

316039

1388

When recorded mail to:

RECEIVED FOR RECORD  
AT 8:00 O'CLOCK

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

SEP 22 1995

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Recorded in Official Records  
of Riverside County, California

Recorder  
Fees \$ 0

FOR RECORDER'S OFFICE USE ONLY

*SB*

Project: Tract No. 22653-4  
Hillsdale Road

**GRANT OF EASEMENT**

**T.M.M. REALTY SERVICES, a California corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.**

Dated 8/22/95

**T.M.M. REALTY SERVICES,  
a California corporation**

by Sea Mah

title Vice President

by Michelle King

title Vice President

316039

GENERAL ACKNOWLEDGEMENT

State of California }  
County of Los Angeles }ss

On August 22, 1995 before me Maria B. Naguit  
(date) (name)

a Notary Public in and for said State, personally appeared

SEAN MATTON and MICHELLE DIET  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Maria B. Naguit  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- (x) Corporate Officer(s)

Title VP

Title VP

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

TMM

CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/20/95

[Signature]  
Real Property Services Manager  
of the City of Riverside

t226534.row

APPROVED AS TO FORM  
[Signature]  
ALST. CITY AT RIVERSIDE



**J. F. Davidson Associates, Inc.**  
ENGINEERING PLANNING SURVEYING LANDSCAPE ARCHITECTURE

*Building on a tradition of excellence since 1923*

July 25, 1995

W.O. #9112685

**Right-of-Way Acquisition  
Hillsdale Road Within  
Lot 9 Tract 24582  
McMillin**

That portion of Lot 9 of Tract 24582, as shown by map on file in Book 251 of Maps at Pages 13 through 16 thereof, Records of Riverside County, California, described as follows:

Beginning at the Southeast corner of said Lot 9;

The following three (3) courses being along the Southerly line of said Lot 9;

- 1) Thence S.89°34'43"W., a distance of 405.00;
- 2) Thence Westerly on a curve concave Southerly, having a radius of 530.00 feet, through an angle of 10°08'39", an arc length of 93.84 feet;
- 3) Thence S.79°26'04"W., a distance of 50.90 feet to the Southwest corner of said Lot 9;

Thence Northwesterly along the Southwesterly line of said Lot 9 on a non-tangent curve concave Southwesterly, having a radius of 1257.00 feet, through an angle of 02°22'36", an arc length of 52.14 feet (the initial radial line bears N.79°26'04"E.);

Thence S.58°12'37"E., a distance of 28.39 feet to a line parallel with and 33.00 feet Northerly, measured at right angles from the Southerly line of said Lot 9;

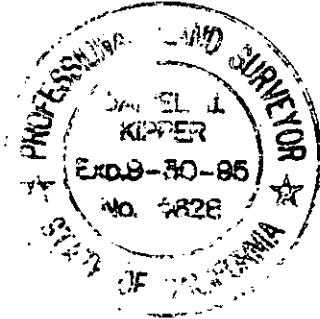
Thence N.79°26'04"E. along said parallel line, a distance of 31.00 feet to a line concentric with and 33.00 feet Northerly, measured radially from the Southerly line of said Lot 9;

Thence Easterly along said concentric line on a curve concave Southerly, having a radius of 563.00 feet, through an angle of 10°08'39", an arc length of 99.68 feet to a line parallel with and 33.00 feet Northerly, measured at right angles from the Southerly line of said Lot 9;

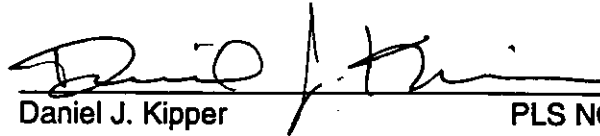
Thence N.89°34'43"E. along said parallel line, a distance of 405.00 feet to the Easterly line of said Lot 9;

Thence S.00°25'17"E. along said Easterly line, a distance of 33.00 feet to the Point of Beginning.

The above described parcel of land contains 0.423 acres, more or less.



J. F. DAVIDSON ASSOCIATES, INC.  
Prepared under the supervision of:

  
Daniel J. Kipper PLS NO. 4628

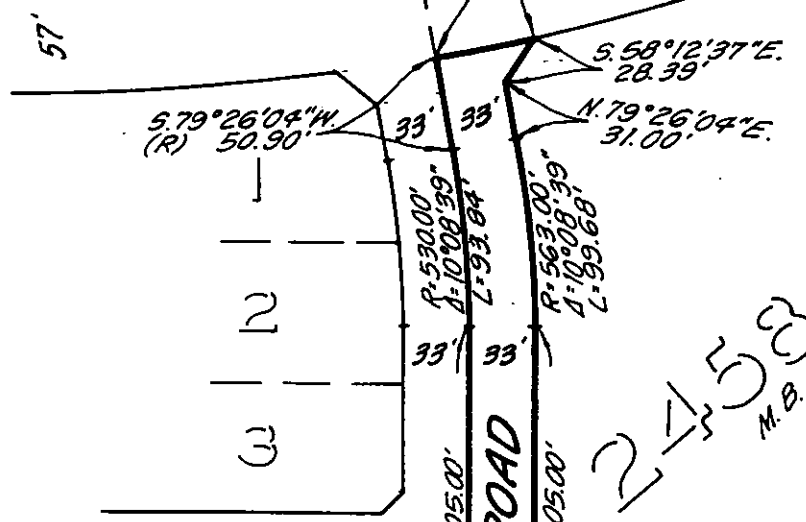
Date: 7-26-95

MWC/yb

DESCRIPTION APPROVAL 7/28/95  
  
SURVEYOR, CITY OF RIVERSIDE



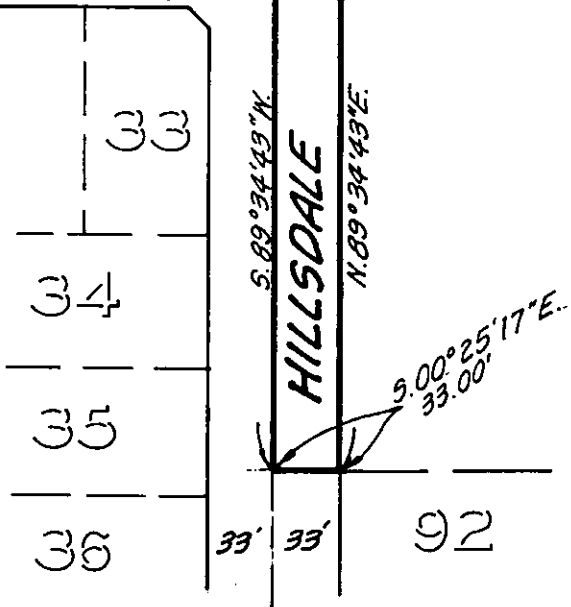
ORANGE TERRACE PARKWAY



BRIARCLIFF LANE

TRACT 22653-4 M.B.

TRACT



CITY OF RIVERSIDE, CALIFORNIA

103/2

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

91-12685(P)

SCALE: 1" = 100'

DRAWN BY MC. DATE 7/26/95

SUBJECT RIGHT-OF-WAY ACQUISITION - TR.22653-4