

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

AUG 25 1995

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Recorded in Official Records of Riverside County, California

Recorder
Fees \$ _____

FOR RECORDER'S OFFICE USE ONLY

Project: CO-3-945
9331 Aguilar Street
A.P.N. 233-160-016

2
F

OFFER OF DEDICATION

On this 11 day of August, 1995, MANUEL ESPINOSA, as Executor of the Estate of CRESCENCIO ESPINOSA, deceased, does irrevocably offer for dedication to the CITY OF RIVERSIDE, a municipal corporation of the State of California, its successors and assigns, pursuant to the provisions of California Government Code Section 7050, for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as public street and highway, that real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 8-11-95

MANUEL ESPINOSA, as Executor of the Estate of CRESCENCIO ESPINOSA, Deceased


MANUEL ESPINOSA, Executor

GENERAL ACKNOWLEDGEMENT

State of California }
County of San Benito }^{ss}

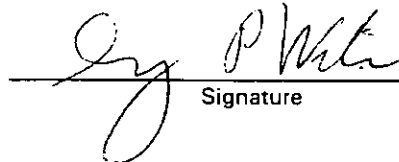
On Aug 14, 1995, before me Gary P. Wilson
(date) (name)

a Notary Public in and for said State, personally appeared

Manuel Espinoza
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)

Other


- () Partner(s)
 - () General
 - () Limited

The party(ies) executing this document is/are representing:

CONSENT TO IRREVOCABLE OFFER OF DEDICATION
(Government Code Section 57050)

The City of Riverside, a municipal corporation, hereby consents through the undersigned officer to the hereinabove irrevocable offer of dedication, provided, however, this consent does not constitute acceptance of said offer of dedication at this time, but said City, through its City Council, reserves all rights to accept said offer at any time hereafter. This is to certify that the undersigned officer hereby consents on behalf of the City Council of said City to recordation of this instrument pursuant to the authority conferred by Resolution No. 18233 adopted May 11, 1993.

Dated 8/25/95


Real Property Services Manager
of the City of Riverside

APPROVED AS TO FORM

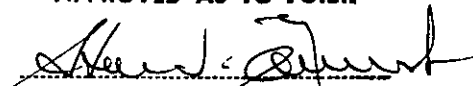

Stan T. Yamamoto, City Attorney


EXHIBIT "A"

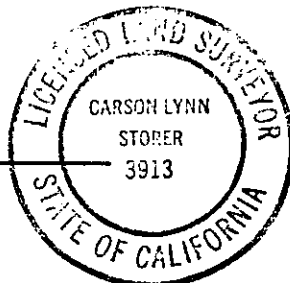
LEGAL DESCRIPTION

THAT PORTION OF LOT 6, IN BLOCK 30, OF THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, AS BY MAP ON FILE IN BOOK 1, PAGE 70 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, LYING WITHIN THAT PORTION OF PARCEL 3 AS SHOWN ON RECORD OF SURVEY, ON FILE IN BOOK 33, PAGE 29 OF RECORDS OF SURVEY, RECORDS OF RIVERSIDE COUNTY, STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID PARCEL 3 AS SHOWN ON SAID RECORD OF SURVEY; THENCE NORTH $56^{\circ} 23' 44''$ EAST ALONG THE SOUTHEASTERLY LINE OF SAID PARCEL, SAID SOUTHEASTERLY LINE ALSO BEING THE NORTHWESTERLY LINE OF THAT CERTAIN PARCEL DESCRIBED IN DEED TO THE CITY OF RIVERSIDE BY DOCUMENT RECORDED DECEMBER 2, 1960, AS INSTRUMENT 102522, OF OFFICIAL RECORDS OF SAID RIVERSIDE COUNTY, A DISTANCE OF 3.38 FEET TO THE POINT OF BEGINNING AND THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHEAST AND HAVING A RADIUS OF 44.50 FEET, WHOSE INITIAL RADIAL LINE BEARS NORTH $82^{\circ} 04' 57''$ WEST; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF $96^{\circ} 57' 22''$, AN ARC LENGTH OF 75.30 FEET TO A POINT ON THE SAID SOUTHEASTERLY LINE; THENCE SOUTH $56^{\circ} 23' 44''$ WEST ALONG THE SAID SOUTHEASTERLY LINE, 66.63 FEET TO THE POINT OF BEGINNING.

