

242537

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
AT 8:00 O'CLOCK

JUN 28 1996

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Recorded in Official Records  
of Riverside County, California  
Recorder

*[Signature]* Fees \$ *[Signature]*



FOR RECORDER'S OFFICE USE ONLY

Project: CU-027-667 (REVISED)  
Monroe St. NW'ly of Diana Avenue  
A.P.N. 231-050-002

D- 13394

*[Handwritten mark]*

GRANT OF EASEMENT

CALIFORNIA BAPTIST COLLEGE, a corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 5/3/96

CALIFORNIA BAPTIST COLLEGE, a corporation

By *[Signature]*  
E.W. McCall

Title Chairman, Board of Trustees

By *[Signature]*

Richard Yu  
Title Secretary, Board of Trustees

*[Handwritten mark]*

242537

GENERAL ACKNOWLEDGEMENT

State of California }  
County of RIVERSIDE } ss

On 5/3/96, before me CARM P. MARCY  
(date) (name)

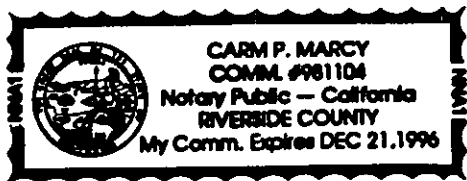
a Notary Public in and for said State, personally appeared

DR. E. W. McCALL AND RICHARD Yu  
Name(s) of Signer(s)

personally known to me OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Carm P. Marcy  
Signature



OPTIONAL SECTION  
CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- (X) Corporate Officer(s)

Title CHAIRMAN

Title SECRETARY

- ( ) Guardian/Conservator
- ( ) Individual(s)
- (X) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:  
CALIFORNIA BAPTIST COLLEGE, A CORPORATION

CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/26/96

CITY OF RIVERSIDE

[Signature]

Real Property Services Manager  
of the City of Riverside

APPROVED AS TO FORM  
Carolyn Confer 6/21/96  
CAROLYN CONFER  
ASSISTANT CITY ATTORNEY

CU27667.GOE



**J. F. Davidson Associates, Inc.**  
ENGINEERING PLANNING SURVEYING LANDSCAPE ARCHITECTURE

*Building on a tradition of excellence since 1923*

February 23, 1996

W.O. #9513247-1

**EXHIBIT "A"**

**Monroe Street Widening  
California Baptist College  
Zoning Case Cu-027-667 (Revised)**

The Southwesterly 4.00 feet of Lot 12 in Block 23 of the lands of the Riverside Land and Irrigating Company as shown by map on file in Book 1 of Maps at Page 70 thereof, Records of San Bernardino County, California.

The Northeasterly line of said Southwesterly 4.00 feet being parallel with and 44.00 feet Northeasterly, measured at right angle from the centerline of Monroe Street.



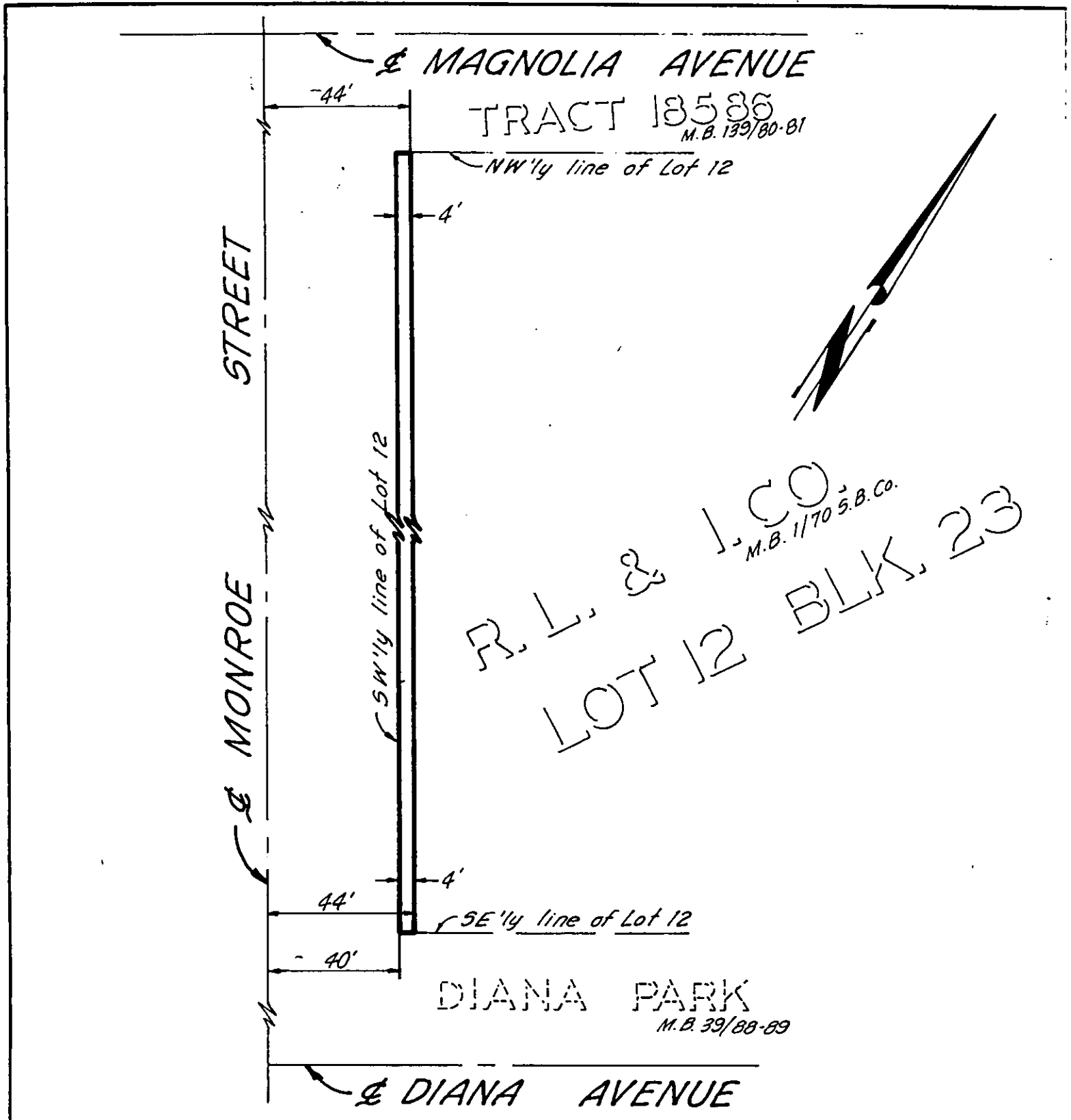
J. F. DAVIDSON ASSOCIATES, INC.  
Prepared under the supervision of:

*[Signature]*  
Daniel J. Kipper PLS NO. 4628

Date: 2-23-96

MWC/mn

DESCRIPTION APPROVAL 3/13/96  
*[Signature]*  
SURVEYOR, CITY OF RIVERSIDE *[Signature]*



• CITY OF RIVERSIDE, CALIFORNIA •

67-5  
66-43

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

95-  
13247-1(P)

SCALE: 1" = 40'

DRAWN BY M.C. DATE 2/23/96

SUBJECT STREET WIDENING - CU-027-667 (Revised)