

242538

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

JUN 28 1996

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$



FOR RECORDER'S OFFICE USE ONLY

Project: **Greenpoint Ave Storm Drain**
Ben Lomand Wy to Randolph St

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **PHILIP B. WEINSTEIN**, Trustee of the Philip B. Weinstein Trust dated September 8, 1977, as to an undivided one-half interest and **PETER DAMON BROWN**, a married man as his sole and separate property, as to an undivided one-half interest, as tenants in common, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **storm drain facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot "O" (Lakeside Avenue vacated) of BIXMILL Tract, as shown by map on file in Book 16 of Maps, pages through 30 inclusive thereof, records of Riverside County, California, together with that portion of Section 36, Township 2 South, Range 6 West, of the Rancho La Sierra as shown by map on file in Book 6 of Maps, page 70 thereof, records of Riverside County, California, described as follows:

BEGINNING at the most northerly corner of Lot 70 of GREENACRES DOWNS UNIT No. 3, as shown by map on file in Book 32 of Maps, page 98 thereof, records of Riverside County, California;

THENCE South 61°41'35" East, along the northerly line of said Lot 70, a distance of 19.95 feet;

THENCE North 03°18'25" East, 59.59 feet;

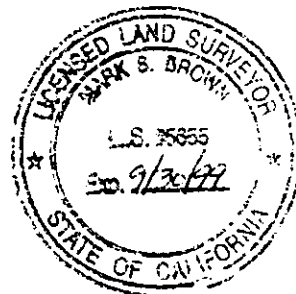
THENCE North 86°41'35" West, 27.00 feet;

THENCE South 03°18'25" West, 47.00 feet to a point in the northerly line of Lot 71 of said GREENACRES DOWNS UNIT No. 3;

THENCE South 61°41'35" East, along last said northerly line, 9.84 feet to said **POINT OF BEGINNING**.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown 12/12/95 Prep. WF
Mark S. Brown, L.S. 5655 Date
License Expires 9/30/99



TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said **storm drain facilities**.

Dated 5/2/96

Philip B. Weissstein, trustee

PHILIP B. WEINSTEIN, Trustee

Peter B

PETER DAMON BROWN

As the spouse of PETER DAMON BROWN, I hereby consent to and join in the granting of the above conveyance.

* Nancy Brown

Hand from
EP 4/97

GENERAL ACKNOWLEDGEMENT

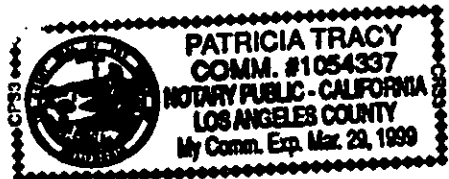
State of California }
County of LOS ANGELES }^{ss}

On MAR. 7, 1996, before me PATRICIA TRACY
(date) (name)

a Notary Public in and for said State, personally appeared

PHILIP B. WEINSTEIN
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person ~~or~~ whose name ~~is~~ subscribed to the within instrument and acknowledged to me that he ~~or~~ ~~she~~ ~~they~~ executed the same in his ~~or~~ ~~her~~ ~~their~~ authorized capacity ~~(ies)~~, and that by his ~~or~~ ~~her~~ ~~their~~ signature ~~(s)~~ on the instrument the person ~~(s)~~, or the entity upon behalf of which the person ~~(s)~~ acted, executed the instrument.



WITNESS my hand and official seal.

Patricia Tracy
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/20/96

Patrick Head
Real Property Services Manager
of the City of Riverside

greenwb.sde

APPROVED AS TO FORM
[Signature]
ATTORNEY

GENERAL ACKNOWLEDGEMENT

State of New Jersey }
~~California~~ } ss
County of Bergen

On 5-29-96, before me Mildred Schumm
(date) (name)

a Notary Public in and for said State, personally appeared

Peter D Brown and Nancy J Brown
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Mildred Schumm
Signature

Comm # 2026984
Exp 4/14/97

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- (x) Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

por. Section 36, T2S, R6W
Rho La Sierra M.B. 6/70 Riv. Co.

Bixmill Tr MB 16/30

- ① 9.84'
- ② 19.95'

(Lakeside Ave. vao. Lot "0")

Greenacres Downs Unit No. 3
M.B. 32/88 Riv. Co.

Randolph St.

Greenpoint Ave Storm Drain

- Symbology
- Parcel Line
 - ROW Line
 - - - Project Limits Boundary
 - Street Centerline
 - Private Street Centerline

50-1
Map Produced on:
November 30, 1995



1 inch = 60 feet

This plat is solely an aid in locating the PARCEL(S) described in the attached document. It is not part of the written description therein.

Aerial photos taken on 4/27/95. The City of Riverside makes no warranty on the accuracy of course or the date shown on this map. This map shall not be reproduced or distributed. Copyright 1995, City of Riverside, California

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