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1 STAN T. YAMAMOTO, City Attorney #92381
2 KATHLEEN M. GONZALES, Asst. City Attorney #80105
3 CITY OF RIVERSIDE
4 City Hall, 3900 Main Street
5 Riverside, California 92522
6 Telephone: (909) 782-5567

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

APR 21 1995

7 Attorney for Plaintiff

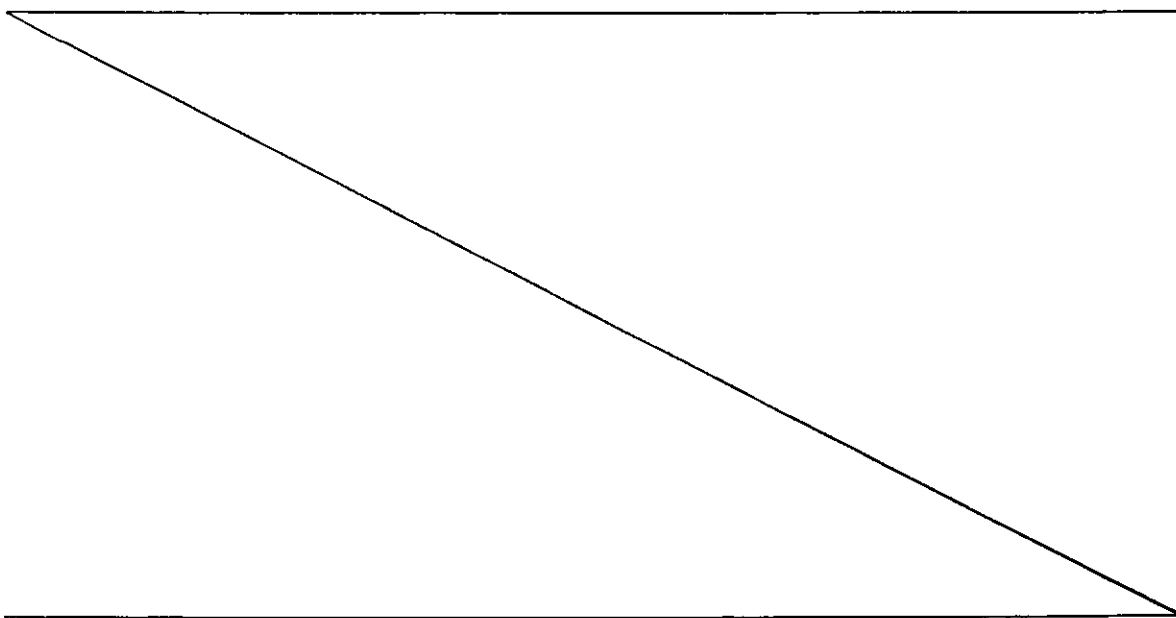
Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

8 IN THE CONSOLIDATED SUPERIOR/MUNICIPAL COURT
9 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

pr

11	CITY OF RIVERSIDE, a municipal	)	Case No. 217951
12	corporation,)	
13		)	ASSIGNED FOR ALL
14	Plaintiff,	)	PURPOSES TO
15	vs.	)	DEPARTMENT 6
16		)	JUDGMENT AND FINAL
17	GREGORY M. HOOD, et al.,)	ORDER OF CONDEMNATION
18)	
19	Defendants.)	(Parcels 75A, 75B,
20)	76A and 76B)



APR 5 1995

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KATHLEEN M. GONZALES, Asst. City Attorney #80105
CITY OF RIVERSIDE
City Hall, 3900 Main Street
Riverside, California 92522
Telephone: (909) 782-5567

FILED
RIVERSIDE COUNTY

APR 5 1995

ARTHUR A. SIMS, Clerk

Miffen

D. Griffin
Clerk

Attorney for Plaintiff

DK

IN THE CONSOLIDATED SUPERIOR/MUNICIPAL COURT
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

CITY OF RIVERSIDE, a municipal corporation,	)	Case No. 217951
)	
Plaintiff,	)	ASSIGNED FOR ALL
	)	PURPOSES TO
vs.	)	DEPARTMENT 6
)	
	)	FINAL ORDER OF
	)	CONDEMNATION
GREGORY M. HOOD, et al.,)	
	)	(C.C.P. §1268.030)
Defendants.	)	(Parcels 75A, 75B,
	)	76A and 76B)

