

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

DEC 20 1996

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

Recorded in Official Records
of Riverside County, California

Recorder *[Signature]*
Fees \$

FOR RECORDER'S OFFICE USE ONLY

D- 14055



Project: **Tract No. 27721**
Northrop Drive R/W

GRANT DEED

REGIONAL PROPERTIES, INC., a California corporation, as Grantor, FOR VALUABLE
CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY
OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors
and assigns, the real property as described in **Exhibit "A"** attached hereto and incorporated
herein by this reference, located in the City of Riverside, County of Riverside, State of
California.

Dated 12/9/96

REGIONAL PROPERTIES, INC.,
a California corporation

by *[Signature]*
title President

by *[Signature]*
title Secretary

GENERAL ACKNOWLEDGEMENT

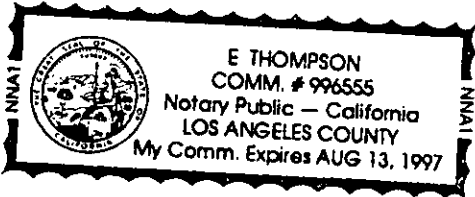
State of California
County of Los Angeles ss

On 12/9/96, before me E Thompson
(date) (name)

a Notary Public in and for said State, personally appeared

Mark Rubin + Jack A. Sweeney
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

E Thompson
Signature

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/18/96

[Signature]
Real Property Services Manager
of the City of Riverside

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

APPROVED TO RECORD
[Signature]
ASST. CITY ATTORNEY

November 7, 1996

Project No. 9212818-01

EXHIBIT "A"**Offsite Right-of-Way Acquisition
Tract 27721 - Regional Properties/Kaufman & Broad**

That portion of Parcel 4 of Parcel Map 4806 as shown by map on file in Book 7 of Parcel Maps at Pages 8 through 12 thereof, Records of Riverside County, California, described as follows:

COMMENCING at the Southeast corner of Lot "C" of Parcel Map 28267 as shown by map on file in Book 187 of Parcel Maps at Pages 38 and 39 thereof, Records of Riverside County, California, also being the Northeast corner of Parcel "B" of Certificate of Compliance recorded May 4, 1994 as Instrument No. 185008, Official Records of Riverside County, California, said point being the Point of Beginning of the parcel of land to be described;

Thence N.34°40'06"W. along the Easterly line of said Lot "C", a distance of 10.00 feet;

Thence N.55°19'54"E., distance of 10.00 feet;

Thence S.34°40'06"E., a distance of 10.00 feet;

Thence S.55°19'54"W., along the Easterly prolongation of the Southerly line of said Lot "C", a distance of 10.00 feet to the said Point of Beginning.

The above described parcel of land contains 0.0023 acres, more or less.

J. F. DAVIDSON ASSOCIATES, INC.

Prepared Under the Supervision of:



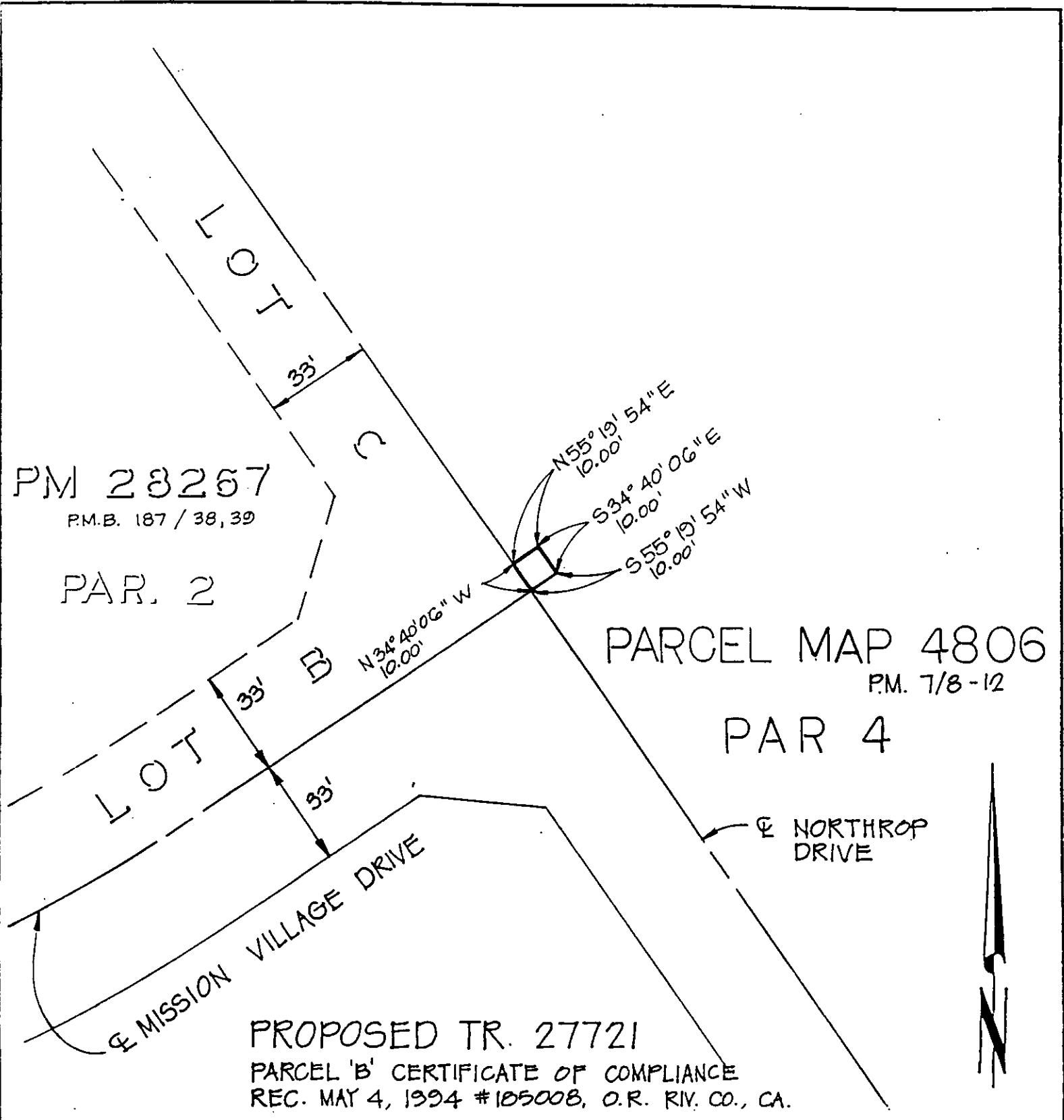
[Handwritten Signature]

Daniel J. Kipper, PLS No. 4628

Date: 11-19-96

MWC/DJK/mkn

DESCRIPTION APPROVAL 11/19/96
[Handwritten Signature]
SURVEYOR, CITY OF RIVERSIDE by JF



PM 28257
 P.M.B. 187 / 38, 39
 PAR. 2

PARCEL MAP 4806
 P.M. 7/8-12
 PAR 4

PROPOSED TR. 27721
 PARCEL 'B' CERTIFICATE OF COMPLIANCE
 REC. MAY 4, 1994 #105008, O.R. RIV. CO., CA.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.		SHEET <u>1</u> OF <u>1</u>	87-2
SCALE: 1" = 40'	DRAWN BY <u>A.L.</u> DATE <u>11/07/96</u>	SUBJECT <u>R/W ACQUISITION - TR. 27721</u>	