

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
AT 8:00 O'CLOCK

MAY 18 1995

Recorded in Official Records  
of Riverside County, California

Recorder  
Fees \$           

FREE RECORDING

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

*SB*

Project: CU-028-945  
Indiana & La Sierra Avenues  
A.P.N. 138-030-023

GRANT OF EASEMENT

RIVERSIDE COMMUNITY COLLEGE DISTRICT, a public agency of the State of California, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated May 16, 1995

RIVERSIDE COMMUNITY COLLEGE  
DISTRICT, a public agency of the State  
of California

By *Laura Kelly Howe*

Title President, Board of Trustees

By *Amir Shaban*

Title Vice President, Administration and Finance

GENERAL ACKNOWLEDGEMENT

State of California }  
County of Riverside } ss

On May 16, 1995, before me Heidi F. Wills, Notary Public,  
(date) (name)

a Notary Public in and for said State, personally appeared

Kathleen Daley-Howe and James L. Buysse  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Heidi F. Wills, Notary Public  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/17/95

CITY OF RIVERSIDE

[Signature]

Real Property Services Manager  
of the City of Riverside

DMJM.DED

APPROVED AS TO FORM  
[Signature]  
CITY ATTORNEY

## EXHIBIT "A"

A PARCEL OF LAND BEING A PORTION OF LOTS 13 AND 14, IN BLOCK 39, OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS SHOWN BY MAP ON FILE IN BOOK 1 OF MAPS, PAGE 70, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, SITUATED IN SECTION 24, TOWNSHIP 3 SOUTH, RANGE 6 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTERLINE INTERSECTION OF LA SIERRA AVENUE AND INDIANA AVENUE, PER RECORD OF SURVEY, AS SHOWN BY MAP ON FILE IN RECORD OF SURVEY BOOK 82, PAGES 7 THROUGH 9, INCLUSIVE, RECORDS OF SAID RIVERSIDE COUNTY; THENCE NORTH 55°58'56" EAST, ALONG SAID CENTERLINE OF INDIANA AVENUE A DISTANCE OF 350.00 FEET;  
 THENCE NORTH 34°01'04" WEST A DISTANCE OF 40.00 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF INDIANA AVENUE, SAID POINT BEING THE TRUE POINT OF BEGINNING;  
 THENCE FROM THE TRUE POINT OF BEGINNING CONTINUE NORTH 34°01'04" WEST, A DISTANCE OF 10.00 FEET TO A POINT ON A LINE 10.00 FEET NORTHERLY OF AND PARALLEL WITH THE NORTHERLY RIGHT-OF-WAY LINE OF INDIANA AVENUE;  
 THENCE NORTH 55°58'56" EAST, ALONG SAID NORTHERLY PARALLEL LINE, A DISTANCE OF 678.96 FEET TO A POINT ON THE WESTERLY LINE OF THAT PORTION OF INDIANA AVENUE VACATED BY RESOLUTION NO. 18628, RECORDED JANUARY 13, 1995, AS INSTRUMENT NO. 11406, SAID RIVERSIDE COUNTY RECORDS;  
 THENCE SOUTH 24°10'49" WEST, ALONG SAID WESTERLY LINE A DISTANCE OF 18.98 FEET TO A POINT ON THE SAID NORTHERLY RIGHT-OF-WAY LINE OF INDIANA AVENUE;  
 THENCE SOUTH 55°58'56" WEST, ALONG SAID NORTHERLY LINE A DISTANCE OF 662.82 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 6711.67 SQUARE FEET (0.154 ACRE) MORE OR LESS.

*T. A. Lane*

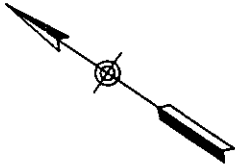
TERRANCE A. LANE

R.C.E. 24838

LICENSE EXPIRES 12-31-97



DESCRIPTION APPROVAL 51575  
*M. S. B.*  
 SURVEYOR, CITY OF RIVERSIDE by *Kyp*



SCALE: 1" = 200'

LOT 14

POR. OF INDIANA AVE.  
DEDICATED BY INST. NO.  
314037, REC. OCTOBER  
30, 1987

POR. OF INDIANA  
AVE. VACATED BY  
RESOLUTION NO.  
18628, REC. JANUARY  
13, 1995, AS INST.  
NO. 11406.

S24°10'49"W  
18.98'

LANDS OF THE RIVERSIDE LAND  
AND IRRIGATING COMPANY

BLOCK 39

678.96'

662.82'

40' 40'

INDIANA AVE.

LOT 13

TRUE POINT  
OF BEGINNING

N55°58'56"E

S55°58'56"W

INSTRUMENT NO. 73939,  
REC. OCT. 15, 1958, O.R.

N34°01'04"W  
10.00'

N34°01'04"W  
40.00'

N55°58'56"E  
350.00'

LA SIERRA AVE.

40' 40'

POINT OF  
COMMENCEMENT

**DMJM**

DANIEL, MANN, JOHNSON, & MENDOENHALL  
275 WEST HOSPITALITY LANE, SUITE 314  
SAN BERNARDINO CA 92408  
(909) 889-3466

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLEY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE  
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET \_\_\_ OF \_\_\_

79-6

SCALE: 1" = 200'

DRAWN BY: SLM DATE: 5-01-95

SUBJECT \_\_\_\_\_