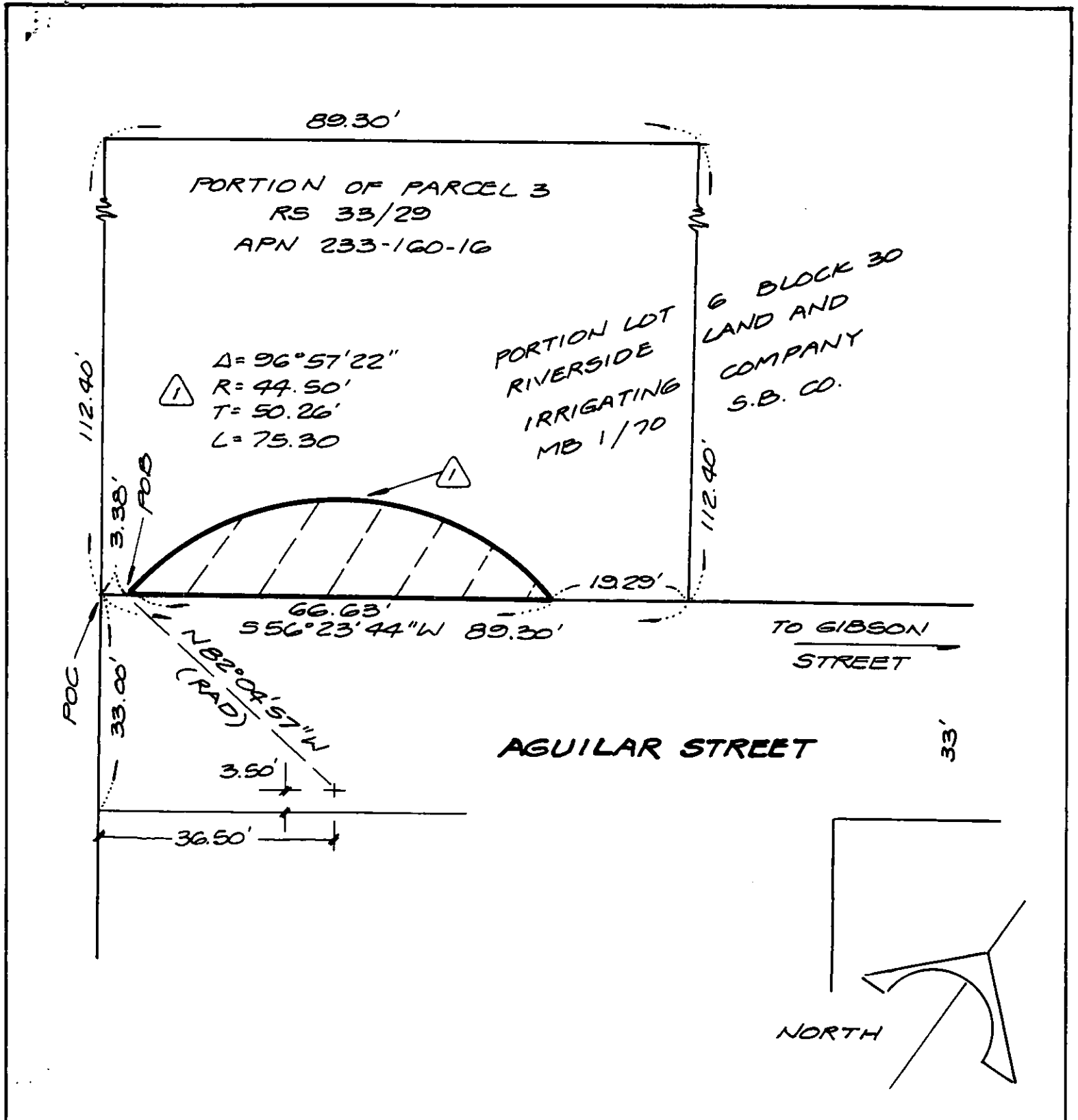
THE AREA OF SAID DESCRIPTION CONTAINS 692.70 SQUARE FEET.


 CARSON L. STORER PLS 3913
 EXPIRATION DATE: JUNE 30, 1996



DESCRIPTION APPROVAL 


 SURVEYOR, CITY OF RIVERSIDE



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

66-8

SCALE: 1" = 20'

DRAWN BY JH DATE 4/13/95

SUBJECT CERTIFICATE OF COMPLIANCE CO-3-945