Trial Date: 3/24/95
Department: 6

Judgment in Condemnation having been entered in the above-entitled matter adjudging that plaintiff CITY OF RIVERSIDE is entitled to take by condemnation the real property or interest therein, described in plaintiff's Complaint on file herein as Parcels 75A, 75B, 76A, and 76B and more fully described hereinafter, pursuant to a Stipulation for Judgment and the filing of a Receipt of Money Paid Pursuant to Stipulation for Judgment; and

It further appearing that pursuant to an Order for

IMAGED

13814

1 Prejudgment Possession, plaintiff CITY OF RIVERSIDE was entitled
2 to possession of Parcels 75A, 75B, 76A and 76B on April 18, 1992;

3 NOW, THEREFORE, IT IS HEREBY ORDERED AND DECREED that the
4 real property located in the City of Riverside, County of
5 Riverside, State of California, and described as Parcels 75A,
6 75B, 76A and 76B in the Complaint on file in this action, shall
7 be condemned to plaintiff as follows:

8 (a) The fee simple interest in the property designated as
9 Parcels 75A, and 76A in the Complaint on file herein and
10 described in Exhibit A, attached hereto and incorporated herein
11 by this reference, shall be and is condemned to plaintiff for
12 public street and highway purposes, and related and incidental
13 improvements and uses.

14 (b) A temporary construction easement in the property
15 designated as Parcels 75B and 76B in the Complaint on file herein
16 and described in Exhibit B, attached hereto and incorporated
17 herein by this reference, shall be and is condemned to plaintiff
18 for a period of time not to exceed nine months after right of
19 possession is vested in plaintiff, or until completion of the
20 improvements for the Jurupa Avenue Street Widening Project,
21 whichever is sooner.

22 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the
23 plaintiff was entitled to take possession of the above-described
24 property on April 18, 1992 pursuant to an Order for Prejudgment
25 Possession issued on March 31, 1992, and in accordance with
26 Section 5082 of the Revenue and Taxation Code, the real property
27 taxes, assessments, interests and penalties thereon shall be

1 apporportioned as of said date and shall be terminated, cancelled
2 and extinguished from and after said date as may be authorized by
3 law.

4 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that upon the
5 recording of a certified copy of this Final Order of Condemnation
6 in the Office of the County Recorder of the County of Riverside,
7 California, the fee simple interest in the real property
8 designated as Parcels 75A and 76A is vested in the plaintiff CITY
9 OF RIVERSIDE, and its successors and assigns, and a temporary
10 construction easement in the real property designated as Parcels
11 75B and 76B for a period of time no greater than nine months
12 after April 18, 1992, is vested in the plaintiff, CITY OF
13 RIVERSIDE, and its successors and assigns, and the interests of
14 the defendants JEFFREY L. SCOTT, COURTESY MORTGAGE SERVICE,
15 DIRECTORS MORTGAGE LOAN COMPANY, DEBBIE L. HUPP, COUNTRYWIDE
16 TITLE CORPORATION, COUNTRYWIDE FUNDING CORPORATION, CHARLOTTE
17 HARP AND ALL PERSONS UNKNOWN CLAIMING ANY TITLE OR INTEREST IN OR
18 TO THE PROPERTY is hereby condemned and taken by said plaintiff.

