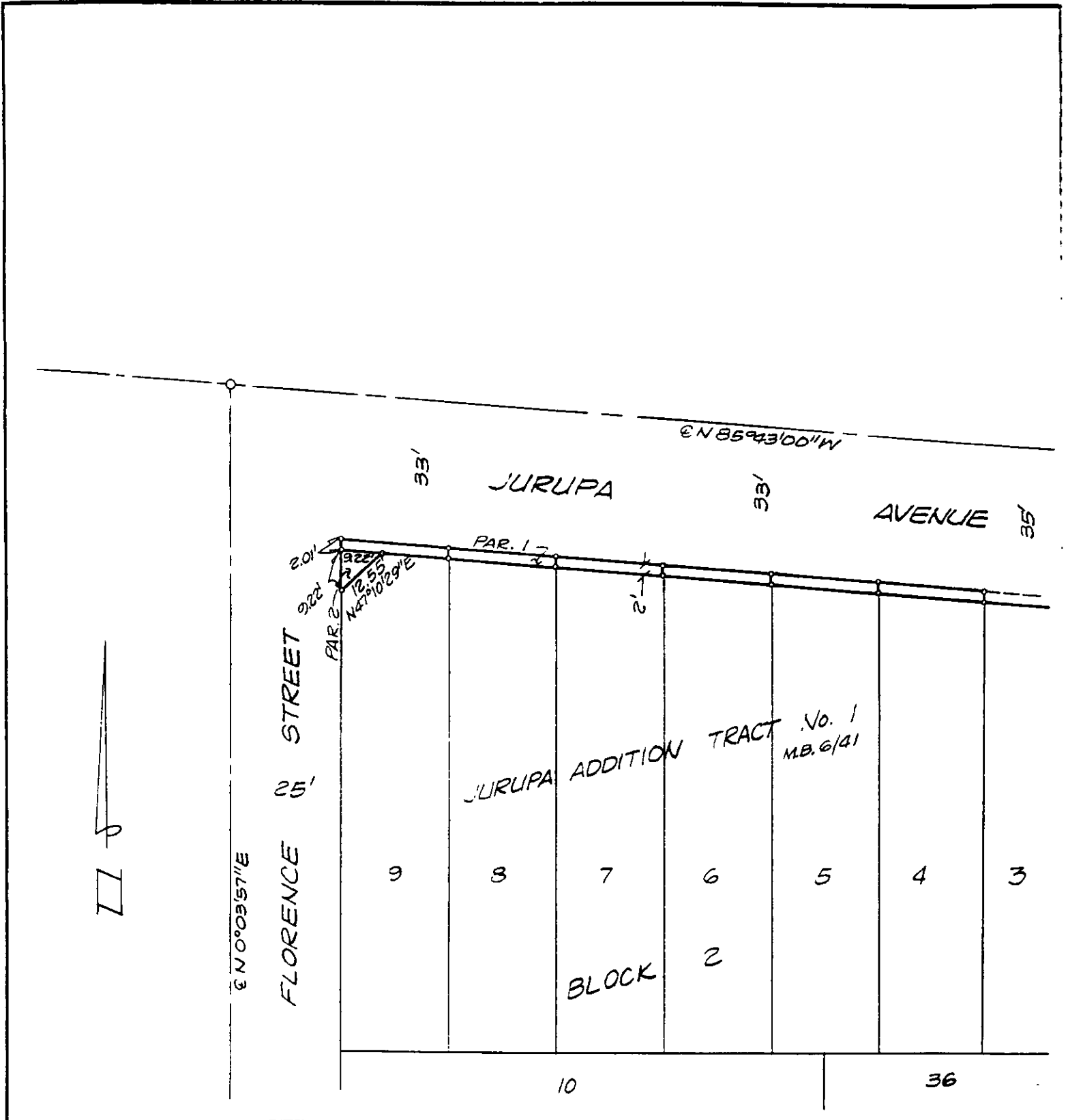
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/28/94

[Signature]
Real Property Services Manager
of the City of Riverside

JURUPA8.DED



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/2

SCALE: 1" = NTS

DRAWN BY K95 DATE 2/15/94

SUBJECT JURUPA AVENUE WIDENING - PARS. 8-13