

306

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

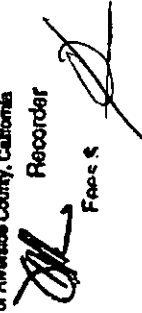
RECEIVED FOR RECORD
AT 8:00 O'CLOCK

JAN - 3 1995

Recorded in Official Records
of Riverside County, California

Recorder

Fees \$



FOR RECORDER'S OFFICE USE ONLY

Project: Orangecrest School Site

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RIVERSIDE UNIFIED SCHOOL DISTRICT SCHOOL FACILITIES CORPORATION, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing,

relocating, renewing and removing said electric energy distribution facilities.

Dated 12-20-94

RIVERSIDE UNIFIED SCHOOL
DISTRICT SCHOOL FACILITIES
CORPORATION

By 

Title _____

By _____

Title _____

GENERAL ACKNOWLEDGEMENT

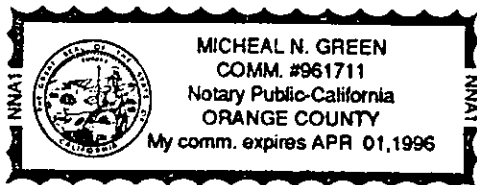
State of California }
County of Riverside }ss

On 12-20-94, before me Michael N. Green
(date) (name)

a Notary Public in and for said State, personally appeared

David S. Bail
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Michael N. Green
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

Riverside Unified School District

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/27/94

CITY OF RIVERSIDE

[Signature]
Real Property Services Manager
of the City of Riverside

APPROVED AS TO FORM

[Signature]
Stan T. Yonak, City Attorney

EXHIBIT "A"

**5' Public Utility Easement
Riverside Unified School District**

That portion of Lot 4 in Block 37 of Alessandro Tract, as shown by map on file in Book 6 of Maps at Page 13 thereof, Records of San Bernardino County, California, also being within Parcel 3 of Record of Survey, as shown by map on file in Book 45 of Records of Survey, at Page 19 thereof, Records of Riverside County, California, described as follows:

Commencing on the centerline of Red Poppy Lane on the Westerly line of Tract 21834, as shown by map on file in Book 197 of Maps, at Pages 42 through 47 thereof, Records of Riverside County, California, being a point on the Easterly line of said Parcel 3;

Thence N.00°04'17"E. along said Easterly line, a distance of 33.00 feet to a point on a line parallel with and 33.00 feet Northerly, measured at right angles from the Westerly prolongation of said centerline of Red Poppy Lane, said point being the Point of Beginning of the parcel of land to be described;

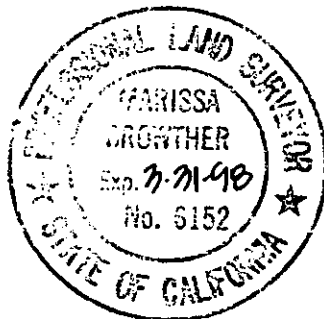
Thence S.89°34'43"W. along said parallel line, a distance of 621.97 feet;

Thence N.45°09'18"W., a distance of 7.04 feet to a line parallel with and 38.00 feet Northerly, measured at right angles from said Westerly prolongation of the centerline of Red Poppy Lane;

Thence N.89°34'43"E. along said last mentioned parallel line, a distance of 626.96 feet to said Easterly line of Parcel 3;

Thence S.00°04'17"W. along said Easterly line, a distance of 5.00 feet to the Point of Beginning.

The above described parcel of land contains 0.071 acres, more or less.



