

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

387500



RECEIVED FOR RECORD  
AT 8:00 O'CLOCK

OCT - 9 1996

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Recorded in Official Records  
of Riverside County, California

Recorder:  Fees \$ 

FOR RECORDER'S OFFICE USE ONLY

D- 14032



Project: **Lochmoor Drive Extension**


EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **THOMAS C. PARKER, Executor of the Estate of BETTY HUTTON WILLIAMS, Deceased, Case No. A-180237, Superior Court, County of Orange, by Letters Testamentary issued on December 13, 1995** , as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **waterline facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their

officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *waterline facilities*.

*Dated* September 11, 1996

  
**THOMAS C. PARKER, Executor of  
the Estate of BETTY HUTTON  
WILLIAMS, Deceased**

GENERAL ACKNOWLEDGEMENT

State of California }  
County of Orange } ss

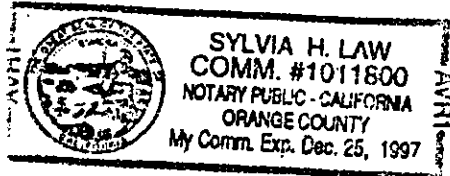
On 9/11/96, before me Sylvia H. Law  
(date) (name)

a Notary Public in and for said State, personally appeared

Thomas C. Parker

Name(s) of Signer(s)

personally known to me - OR  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Sylvia H. Law*  
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- (X) Other Executor of the Estate of Betty Hutton

Williams, Deceased

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)

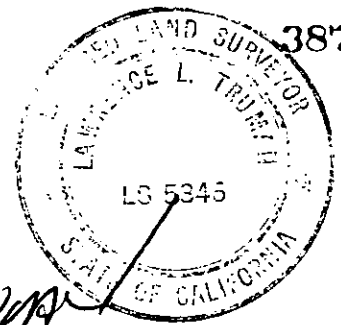
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/30/96

*John Head*  
Real Property Services Manager  
of the City of Riverside

lochmoor.sdr





387500

*Lawrence L. Truman*

Prepared under the supervision of:  
Lawrence L. Truman, L.S. #5346  
Expires 12/31/99  
**KEITH INTERNATIONAL, INC.**  
22690 Cactus Avenue, #300  
Moreno Valley, CA 92553  
(909) 653-0234

DESCRIPTION APPROVAL 7 B 19C  
*James S. Brown* by *WE*  
SURVEYOR, CITY OF RIVERSIDE

EXHIBIT "A"  
DESCRIPTION OF WATERLINE EASEMENT  
BETWEEN LOCHMOOR DRIVE & DARTMOUTH AVENUE

THAT PORTION OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING WITHIN PARCEL 1 AS DESCRIBED IN INSTRUMENT NO. 323286, RECORDED AUGUST 18, 1994 IN OFFICIAL RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

A STRIP OF LAND, 30.00 FEET WIDE, THE SIDE LINES OF WHICH BEING 10 FEET NORTHERLY AND 20 FEET SOUTHERLY FROM THE FOLLOWING DESCRIBED LINE:

COMMENCING AT A POINT IN THE CENTERLINE OF PARCEL "A", 66.00 FEET WIDE, AS DESCRIBED IN INSTRUMENT NO. 387482, RECORDED 10-09, 1996, IN OFFICIAL RECORDS OF SAID COUNTY, SAID POINT BEING THE SOUTHERLY TERMINUS OF THAT CERTAIN CURVE IN SAID CENTERLINE DESCRIBED IN SAID INSTRUMENT AS BEING CONCAVE WESTERLY, HAVING A RADIUS OF 465.00 FEET AND HAVING A CENTRAL ANGLE OF 54° 30' 00";

THENCE NORTHERLY ALONG SAID CURVE 130.42 FEET THROUGH A CENTRAL ANGLE OF 16° 04' 13" TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 84° 14' 15" EAST, 412.68 FEET TO THE EASTERLY LINE OF SAID PARCEL "A".

EXCEPTING THEREFROM THAT PORTION THEREOF LYING WITHIN SAID PARCEL "A".

THE SIDE LINES OF SAID STRIP SHALL BE PROLONGED OR SHORTENED TO TERMINATE EASTERLY IN SAID EASTERLY LINE.

# EXHIBIT "A-1"

## WATERLINE EASEMENT

CENTRAL AVENUE

(---) INDICATES RECORD DATA  
PER INST. NO. \_\_\_\_\_  
REC. \_\_\_\_\_-96, O.R.

PARCEL 1  
INST. NO. 323286  
REC. 8-18-94, O.R.



LOCHMOR DRIVE

OVERALL  
( $\Delta=54^{\circ}30'00''$ )  
( $R=465.00$ )  
( $L=442.31$ )  
( $T=239.49$ )

PARCEL "A" PER INST.  
NO. \_\_\_\_\_, REC.  
\_\_\_\_\_ -96, O.R.

EASTERLY LINE, PARCEL 1,  
INST. NO. 323286, REC.  
8-18-94, O.R.

A.P.N. 253-260-003

N  $84^{\circ}46'42''$  W  
(RAD)

T.P.O.B.

N  $84^{\circ}14'15''$  W 412.68'

$\Delta=16^{\circ}04'13''$   
L=130.42'

P.O.C.

(N  $21^{\circ}17'31''$  E)  
(181.70)

30' WIDE ROAD AND  
UTILITY EASEMENT  
PER R.S. 39/55.

PARCEL 1  
R.S. 39/55



PREPARED UNDER THE  
SUPERVISION OF:  
LAWRENCE L. TRUMAN, L.S. 5346  
KEITH INTERNATIONAL, INC.  
INLAND EMPIRE DIVISION

57/2