

When recorded mail to:

387486

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

OCT - 9 1996

FREE RECORDING

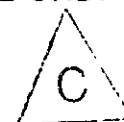
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

D- 24510



Project: **Lochmoor Drive Extension**

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **WELLSFARGO BANK, N.A., a national banking association**, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **waterline facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing,

relocating, renewing and removing said *waterline facilities*.

387486

Dated August 20, 1994

**WELLS FARGO BANK, N.A., a national
banking association**

~~By Wells Fargo Real Estate Group, Inc.,
agent~~

by R. L. Lapointe, Jr.

name RAYMOND L. LAPOINTE, JR.
VICE PRESIDENT

title _____

by 

name Donna M. Cummings

title AVP

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

387486

State of California

County of San Francisco

On August 20, 1996 before me, Mark J. Trupiano, Notary Public

personally appeared R.L. Lapointe Jr., Donna M. Cummings

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.
[Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

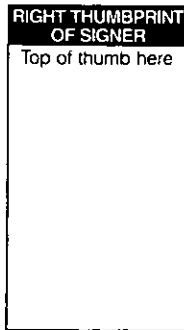
Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

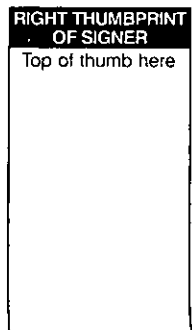
- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____



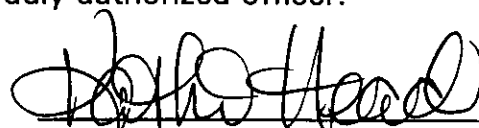
Signer Is Representing: _____

14028

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated

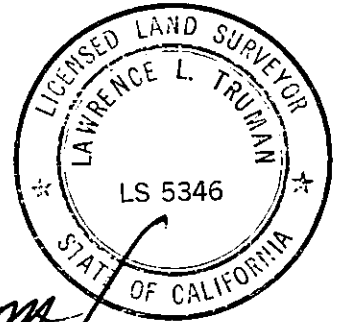
9/27/96

Real Property Services Manager
of the City of Riverside

lochmoor.wtr

APPROVED AS TO FORM

ASST. CITY ATTORNEY



Lawrence L. Truman

Prepared under the supervision of:
 Lawrence L. Truman, L.S. #5346
 Expires 12/31/99
 KEITH INTERNATIONAL, INC.
 22690 Cactus Avenue, Suite 300
 Moreno Valley, CA 92553
 (909) 653-0234

DESCRIPTION APPROVAL 8/1/96
 by *LS*
 SURVEYOR, CITY OF RIVERSIDE

EXHIBIT "A"
 DESCRIPTION OF WATERLINE EASEMENT
 ADJACENT TO CANMORE COURT

THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE BOUNDARY OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN INSTRUMENT NO. 387473, RECORDED 10-9, 1996, IN OFFICIAL RECORDS OF SAID COUNTY, SAID POINT BEING THE SOUTHEASTERLY TERMINUS OF THAT CERTAIN CURVE DESCRIBED THEREIN AS BEING CONCAVE SOUTHERLY AND HAVING A RADIUS OF 48.00 FEET AND A CENTRAL ANGLE OF 192° 43' 30";

THENCE NORTHERLY ALONG SAID CURVE 17.09 FEET THROUGH A CENTRAL ANGLE OF 20° 23' 52";

THENCE NORTH 74° 03' 03" EAST, 124.08 FEET TO THE WESTERLY LINE OF LEHIGH LANE AS SHOWN ON A MAP OF UNIVERSITY CITY UNIT NO. 2 FILED IN BOOK 33, PAGES 43 AND 44 OF MAPS, RECORDS OF SAID COUNTY;

THENCE ALONG SAID WESTERLY LINE SOUTH 04° 17' 03" EAST, 20.42 FEET TO A LINE PARALLEL WITH AND 20.00 FEET, AS MEASURED AT RIGHT ANGLES, SOUTHEASTERLY FROM THAT CERTAIN COURSE HEREIN ABOVE DESCRIBED AS BEING NORTH 74° 03' 03" EAST, 124.08 FEET;

THENCE ALONG SAID PARALLEL LINE SOUTH $74^{\circ} 03' 03''$ WEST, 126.99 FEET TO A POINT IN SAID BOUNDARY OF THAT CERTAIN PARCEL OF LAND DESCRIBED IN INSTRUMENT NO. 387473, RECORDED 10-09-96, 1996, IN OFFICIAL RECORDS OF SAID COUNTY, SAID POINT BEING IN THAT CERTAIN CURVE DESCRIBED THEREIN AS BEING CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 330.00 FEET AND A CENTRAL ANGLE OF $28^{\circ} 57' 35''$, A RADIAL LINE OF SAID CURVE TO SAID POINT HAVING A BEARING OF SOUTH $77^{\circ} 43' 28''$ EAST;