19 Dated: *April 5, 1995.*

20 *Charles A. Field*
21 Judge of the Superior Court

PARCEL 75-A (Fee)

That portion of Government Lot 3 in Fractional Section 28, as shown by map entitled, "Plan showing subdivisions of Section 33 and Fractional Section 28, Township 2 South, Range 5 West, San Bernardino Meridian", on file in Book 2, Page 2 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the intersection of easterly line of said Lot 3 with the southerly line of Jurupa Avenue as shown by map of Tract No. 3760, on file in Book 60, Pages 34 and 35 of Maps, records of said Riverside County;

THENCE North $86^{\circ} 13' 53''$ West, along said southerly line, a distance of 60.00 feet to the northeast corner of Parcel 1 of that certain parcel of land conveyed to Alberta C. Reese, by deed recorded February 6, 1958, as Instrument No. 9138 of Official Records of said Riverside County;

THENCE South $3^{\circ} 28' 27''$ West, along the easterly line of said parcel, a distance of 6.00 feet to a line parallel with and distant 39.00 feet southerly, as measured at right angles, from the centerline of said Jurupa Avenue;

THENCE south $86^{\circ} 13' 53''$ East, along said parallel line, a distance of 60.38 feet to said easterly line of Lot 3;

THENCE North $0^{\circ} 06' 33''$ West, along said last mentioned easterly line, a distance of 6.01 feet to the POINT OF BEGINNING.

✓
PARCEL 76-A (Fee)

That portion of Government Lot 3 in Fractional Section 28, as shown by map entitled, "Plan showing subdivisions of Section 33 and Fractional Section 28, Township 2 South, Range 5 West, San Bernardino Meridian", on file in Book 2, Page 2 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at the most northeasterly corner of Lot "D" 1' Barrier Strip, as shown by map of Tract No. 3760, on file in Book 60, Pages 34 and 35 of Maps, records of said Riverside County;

THENCE South $86^{\circ} 13' 53''$ East, along the southerly line of Jurupa Avenue as shown by said Tract No. 3760, a distance of 60.00 feet to the northeasterly corner of that parcel of land conveyed to Robert H. Winship, et ux., by deed recorded May 3, 1948, in Book 909, Page 220 of Official Records of said Riverside County, and the POINT OF BEGINNING of the parcel of land being described;

THENCE South $86^{\circ} 13' 53''$ East, continuing along said southerly line, a distance of 65.00 feet to a point distant therein 60.00 feet westerly, as measured along said southerly line, from the easterly line of said Government Lot 3; said point also being the northeasterly corner of Parcel 1 of that certain parcel of land conveyed to Alberta C. Reese, by deed recorded February 6, 1958, as Instrument No. 9138 of Official Records of said Riverside County;

THENCE South $3^{\circ} 28' 27''$ West, along the easterly line of said last mentioned parcel, a distance of 6.00 feet to a line parallel with and distant 39.00 feet southerly, as measured at right angles, from the centerline of said Jurupa Avenue;

THENCE North $86^{\circ} 13' 53''$ West, along said parallel line, a distance of 64.62 feet to the easterly line of said parcel of land conveyed to Robert H. Winship, et ux.;

THENCE North $0^{\circ} 06' 33''$ West, along said mentioned easterly line, a distance of 6.01 feet to the POINT OF BEGINNING.

PARCEL 75-B (Temporary Construction Easement)

That portion of Government Lot 3 in Fractional Section 28, as shown by map entitled, "Plan showing subdivisions of Section 33 and Fractional Section 28, Township 2 South, Range 5 West, San Bernardino Meridian", on file in Book 2, Page 2 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at the intersection of the easterly line of said Lot 3 with the southerly line of Jurupa Avenue, as shown by map of Tract No. 3760, on file in Book 60, Pages 34 and 35 of Maps, records of Riverside County, California;

THENCE North 86°13'53" West, along said southerly line, a distance of 60 feet to the northeast corner of Parcel 1 of that certain parcel of land conveyed to Alberta C. Reese, by deed recorded February 6, 1958, as Instrument No. 9138 of Official Records of said Riverside County;

THENCE South 3°28'27" West, along the easterly line of said parcel, a distance of 6.00 feet to the POINT OF BEGINNING of the parcel of land being described;

THENCE South 3°28'27" West, 14 feet;

THENCE South 86°13'53" East, 41 feet;

THENCE North 3°46'07" East, 6 feet;

THENCE South 86°13'53" East, 13.84 feet;

THENCE South 0°06'33" East, 100.97 feet;

THENCE North 86°13'53" West, 25.99 feet;

THENCE South 0°06'33" East, 6.01 feet;

THENCE South 86°13'53" East, 32 feet;

THENCE North 0°06'33" West, 115 feet;

THENCE North 86°13'53" West, 60.38 feet to the POINT OF BEGINNING.

