

393238

COMMONWEALTH LAND TITLE CO.

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK

NOV 27 1995

Recorded in Official Records  
of Riverside County, California

Recorder  
Fees \$

13906  
13906

FREE RECORDING

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Avenue Widening  
Parcel 6  
A.P.N. 190-033-001  
TRA: 009002

GRANT DEED

TOMMY V. THOMAS and MARTHA D. THOMAS, husband and wife as joint tenants, as Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

4503043-5

PARCEL 1

The northerly 4.00 feet of Lots 1 and 2 in Block 3 of Jurupa Addition Tract No. 1, as shown by map on file in Book 6, Page 41 of Maps, records of Riverside County, California.

Area - 0.010 of an acre.

PARCEL 2

That portion of Lot 2 in Block 3 of Jurupa Addition Tract No. 1, as shown by map on file in Book 6, Page 41 of Maps, records of Riverside County,

13906

California, described as follows:

COMMENCING at the northwest corner of said Lot 2;

THENCE South 0°04'18" West, along the westerly line of said Lot 2, a distance of 4.01 feet the southerly line of the northerly 4.00 feet of said Lot 2 and the POINT OF BEGINNING of the parcel of land being described;

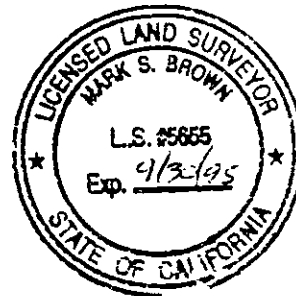
THENCE South 0°04'18" West, continuing along said westerly line, a distance of 11.22 feet;

THENCE North 47°10'39" East, a distance of 15.28 feet to said southerly line;

THENCE North 85°43'00" West, a distance of 11.22 feet to the POINT OF BEGINNING.

Area - 0.0014 of an acre.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Mark S. Brown 7/19/95 Prep. WF  
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/95

Dated 7-25-1995

Tommy V. Thomas  
TOMMY V. THOMAS

Martha D. Thomas  
MARTHA D. THOMAS

GENERAL ACKNOWLEDGEMENT

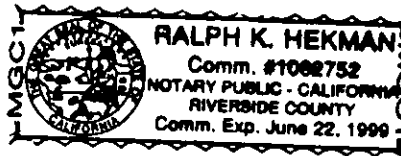
State of California }  
County of Riverside } ss

On 7/25/95, before me Ralph K. Hekman, Notary  
(date) (name)

a Notary Public in and for said State, personally appeared

Tommy V. Thomas and Martha D. Thomas  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Ralph K. Hekman  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7/28/95 \_\_\_\_\_

[Signature]  
Real Property Services Manager  
of the City of Riverside

JURUPA 6.DED

APPROVED AS TO FORM

[Signature]  
Stan T. Yamamoto, City Attorney

GENERAL ACKNOWLEDGEMENT

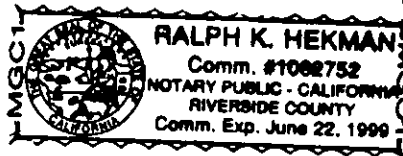
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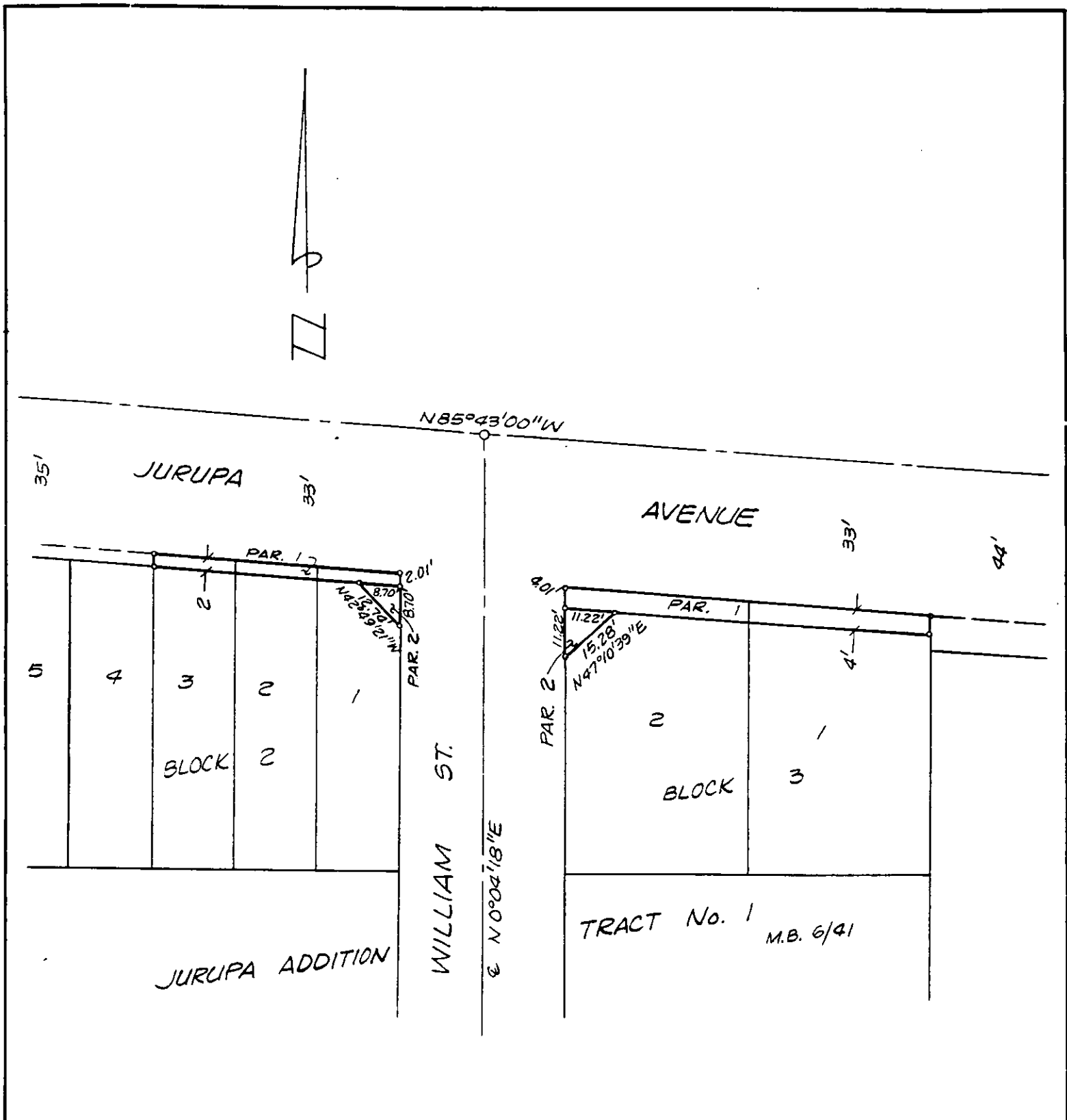
Dated 7/28/95 \_\_\_\_\_

[Signature]  
Real Property Services Manager  
of the City of Riverside

JURUPA 6.DED

APPROVED AS TO FORM

[Signature]  
Stan T. Yamamoto, City Attorney



• CITY OF RIVERSIDE, CALIFORNIA •

36-8

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/2

SCALE: 1" = NTS

DRAWN BY Kgs DATE 2/15/94

SUBJECT JURUPA AVENUE WIDENING-PARS. 6 & 7