

When recorded mail to:

387502

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

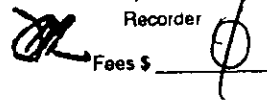
RECEIVED FOR RECORD
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OCT - 9 1996

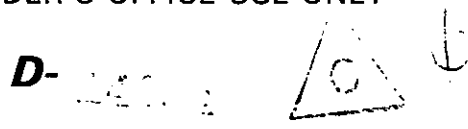
FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Recorded in Official Records
of Riverside County, California

Recorder
Fees \$ 

FOR RECORDER'S OFFICE USE ONLY

D- 

Project: **Lochmoor Drive Extension**


EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **THOMAS C. PARKER, Executor of the Estate of BETTY HUTTON WILLIAMS, Deceased, Case No. A-180237, Superior Court, County of Orange, by Letters Testamentary issued on December 13, 1995**, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of **storm drain facilities**, together with all necessary appurtenances, in, under, upon, over and along that certain real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their

officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said *storm drain facilities*.

Dated SEPTEMBER 11, 1996


**THOMAS C. PARKER, Executor of
the Estate of BETTY HUTTON
WILLIAMS, Deceased**

GENERAL ACKNOWLEDGEMENT

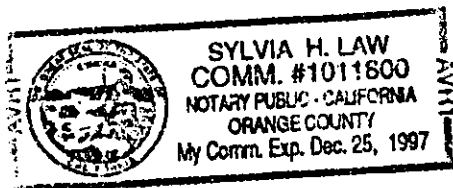
State of California }
County of Orange } ss

On 9/11/96, before me Sylvia H. Law
(date) (name)

a Notary Public in and for said State, personally appeared

Thomas C. Parker
Name(s) of Signer(s)

personally known to me - OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Sylvia H. Law
Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- (X) Other Executor of the Estate of Betty Hutton Williams, Deceased.
- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 10/8/96 _____

[Signature]
Real Property Services Manager
of the City of Riverside

lochmoor.sdr

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY



Lawrence L. Truman

Prepared under the supervision of:
Lawrence L. Truman, L.S. #5346
Expires 12/31/99
KEITH INTERNATIONAL, INC.
22690 Cactus Avenue, Suite 300
Moreno Valley, CA 92553
(909) 653-0234

DESCRIPTION APPROVAL 2 PLAC
And S. P. by *LF*
SURVEYOR, CITY OF RIVERSIDE

EXHIBIT "A"
DESCRIPTION OF STORM DRAIN EASEMENTS
APPURTENANT TO LOCHMOOR DRIVE EXTENSION

THOSE PORTIONS OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN, IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, LYING WITHIN PARCELS 1 AND 2 AS CONVEYED TO BETTY HUTTON WILLIAMS PER INSTRUMENT NO. 323286, RECORDED AUGUST 18, 1994 IN OFFICIAL RECORDS OF SAID COUNTY, DESCRIBED AS FOLLOWS:

PARCEL "A"

A STRIP OF LAND, 30.00 FEET WIDE, THE CENTERLINE OF WHICH BEING DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE CENTERLINE OF PARCEL "A", 66.00 FEET WIDE, AS DESCRIBED IN INSTRUMENT NO. 387482, RECORDED 10-09, 1996, IN OFFICIAL RECORDS OF SAID COUNTY, SAID POINT BEING THE SOUTHERLY TERMINUS OF THAT CERTAIN CURVE IN SAID CENTERLINE DESCRIBED IN SAID INSTRUMENT AS BEING CONCAVE WESTERLY, HAVING A RADIUS OF 465.00 FEET AND HAVING CENTRAL ANGLE OF 54° 30' 00";

THENCE NORTHERLY ALONG SAID CURVE 207.02 FEET THROUGH A CENTRAL ANGLE OF 25° 30' 30" TO THE TRUE POINT OF BEGINNING, SAID POINT HEREINAFTER REFERRED TO AS POINT "A";

THENCE NORTH 74° 21' 32" WEST, 69.06 FEET.

