

HP

151182

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When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

APR 26 1996

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

ME

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

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Project: **Mulberry-Lime Sewer Replacement**
APN 213-092-019

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **LIME MANOR APARTMENTS, a limited partnership**, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **sanitary sewer facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Block 2, Range 3 of the TOWN OF RIVERSIDE as shown by map on file in Book 7, page 17 of Maps, records of San Bernardino County, California, described as follows:

COMMENCING at a point in the southeasterly line of Lime Street distant thereon 175.00 feet southwesterly from the most northerly corner of said Block 2, Range 3;

THENCE southeasterly, parallel with the southwesterly line of Second Street, 150.00 feet to the TRUE POINT OF BEGINNING;

THENCE northeasterly, parallel with said southeasterly line of Lime Street, 83.00 feet; the preceding two courses being along the boundary of those certain parcels of land conveyed to Lime Manor Apartments by deed recorded January 21, 1975, as Instrument No. 7687 of Official Records of Riverside County, California;

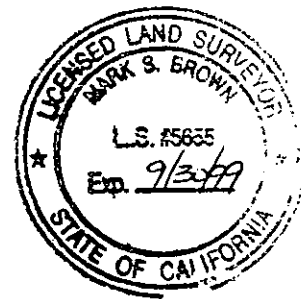
THENCE northwesterly, parallel with said southwesterly line of Second Street, 10.00 feet;

THENCE southwesterly, parallel with said southeasterly line of Lime Street, 83.00 feet to the southwesterly line of Parcel 1 of those certain parcels of land conveyed to said Lime Manor Apartments;

THENCE southeasterly, along last said southwesterly line, 10.00 feet to said TRUE POINT OF BEGINNING.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown 3/28/96 Prep. WF
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/99



TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *sanitary sewer facilities*.

Dated 4-17-96.

**LIME MANOR APARTMENTS,
a limited partnership**

by Frederick R. Stowell

title General Partner

by _____

title _____

GENERAL ACKNOWLEDGEMENT

State of California }
County of Riverside } ss

On 4-17-96, before me Michael N. Green
(date) (name)

a Notary Public in and for said State, personally appeared

Frederick R. Stowell
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Michael N. Green
Signature

OPTIONAL SECTION
CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 4/22/96

[Signature]
Real Property Services Manager
of the City of Riverside

limemulb.swr

APPROVED AS TO FORM
[Signature]
CITY ATTORNEY

151182

Second St.

Lime St.

Block 2, Range 3
Town of Riverside
M.B. 7717 S.B. Co.

INST. NO. 7687
REC. 1/21/75
PAR. 1

PAR. 2

10' SEWER BASEMENT

Mulberry-Lime Sewer Replacement

Symbology

- Parcel Line
- ROW Line
- - - Project Limits Boundary
- Street Centerline
- Private Street Centerline

This plat is solely an aid in locating the PARCEL(S) described in the attached document. It is not a part of the written description therein.

25-647
Map Produced on:
March 27, 1996



1 inch = 40 feet

Aerial photos taken on 4/19/95. The City of Riverside makes no warranty on the accuracy or content of the data shown on this map. This map shall not be reproduced or distributed. © Copyright 1995, City of Riverside, California

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