PARCEL 76-B (Temporary Construction Easement)

That portion of Government Lot 3 in Fractional Section 28, as shown by map entitled, "Plan showing subdivisions of Section 33 and Fractional Section 28, Township 2 South, Range 5 West, San Bernardino Meridian", on file in Book 2, Page 2 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at the most northeasterly corner of Lot "D" 1' Barrier Strip, as shown by map of Tract No. 3760, on file in Book 60, Pages 34 and 35 of Maps, records of Riverside County, California;

THENCE South 86°13'53" East, along the southerly line of Jurupa Avenue as shown by said Tract No. 3760, a distance of 60.00 feet to the northeasterly corner of that certain parcel of land conveyed to Robert H. Winship, et ux., by deed recorded May 3, 1948, in Book 909, Page 220 of Official Records of said Riverside County;

THENCE South 0°06'33" East, along the easterly line of said parcel, a distance of 6.01 feet to the POINT OF BEGINNING of the parcel of land being described;

THENCE South 0°06'33" East, continuing along said easterly line, a distance of 14.03 feet;

THENCE South 86°13'53" East, 17 feet;

THENCE South 3°46'07" West, 34 feet;

THENCE South 86°13'53" East, 8 feet;

THENCE North 3°46'07" East, 34 feet;

THENCE South 86°13'53" East, 23.71 feet

THENCE South 3°46'07" West, 28 feet;

THENCE South 86°13'53" East, 6 feet;

THENCE North 3°46'07" East, 34 feet;

THENCE South 86°13'53" East, 9 feet to the easterly line of that certain parcel of land conveyed to Alberta C. Reese, by deed recorded February 6, 1958, as Instrument No. 9138 of Official Records of said Riverside County;

THENCE North 3°28'27" East, along said last mentioned easterly line, a distance of 8 feet;

THENCE North 86°13'53" West, 64.62 feet to the POINT OF BEGINNING.

1 | PROOF OF SERVICE BY MAIL

2 | Case No. 217951

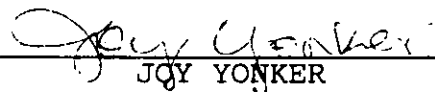
3 | I, the undersigned, say: I am a resident of or employed in
4 | the County of Riverside, over the age of eighteen years and not a
5 | party to the within action or proceeding; that my residence or
6 | business address is City Hall, 3900 Main Street, Riverside,
7 | California.