EXCEPTING THEREFROM THAT PORTION THEREOF LYING WITHIN SAID PARCEL "A" AS DESCRIBED IN INSTRUMENT NO. 387482

PARCEL "B"

COMMENCING AT THE HEREIN ABOVE DESCRIBED POINT "A";

THENCE SOUTH 74° 21' 32" EAST, 34.94 FEET TO A POINT IN A CURVE IN THE EASTERLY SIDELINE OF PARCEL "A", 66.00 FEET WIDE, AS DESCRIBED IN INSTRUMENT NO. 387482, RECORDED 10-09, 1996, IN OFFICIAL RECORDS OF SAID COUNTY, SAID CURVE BEING CONCAVE WESTERLY AND HAVING A RADIUS OF 498.00 FEET, A RADIAL LINE OF SAID CURVE TO SAID POINT HAVING A BEARING OF NORTH 87° 08' 56" EAST, SAID POINT BEING THE TRUE POINT OF BEGINNING;

THENCE ALONG SAID EASTERLY SIDE LINE, SOUTHERLY ALONG SAID CURVE, 82.00 FEET THROUGH A CENTRAL ANGLE OF 09° 26' 04";

THENCE SOUTH 83° 25' 00" EAST, 80.00 FEET;

THENCE NORTH 06° 35' 00" EAST, 110.00 FEET;

THENCE NORTH 83° 25' 00" WEST, 92.30 FEET TO A POINT IN SAID CURVE IN SAID EASTERLY SIDE LINE, A RADIAL LINE OF SAID CURVE TO SAID POINT HAVING A BEARING OF NORTH 83° 49' 20" EAST;

THENCE ALONG SAID SIDE LINE, SOUTHERLY ALONG SAID CURVE 28.91 FEET THROUGH A CENTRAL ANGLE OF 03° 19' 36" TO THE TRUE POINT OF BEGINNING.

PARCEL "C"

A STRIP OF LAND 30.00 FEET WIDE, THE CENTERLINE OF WHICH BEING DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE CENTERLINE OF PARCEL "A", 66.00 FEET WIDE, AS DESCRIBED IN INSTRUMENT NO. 387482, RECORDED 10-9, 1996, IN OFFICIAL RECORDS OF SAID COUNTY, SAID POINT BEING THE NORTHERLY TERMINUS OF THAT CERTAIN CURVE IN SAID CENTERLINE DESCRIBED IN SAID INSTRUMENT AS BEING CONCAVE

NORTHEASTERLY, HAVING A RADIUS OF 465.00 FEET AND HAVING A CENTRAL ANGLE OF 109° 42' 39";

THENCE SOUTHERLY ALONG SAID CURVE 68.61 FEET THROUGH A CENTRAL ANGLE OF 08° 27' 13" TO THE TRUE POINT OF BEGINNING, SAID POINT HEREINAFTER REFERRED TO AS POINT "B";

THENCE NORTH 81° 14' 28" WEST, 156.96 FEET.

EXCEPTING THEREFROM THAT PORTION THEREOF LYING WITHIN SAID PARCEL "A" AS DESCRIBED IN INSTRUMENT NO. 387482.

PARCEL "D"

A STRIP OF LAND, 30.00 FEET WIDE, THE CENTERLINE OF WHICH BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE HEREIN ABOVE DESCRIBED POINT "B";

THENCE SOUTH 81° 14' 28" EAST, 82.17 FEET.

EXCEPTING THEREFROM THAT PORTION THEREOF LYING WITHIN SAID PARCEL "A" AS DESCRIBED IN INSTRUMENT NO. 387482.

PARCEL "E"

BEGINNING AT NORTHWEST CORNER OF THE HEREIN ABOVE DESCRIBED PARCEL "D", SAID POINT BEING IN A CURVE IN THE EASTERLY SIDELINE OF PARCEL "A", 66.00 FEET WIDE, AS DESCRIBED IN INSTRUMENT NO. 387482, RECORDED 10-09, 1996, IN OFFICIAL RECORDS OF SAID COUNTY, SAID CURVE BEING CONCAVE EASTERLY AND HAVING A RADIUS OF 432.00 FEET, A RADIAL LINE OF SAID CURVE TO SAID POINT HAVING A BEARING OF NORTH 74° 51' 04" WEST;

THENCE ALONG SAID EASTERLY SIDELINE NORTHERLY ALONG SAID CURVE 46.32 FEET THROUGH A CENTRAL ANGLE OF 06° 08' 35";

THENCE CONTINUING ALONG SAID EASTERLY SIDELINE NORTH 21° 17' 31" EAST, 35.00 FEET;

THENCE SOUTH 68° 42' 29" EAST, 63.00 FEET;

THENCE SOUTH 06° 11' 54" WEST, 66.23 FEET TO THE EASTERLY PROLONGATION OF THE NORTHERLY SIDELINE OF THE HEREIN ABOVE DESCRIBED PARCEL "D";

THENCE ALONG SAID EASTERLY PROLONGATION AND NORTHERLY SIDELINE NORTH 81° 14' 28" WEST, 79.66 FEET TO THE POINT OF BEGINNING.

