

Recording Requested By  
CHICAGO TITLE COMPANY

13812

115226

ak

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
AT 8:00 O'CLOCK

APR 13 1995

Recorded in Official Records  
of Riverside County, California

Recorder

Fees \$ 0

**FREE RECORDING**

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

TRA #009-106

Project: Russell "B" Well  
A.P.N. 246-070-004

578428-08

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HAWAII NORTH ORANGE PARTNERS, a Hawaii partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an exclusive easement and right-of-way in perpetuity for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of a potable water well site and waterline facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 18 of Addition to Bandini Donation, as shown by Record of Survey on file in Book 1, Page 3 of Record of Surveys, records of Riverside County, California, described as follows:

COMMENCING at the southeast corner of said Lot 18;

THENCE North 71°42'40" West, along the northeasterly line of Placentia Lane as shown by Record of Survey on file in Book 39, Page 68 of Record of Surveys, records of said Riverside County, a distance of 327.26 feet to the northwesterly line of that certain parcel of land described in deed to George Stoker, et ux., by deed recorded October 23, 1961, as Instrument No. 90699

of Official Records of said Riverside County;

THENCE North  $17^{\circ}16'30''$  East, along said northwesterly line, a distance of 13.00 feet to a line parallel with and distant 33.00 feet northeasterly, as measured at right angles, from the centerline of said Placentia Lane and the TRUE POINT OF BEGINNING;

THENCE North  $17^{\circ}16'30''$  East, continuing along said northwesterly line, a distance of 125.00 feet to the northeasterly line of the southwesterly 138.00 feet of said Lot 18;

THENCE South  $71^{\circ}42'40''$  East, along said northeasterly line, a distance of 125.00 feet;

THENCE South  $17^{\circ}16'30''$  West, along a line parallel with said northwesterly line, a distance of 125.00 feet to said line parallel with and distant 33.00 feet northeasterly of the centerline of Placentia Lane;

THENCE North  $71^{\circ}42'40''$  West, along said last mentioned parallel line, a distance of 125.00 feet to the TRUE POINT OF BEGINNING.

Area - 0.3587 of an acre.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said potable water well site and waterline facility.

The exclusivity of this easement is defined as a restriction imposed upon the Grantor, and the Grantor's successors and assigns, from conveying any other easements or rights of way, public or private, in, over or under the above described property to any other party without the prior written approval of the Grantee.

Dated 2/23/95

HAWAII NORTH ORANGE PARTNERS, a  
Hawaii partnership

By Rex S. Kuwasaki

Title General Partner

By Lee Hause

Title General Partner

**GENERAL ACKNOWLEDGEMENT**

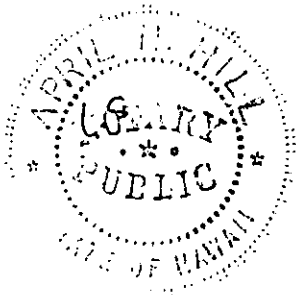
State of Hawaii }  
County of Honolulu }<sup>ss</sup>

On 2/23/95, before me April N. Hill  
(date) (name)

a Notary Public in and for said State, personally appeared

Rex S. Kuwasaki and Lee Hause  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

April N. Hill  
Signature Notary Public  
State of Hawaii  
my Commission expires:  
6/22/97.

**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3/8/95

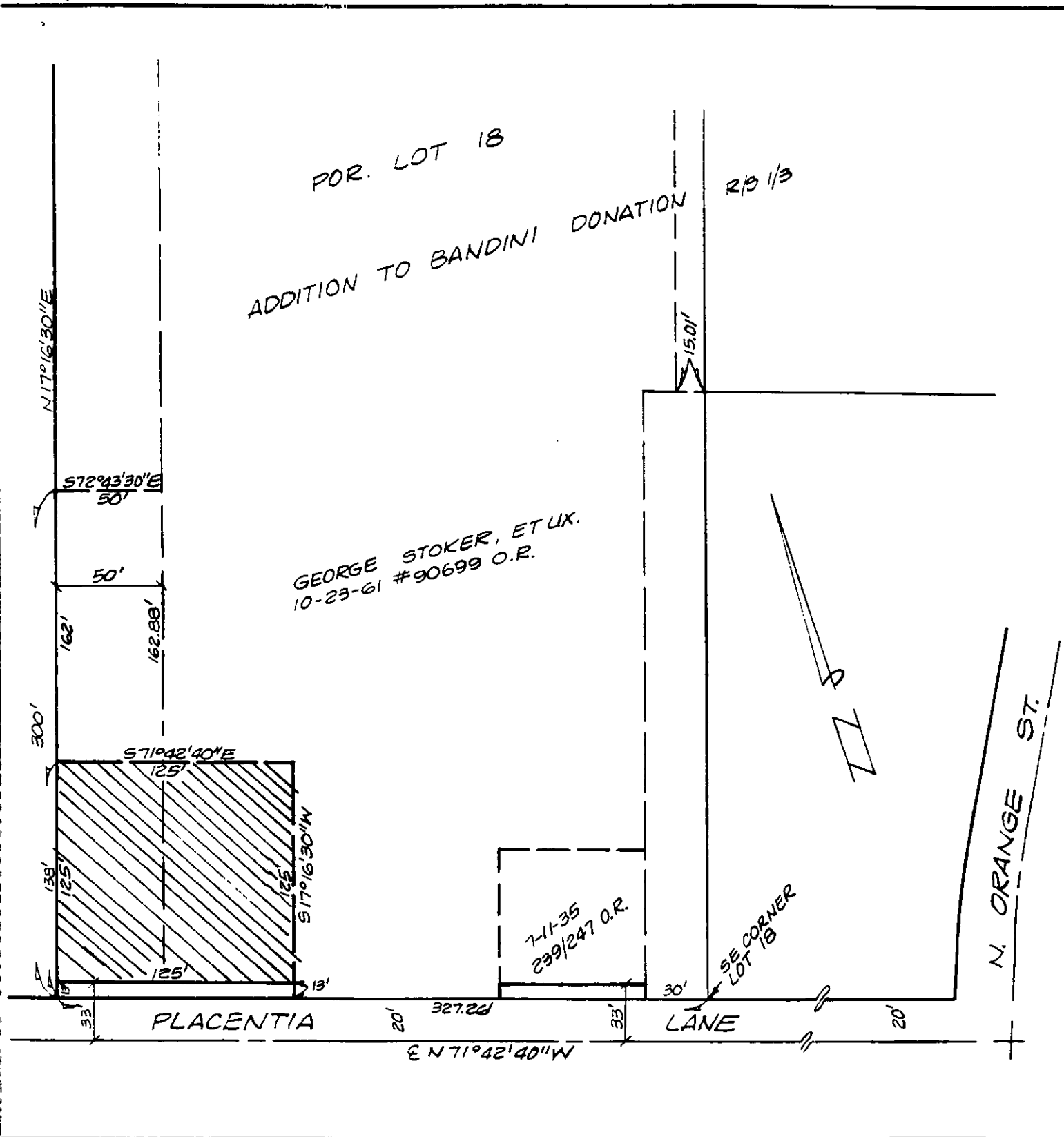
[Signature]  
Real Property Services Manager  
of the City of Riverside

RUSSELL.ESM

DESCRIPTION APPROVAL 4/22/98  
[Signature] by [Signature]  
SURVEYOR, CITY OF RIVERSIDE

APPROVED AS TO FORM  
[Signature] 3/8  
ASST. CITY ATTORNEY





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

12/2 10-4

SCALE: 1" = NTS

DRAWN BY Kgs DATE 3/28/92

SUBJECT RUSSELL "B" WELL