

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

NOV 21 1995

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13905

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code §6103)

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening
Parcel 2
A.P.N. 189-150-009

TRA 009-050

GRANT DEED

PAUL R. DOIRON and PEGGY J. DOIRON, husband and wife as joint tenants, as Grantors,
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby
grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as
Grantee, its successors and assigns, the real property located in the City of Riverside,
County of Riverside, State of California, described as follows:

That portion of Lot 8 of McClaskey Tract, as shown by map on file in Book 10,
Pages 36 and 37 of Maps, records of Riverside County, California, described
as follows:

BEGINNING at the southwest corner of said Lot 8;

THENCE North 82°52'00" East, along the southerly line of said Lot 8, a
distance of 148.72 feet to the easterly line of Parcel 4 of Record of Survey on
file in Book 38, Page 4 of Record of Surveys, records of said Riverside County;

THENCE North 0°23'30" East, along said easterly line, a distance of 22.19 feet
to a line parallel with and distant 52.00 feet northerly, as measured at right

76381-7

angles, from the centerline of Jurupa Avenue, as shown by said Record of Survey;

THENCE South 82°58'00" West, along said parallel line, a distance of 97.79 feet to the beginning of a tangent curve concaving northeasterly and having a radius of 47.50 feet;

THENCE westerly to the right along said curve through a central angle of 76°51'10" an arc length of 63.72 feet to the westerly line of said Parcel 4;

THENCE South 0°17'30" West, along said westerly line, a distance of 59.18 feet to the POINT OF BEGINNING.

Area - 3792.9 square feet.

Dated 3-28-95

Paul R Doiron

PAUL R. DOIRON

Peggy J Doiron

PEGGY J. DOIRON

DESCRIPTION APPROVAL 3/1/95
W.L. Kraisosky by Kgp
SURVEYOR, CITY OF RIVERSIDE

DESCRIPTION APPROVAL 3/29/95
W.L. Kraisosky by Kgp
for SURVEYOR, CITY OF RIVERSIDE



GENERAL ACKNOWLEDGEMENT

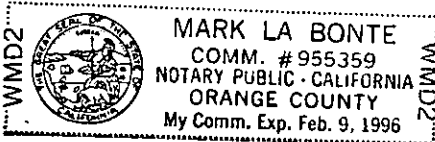
State of California }
County of Riverside } ss

On March 28, '95, before me Mark LaBonte
(date) (name)

a Notary Public in and for said State, personally appeared

Paul R. Dairon and Peggy J. Dairon
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Mark LaBonte
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
 - () General
 - () Limited

The party(ies) executing this document is/are representing:

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

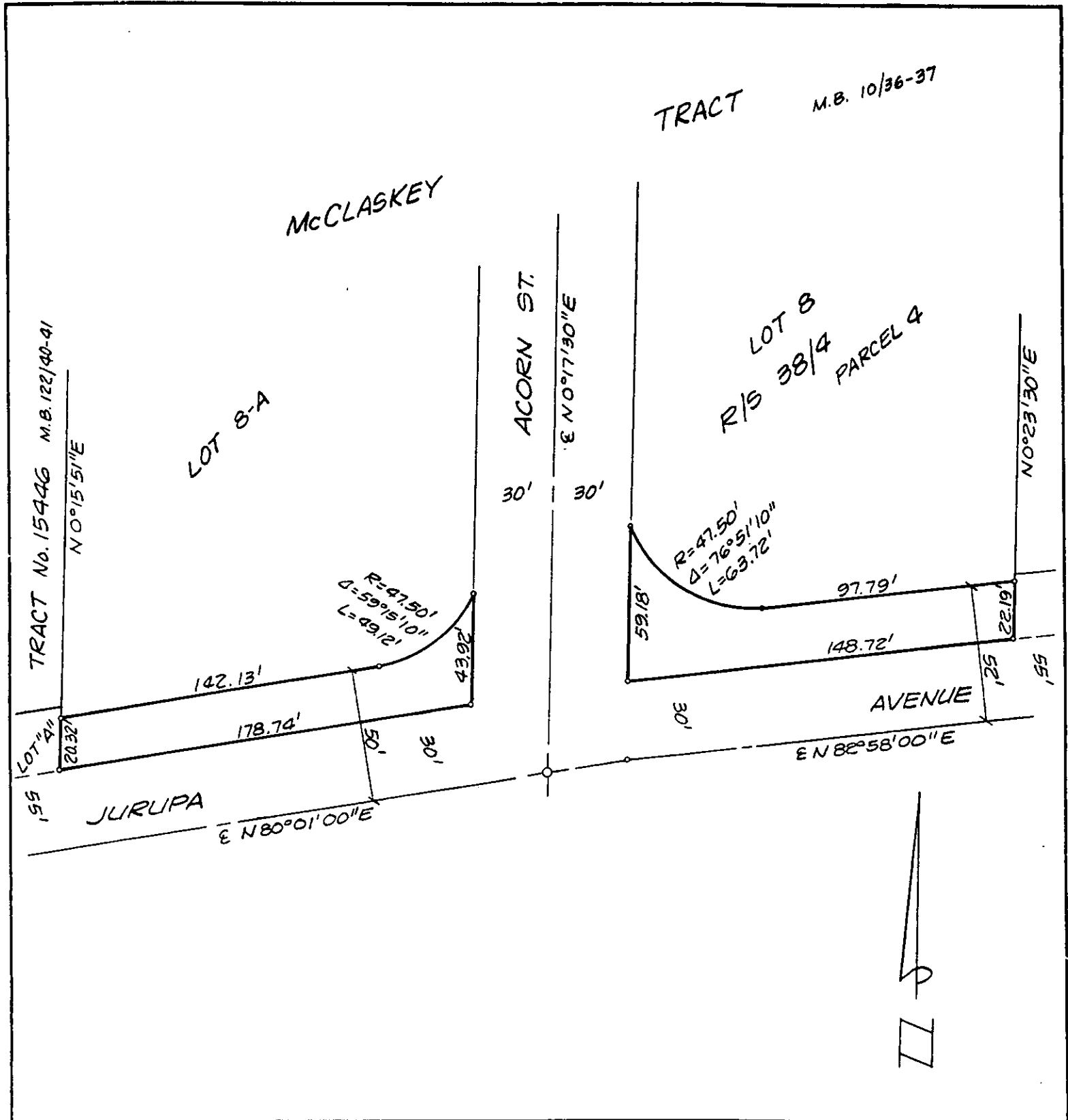
Dated 3/31/95

[Signature]
Real Property Services Manager
of the City of Riverside

JURUPA2.DED

APPROVED AS TO FORM

[Signature]
Stan T. Yamamoto, City Attorney



• CITY OF RIVERSIDE, CALIFORNIA •

35-8

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

7/36-1
4/6

SCALE: 1" = NTS

DRAWN BY Kgs DATE 2/10/94

SUBJECT JURUPA AVENUE WIDENING PAR 1&2