

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
AT 8:00 O'CLOCK

JAN 24 1995

FREE RECORDING

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

Recorded in Official Records  
of Riverside County, California



Recorder

Fees \$



FOR RECORDER'S OFFICE USE ONLY

Project: **Hughes Alley @ Shirley Street**  
**A.P.N. 234-041-011**

13789

GRANT OF EASEMENT

**JUANITA TYSON**, an unmarried woman, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

**That portion of Lot 83 of Harmony Dale Tract No. 2** as shown by map on file in Book 29 of Maps, pages 9 and 10 thereof, records of Riverside County, California, described as follows:

**BEGINNING** at the southerly corner of said Lot 83;

THENCE North 34°16'30" West, along the southwesterly line of said Lot 83, a distance of 110.11 feet to the westerly corner of said lot;

THENCE North 55°44' East, along the northwesterly line of said lot, a distance of 4.00 feet to a line which is parallel with and distant 4.00 feet northeasterly, as measured at right angle from said southwesterly line of said Lot 83;

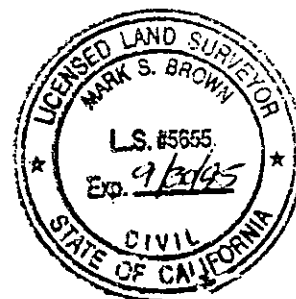
THENCE South 34°16'30" East, along said parallel line, a distance of 98.11 feet to the beginning of a tangent curve concave northeasterly and having a radius of 20.00 feet;

THENCE southeasterly, along said curve, through a central angle of 36°52'12", an arc distance of 12.87 feet to the southeasterly line of said Lot 83;

THENCE South 55°43'30" West, along said southeasterly line, a distance of 8.00 feet to said POINT OF BEGINNING.

Area: 455.7 square feet

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Mark S. Brown 12/14/94 Prep. WF  
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/95

Dated 12-28-94

Juanita Tyson  
JUANITA TYSON

GENERAL ACKNOWLEDGEMENT

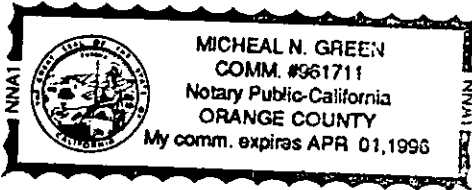
State of California }  
County of Riverside }ss

On 12-28-94, before me Michael N. Green  
(date) (name)

a Notary Public in and for said State, personally appeared

Juanita Tyson  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Michael N. Green  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- (X) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

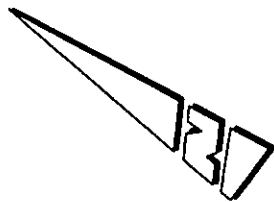
Dated 1/4/95

[Signature]  
Real Property Services Manager  
of the City of Riverside

hughes.shr

APPROVED AS TO FORM

[Signature]  
Stan T. Yamamoto, City Attorney



**HARMONY DALE TRACT NO. 2**  
M.B. 29/9-10 RIV. CO.

**P.M. 17628**  
P.M.B. 112/35-36 RIV. CO.

PAR. 4

N 55°44'E

83

N 18°51'18"E (R)

R=20'  
Δ=36°52'12"  
L=12.87"  
T=6.67'

98.11'

8.00'

N 34°16'30"W

110.11'

MONUMENT C

HUGHES

ALLEY

CONSTRUCTION C

**• CITY OF RIVERSIDE, CALIFORNIA •**

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/21

SCALE: 1"=40'

DRAWN BY: CURT

DATE: 12/14/94

SUBJECT: HUGHES ALLEY SIDEWALK