J. F. DAVIDSON ASSOCIATES, INC.
Prepared Under the Supervision of:

Marissa Crowther

Marissa Crowther

PLS No. 6152

Date: DECEMBER 5th 1994

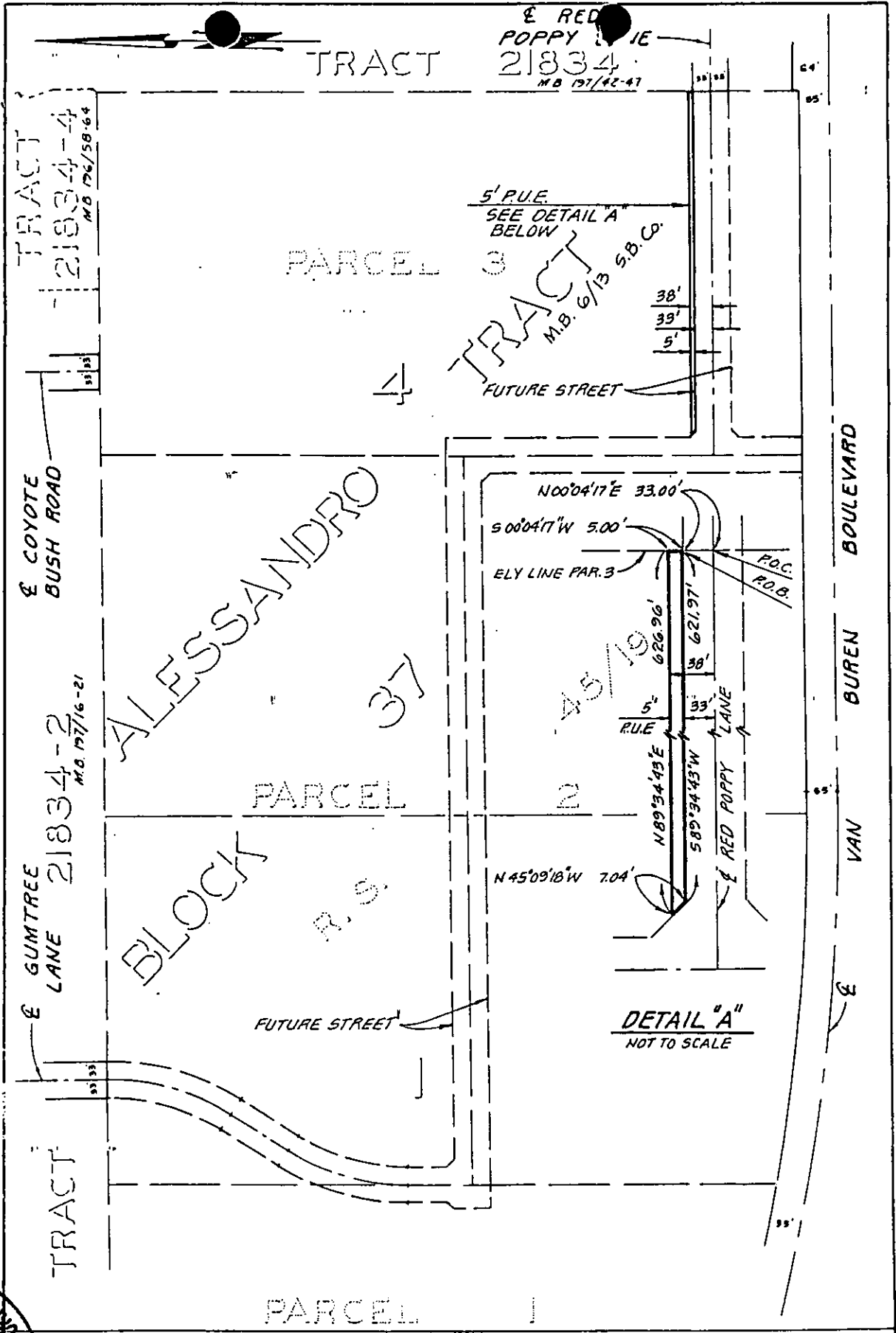
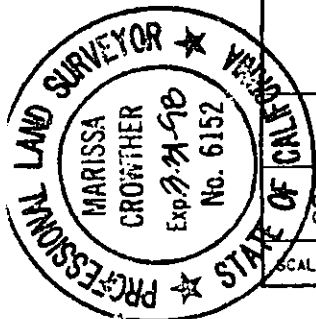
RLS:MC:mkh
leg:leg:hy8

DESCRIPTION APPROVAL *2 COPY*
Anders Pm
SURVEYOR, CITY OF RIVERSIDE by *leg*

PREPARED UNDER THE SUPERVISION OF:

Marissa Crowther 12-5-94

J. F. Davidson Associates, Inc. Date



J.F. DAVIDSON ASSOCIATES, INC. C.B. 11/34

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

21-12545-01(P)

SCALE: 1" = 200'

DRAWN BY: *RLS* DATE: 12/14/93

SUBJECT: 5' P.U.E.