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When recorded mail to:

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FEB 05 1996

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Recorder
of Riverside County, California

Fees \$ *J J*

FOR RECORDER'S OFFICE USE ONLY

Project: **3576 Lou Ella Lane**
APN 211-162-012

13930

GRANT DEED

BARBARA TARR, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, doES hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated *January 30-1996*

[Signature]
BARBARA TARR

GENERAL ACKNOWLEDGEMENT

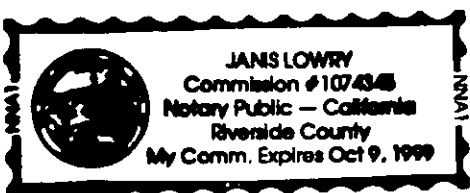
State of California }
County of Riverside } ss

On 1-30-96, before me Janis Lowry
(date) (name)

a Notary Public in and for said State, personally appeared
Barbara Ann
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Janis Lowry
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)
- Title _____
- Title _____
- () Guardian/Conservator
- (x) Individual(s)
- () Trustee(s)
- () Other
- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/2/96

[Signature]
Real Property Services Manager
of the City of Riverside

0030U-05.MAS

APPROVED AS TO FORM

[Signature]
Stan T. Yamamoto, City Attorney

Exhibit "A"

That portion of Lot 12 of **LINDEN SQUARE** as shown by map on file in Book 31 of Maps, page 62 thereof, records of Riverside county, California, described as follows:

BEGINNING at the northwest corner of said lot;

THENCE South $00^{\circ}05'35''$ West, along the west line of said lot, a distance of 56.01 feet to the beginning of a tangent curve concave southeasterly and having a radius of 19.50 feet;

THENCE northeasterly, along said curve, an arc length of 10.68 feet through a central angle of $31^{\circ}23'18''$ to the beginning of a reverse curve concave northwesterly and having a radius of 42.00 feet;

THENCE northeasterly, northerly and northwesterly, along said curve, an arc length of 46.02 feet to the beginning of a reverse curve concave northeasterly and having a radius of 19.50 feet;

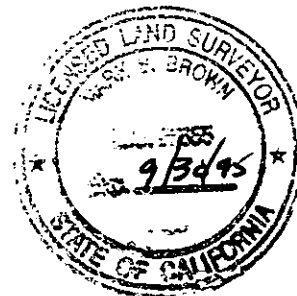
THENCE northwesterly, along said curve, an arc length of 2.40 feet through a central angle of $07^{\circ}04'01''$ to a point in the north line of said Lot 12;

THENCE South $89^{\circ}16'20''$ West, along said north line, a distance of 1.73 feet to said **POINT OF BEGINNING**.

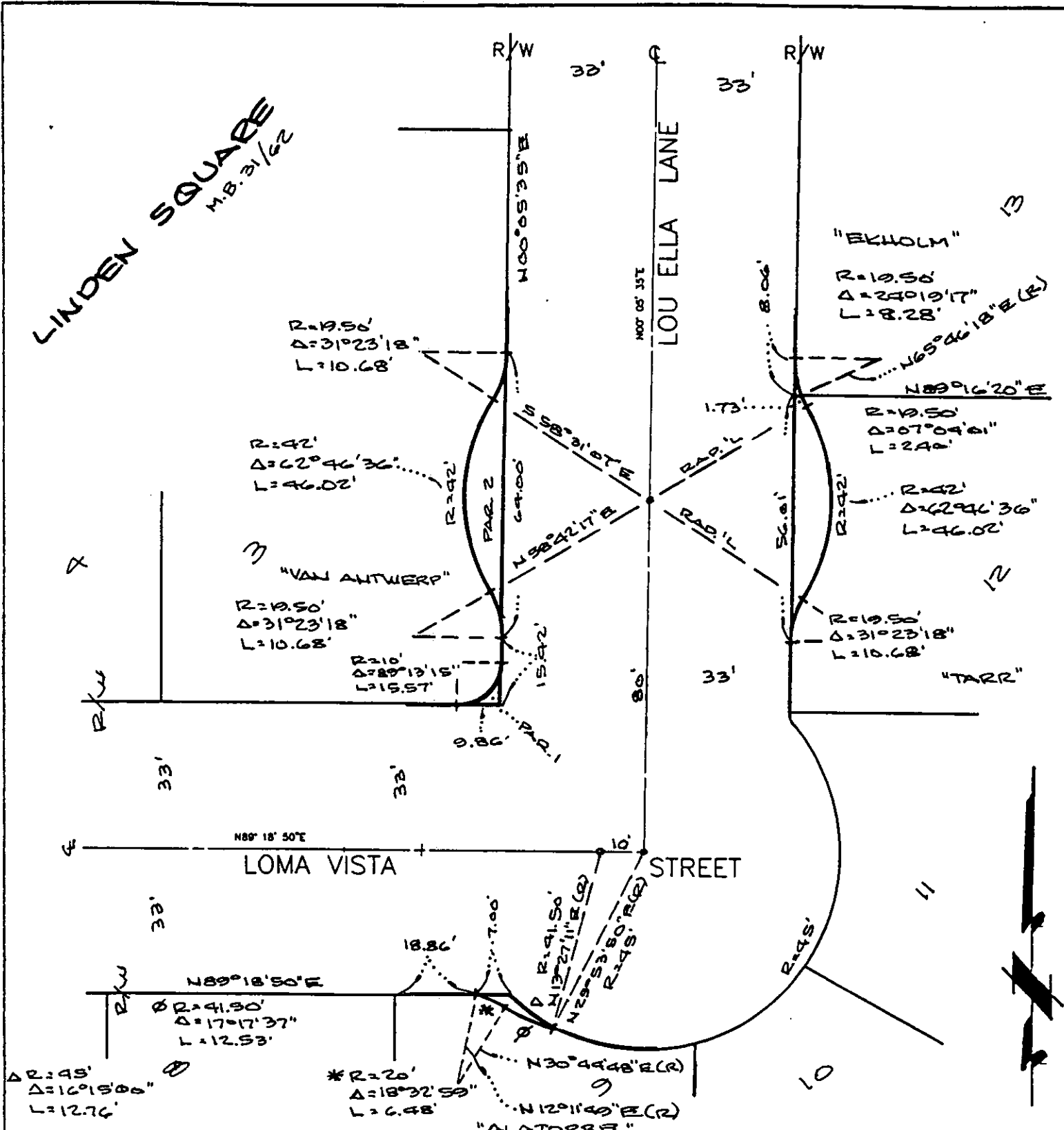
Area: 321.1 square feet

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown 6/19/95 Prep. WF
 Mark S. Brown, L.S. 5655 Date
 License Expires 9/30/95



LINDEN SQUARE
M.B. 21/62



R-3307 • CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE: 1" = 30' DRAWN BY WF DATE 6 19 93 SUBJECT CUL-DE-SAC'S / CLOSURE

SHEET 1 OF 1 41/1