

42

Recording Requested By
CHICAGO TITLE COMPANY
When recorded mail to:

180165

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

MAY 16 1996

(T)

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

Recorded in Official Records
of Riverside County, California

Recorder [Signature]
Fees \$ [Signature]

FOR RECORDER'S OFFICE USE ONLY

Project: University Avenue Widening
Parcel 18
A.P.N. 253-030-013 -3
TRA: 009-664

D - 10081

RU 555466

GRANT OF EASEMENT

MAURICE M. WEISS, a married man, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, and easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Parcel 1 of Parcel Map 11318, as shown by map on file in Book 70, Pages 86 and 87 of Parcel Maps, records of Riverside County, California, described as follows:

BEGINNING at the northeasterly corner of said Parcel 1;

THENCE South 0°00'22" East, along the easterly line of said Parcel 1, a distance of 5.56 feet;

THENCE North 86°15'52" West, a distance of 88.52 feet to the northerly line of said Parcel 1;

THENCE South 89°52'00" East, along said northerly line, a distance of 88.33 feet to the POINT OF BEGINNING.

Area - 245.6 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.



Mark S. Brown 2/7/96 Prep. [Signature]
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/99

Dated July 16, 1996

Maurice M. Weiss
MAURICE M. WEISS

As the spouse of the Grantor, I hereby consent and join in the granting of the above easement and right-of-way for public street and highway purposes.

Edna Weiss
EDNA WEISS

GENERAL ACKNOWLEDGEMENT

State of California }
County of LOS ANGELES } ss

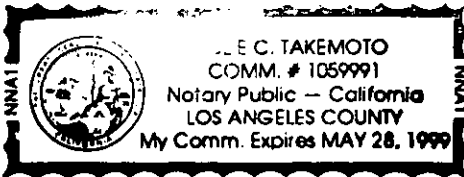
On Feb. 16, 1996, before me Julie C Takemoto
(date) (name)

a Notary Public in and for said State, personally appeared

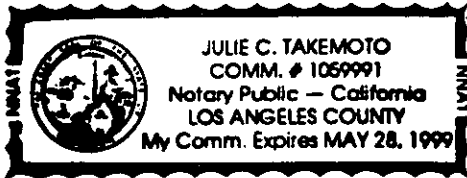
Maurice M. Weiss and Edna Weiss
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Julie C Takemoto
Signature



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CONSENT TO RECORDATION

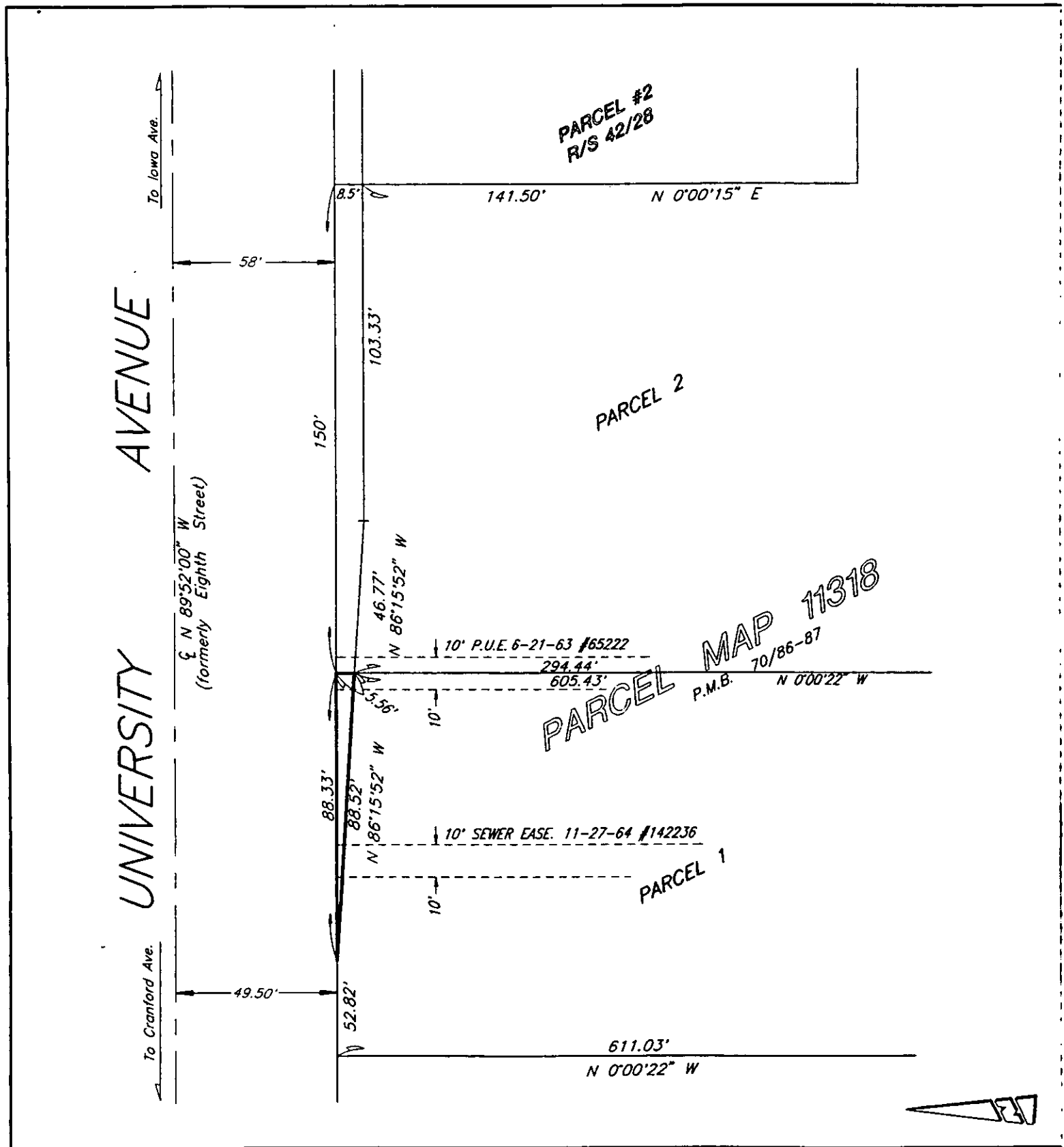
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/20/96

[Signature]
Real Property Services Manager
of the City of Riverside

UNIV18.RDE

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

41/1

SCALE: 1"=40'

DRAWN BY: Kgp

2/5/96

SUBJECT: UNIVERSITY AVENUE WIDENING, PARCELS 17 & 18