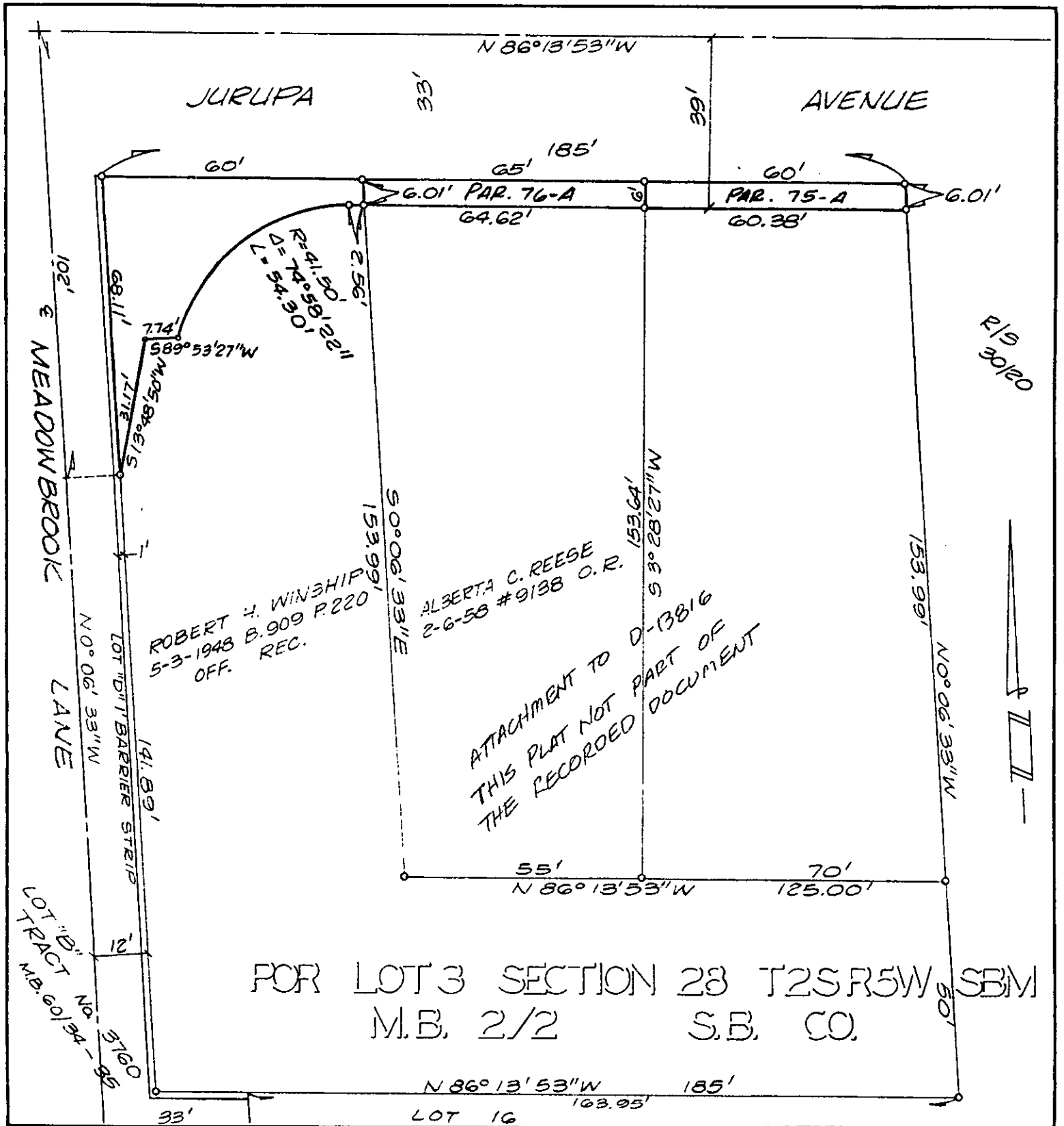
8 | That on the 30th day of March, 1995, I served a copy of the
9 | paper to which this proof of service by mail is attached, FINAL
10 | ORDER OF CONDEMNATION, by depositing said copy enclosed in a
11 | sealed envelope with postage thereon fully prepaid, in the United
12 | States Postal Service mailbox at the City of Riverside,
13 | California, addressed as follows:

14 | Jeffrey L. Scott
15 | 6115 Vera Street
16 | Riverside, California 92504

17 | I certify (or declare) under penalty of perjury that the
18 | foregoing is true and correct.

19 | Executed on March 30, 1995, at Riverside, California.

20 | 
21 | _____
22 | JOY YONKER



ROBERT H. WINSHIP
5-3-1948 B.909 P220
OFF. REC.

ALBERTA C. REESE
2-6-58 #9138 O.R.

