

OK

095780

When recorded mail to:

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

MAR 29 1995

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

Recorded in Official Records of Riverside County, California

Recorder
Fees \$ 0

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening
Parcel 14
A.P.N. 190-031-001

10800

GRANT DEED

ISMAEL MADRIGAL, a single man, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

PARCEL 1

The northerly 2.00 feet of Lots 1 and 2 in Block 1 of Jurupa Addition Tract No. 1, as shown by map on file in Book 6, Page 41 of Maps, records of Riverside County, California.

Area - 0.0025 of an acre.

PARCEL 2

That portion of Lot 1 in Block 1 of Jurupa Addition Tract No. 1, as shown by map on file in Book 6, Page 41 of Maps, records of Riverside County, California, described as follows:

COMMENCING at the northeasterly corner of said Lot 1;

THENCE South 0°03'57" West, along the westerly line of said Lot 1, a distance of 2.01 feet to the southerly line of the northerly 2.00 feet of said Lot 1 and the POINT OF BEGINNING of the parcel of land being described;

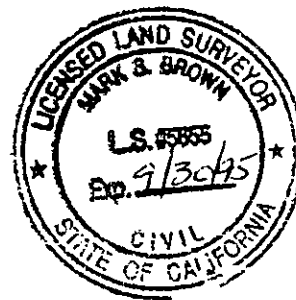
THENCE South 0°03'57" West, continuing along said westerly line, a distance of 8.70 feet;

THENCE North 42°49'32" West, a distance of 12.74 feet to said southerly line;

THENCE South 85°43'00" East, along said southerly line, a distance of 8.70 feet to the POINT OF BEGINNING.

Area - 0.0009 of an acre.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Mark S. Brown 12/1/94 Prep. Kop
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/95

Dated 3-14-95

Ismael Madrigal
ISMAEL MADRIGAL

GENERAL ACKNOWLEDGEMENT

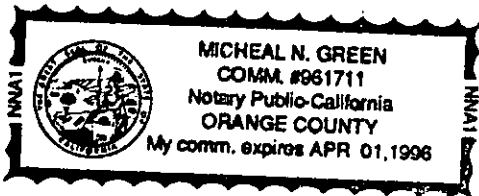
State of California }
County of Riverside }^{ss}

On 3-14-95, before me Michael N. Green
(date) (name)

a Notary Public in and for said State, personally appeared

Ismael Madrigal
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Michael N. Green
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- (X) Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

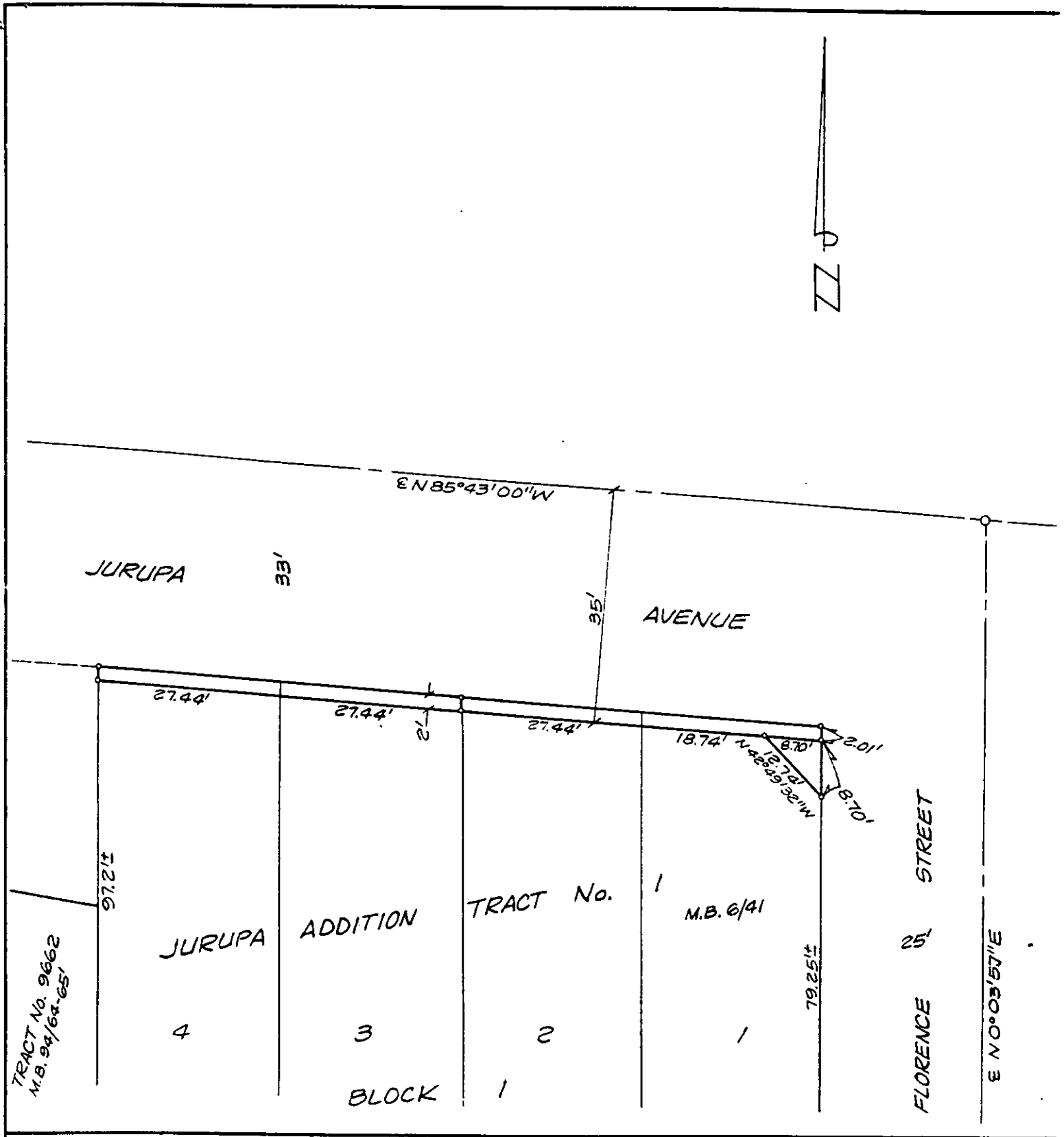
Dated 3/20/95

[Signature]
Real Property Services Manager
of the City of Riverside

JURUPA14.DED

APPROVED AS TO FORM

[Signature]
Stan T. Yamamoto, City Attorney



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/2

SCALE: 1" = NTS

DRAWN BY Kgs DATE 2/22/94

SUBJECT JURUPA AVENUE WIDENING - PARS. 14&15