PARCEL "F"

A STRIP OF LAND, 20.00 FEET WIDE, THE CENTERLINE OF WHICH BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE HEREIN ABOVE DESCRIBED PARCEL "B", SAID POINT BEING IN THE CENTERLINE OF PARCEL "A", 66.00 FEET WIDE, AS DESCRIBED IN INSTRUMENT NO. 387482, RECORDED 10-09, 1996, IN OFFICIAL RECORDS OF SAID COUNTY, SAID POINT BEING IN THAT CERTAIN CURVE IN SAID CENTERLINE DESCRIBED IN SAID INSTRUMENT AS BEING CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 465.00 FEET AND HAVING A CENTRAL ANGLE OF 109° 42' 39", A RADIAL LINE OF SAID CURVE TO SAID POINT HAVING A BEARING OF NORTH 77° 09' 42" WEST;

THENCE ALONG SAID CENTERLINE, SOUTHERLY ALONG SAID CURVE 367.73 FEET THROUGH A CENTRAL ANGLE OF 45° 18' 38" TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 89° 49' 00" EAST, 75.50 FEET.

EXCEPTING THEREFROM THAT PORTION THEREOF LYING WITHIN SAID PARCEL "A" AS DESCRIBED IN INSTRUMENT NO. 387482.

PARCEL "G"

A TRIANGULAR PARCEL OF LAND BOUNDED AS FOLLOWS:

SOUTHERLY BY THE SOUTHERLY LINE OF SAID PARCEL 2 AS CONVEYED TO BETTY HUTTON WILLIAMS PER INSTRUMENT NO. 323286, RECORDED AUGUST 18, 1994, IN OFFICIAL RECORDS OF SAID COUNTY;

NORTHERLY BY THE SOUTHERLY SIDE LINE OF PARCEL "A", 66.00 FEET WIDE, AS DESCRIBED IN INSTRUMENT NO. 387482, RECORDED 10-09, 1996, IN OFFICIAL RECORDS OF SAID COUNTY;

AND EASTERLY BY A LINE PARALLEL WITH AND 5.00 FEET, AS MEASURED AT RIGHT ANGLES, EASTERLY FROM THE FOLLOWING DESCRIBED LINE:

COMMENCING AT A POINT IN THE CENTERLINE OF PARCEL "A" 66.00 FEET WIDE, AS DESCRIBED IN INSTRUMENT NO. 387482, RECORDED 10-09, 1996, IN OFFICIAL RECORDS OF SAID COUNTY, SAID POINT BEING THE WESTERLY TERMINUS OF THAT CERTAIN COURSE DESCRIBED IN SAID INSTRUMENT AS BEING NORTH 88° 25' 08" WEST, 216.26 FEET;

THENCE ALONG SAID CENTERLINE SOUTH 88° 25' 08" EAST, 45.42 FEET TO THE TRUE POINT OF BEGINNING;