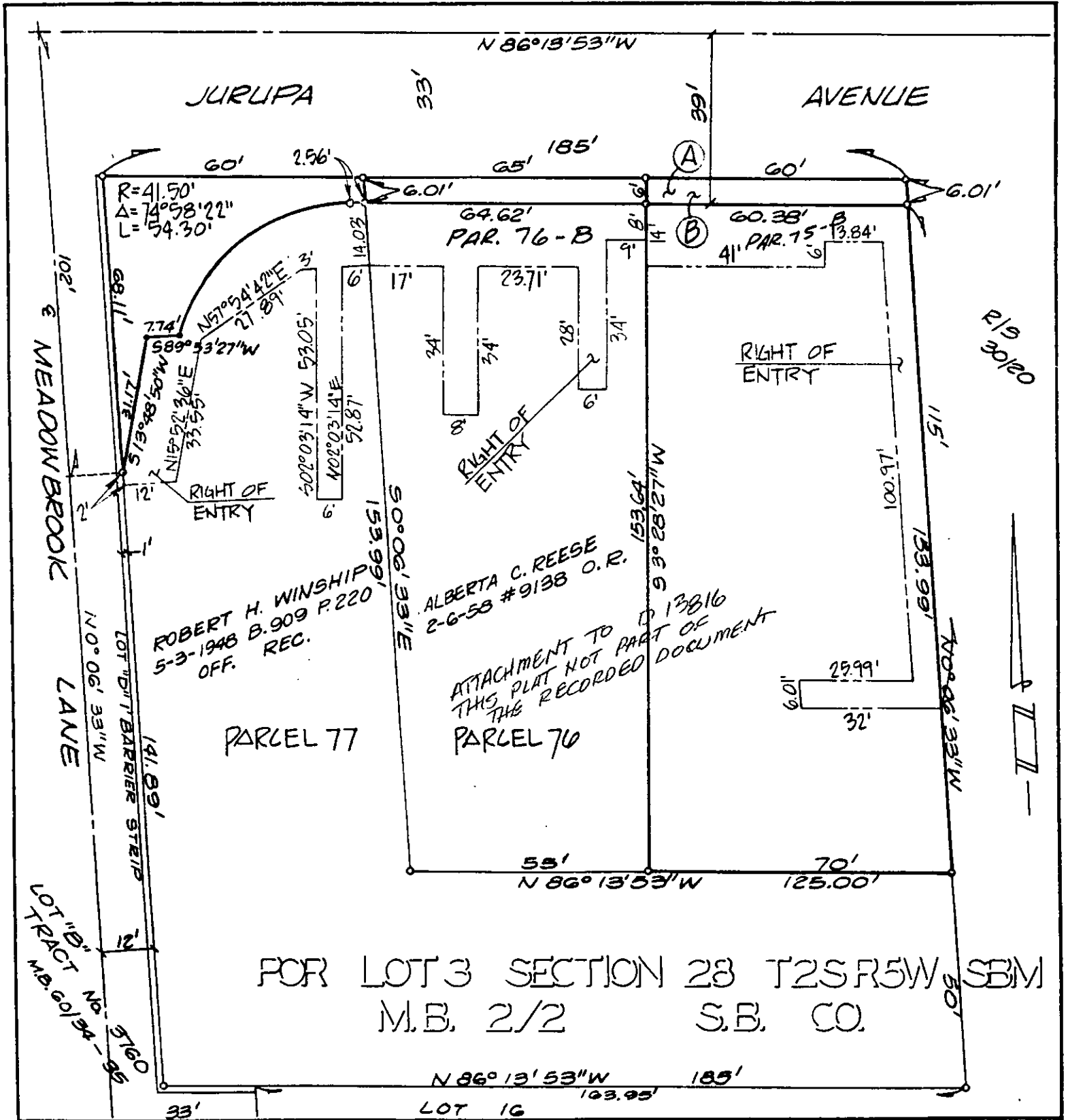
ATTACHMENT TO D-13816
THIS PLAT NOT PART OF
THE RECORDED DOCUMENT

FOR LOT 3 SECTION 28 T2S R5W S31M
M.B. 2/2 S.B. CO.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET 7 OF 12-5	4/12 37.8
SCALE: 1" = 30'	DRAWN BY K95 DATE 3/18/89	SUBJECT JURUPA AVENUE WIDENING

PARCEL 75 A, B



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET ONE OF ONE

4/12
37.8

SCALE: 1" = 30'

DRAWN BY BRIAN DATE 12-12-91

SUBJECT JURUPA AVENUE WIDENING