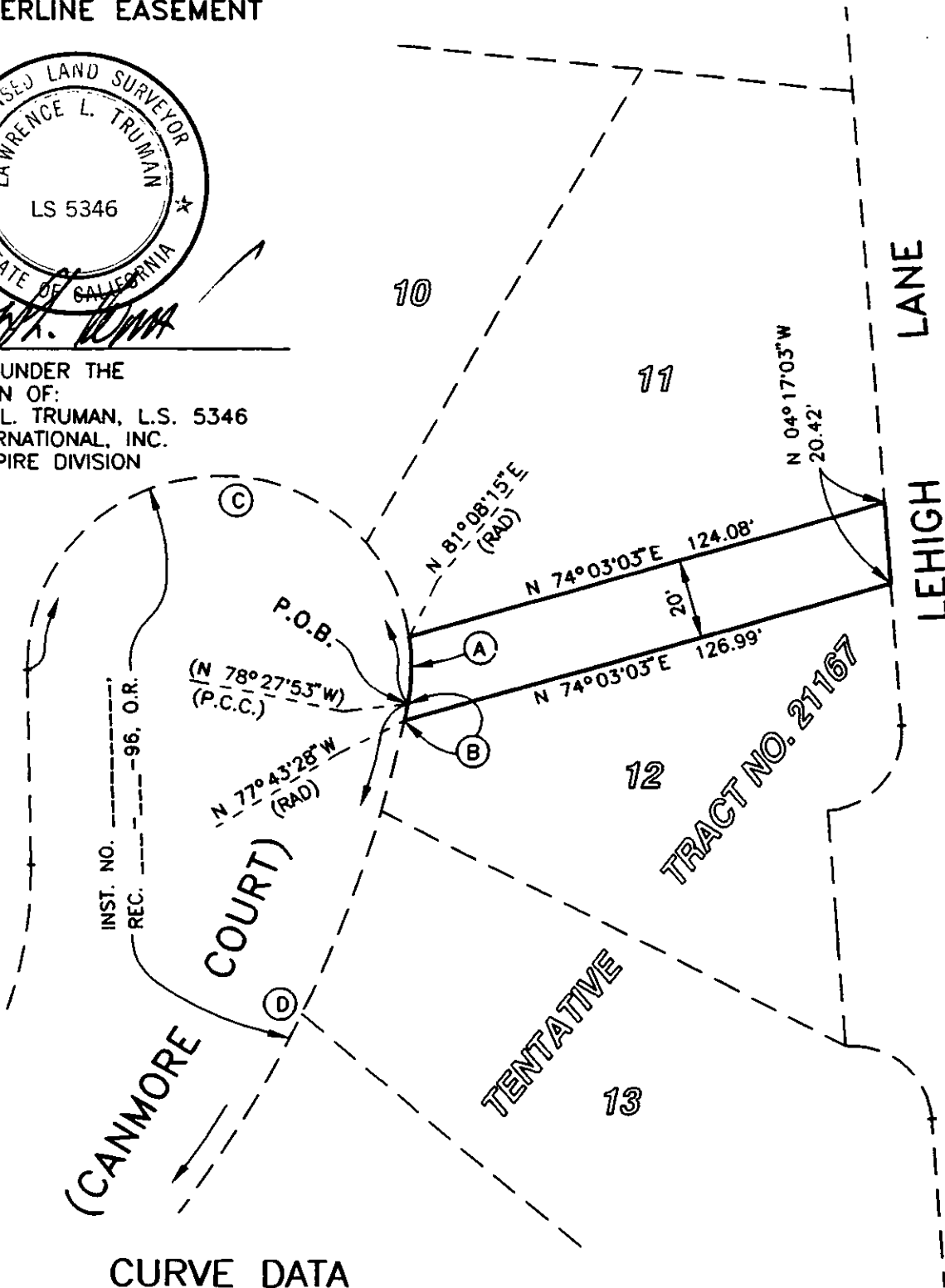
THENCE NORTHEASTERLY ALONG SAID CURVE 4.26 FEET THROUGH A CENTRAL ANGLE OF $00^{\circ} 44' 25''$ TO THE POINT OF BEGINNING.

EXHIBIT "A-1"
WATERLINE EASEMENT

SHEET 1 OF 1
SCALE: 1" = 40'



PREPARED UNDER THE
SUPERVISION OF:
LAWRENCE L. TRUMAN, L.S. 5346
KEITH INTERNATIONAL, INC.
INLAND EMPIRE DIVISION



CURVE DATA

○	DELTA	RADIUS	LENGTH	TANGENT
A	$20^{\circ}23'52''$	48.00	17.09	8.64
B	$0^{\circ}44'25''$	330.00	4.26	2.13
C	$(192^{\circ}43'30''$	48.00	161.46)	
D	$(28^{\circ}57'35''$	330.00	166.80	85.22)

(....) INDICATES RECORD
DATA PER INST. NO.
_____, REC.
----- -96, O.R.

57/2