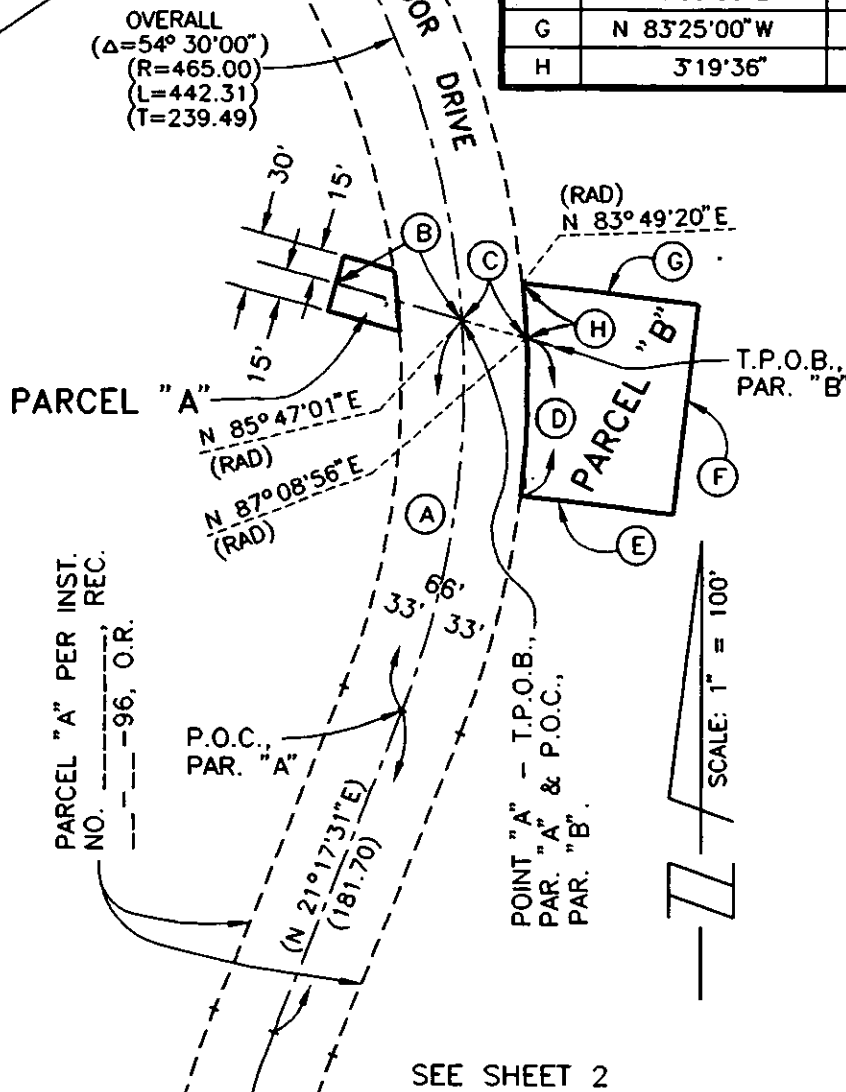
THENCE SOUTH 02° 52' 27" WEST, 54.14 FEET.

EXHIBIT "A-1"
STORM DRAIN EASEMENTS

(---) INDICATES RECORD DATA
PER INST. NO. _____
REC. --- -- -96, O.R.

DATA

○	DELTA/BEARING	RADIUS	LEN./DIST.	TANGENT
A	25°30'30"	465.00'	207.02'	105.25'
B	N 74°21'32"W		69.06'	
C	N 74°21'32"W		34.94'	
D	9°26'04"	498.00'	82.00'	41.09'
E	N 83°25'00"W		80.00'	
F	N 06°35'00"E		110.00'	
G	N 83°25'00"W		92.30'	
H	3°19'36"	498.00'	28.91'	14.46'



PARCEL 1
INST. NO. 323286
REC. 8-18-94, O.R.



Lawrence L. Truman

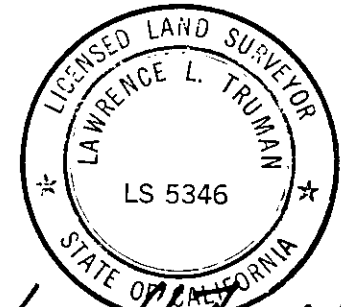
PREPARED UNDER THE
SUPERVISION OF:
LAWRENCE L. TRUMAN, L.S. 5346
KEITH INTERNATIONAL, INC.
INLAND EMPIRE DIVISION

SEE SHEET 2

EXHIBIT "A-1" SHEET 2 OF 2
STORM DRAIN EASEMENTS

LINE DATA

○	BEARING	DISTANCE
A	N 81°14'28"W	156.96'
B	N 81°14'28"W	82.17'
C	N 89°49'00"W	75.50'
D	N 02°52'27"E	54.14'
E	N 21°17'31"E	35.00'
F	N 68°42'29"W	63.00'
G	N 6°11'54"E	66.23'
H	N 81°14'28"W	79.66'



PREPARED UNDER THE SUPERVISION OF:
LAWRENCE L. TRUMAN, L.S. 5346
KEITH INTERNATIONAL, INC.
INLAND EMPIRE DIVISION

PARCEL "G"
S'LY LINE, PAR. "A",
INST. NO. _____
REC. _____-96, O.R.

S'LY LINE, PAR. "2",
INST. NO. 323286,
REC. 8-18-94, O.R.

DETAIL
SCALE: 1"=10'

PARCEL 2
INST. NO. 323286
REC. 8-18-94, O.R.

INST. NO. 297385
REC. 11-21-86, O.R.

S'LY LINE, PAR. "2",
INST. NO. 323286,
REC. 8-18-94, O.R.

57/2
57/4
57/3

