

Recording Requested By  
CHICAGO TITLE COMPANY  
When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

**FREE RECORDING**

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

166521

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41-1

(T)

RECEIVED FOR RECORD  
AT 2.00 O'CLOCK

MAY 13 1997

Recorded in Official Records  
of Riverside County, California  
Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: University Avenue Widening  
Parcels 2 and 3  
A.P.N. 211-183-010 & 011  
TRA : 009-063

D-

6  
X

GRANT OF EASEMENT

SERGIGLA INVESTMENTS CORPORATION, a California corporation, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lots 45, 46 and 47 of Alta Mesa Tract, as shown by map on file in Book 7, Page 30 of Maps, records of Riverside County, California, described as follows:

BEGINNING at the southwesterly corner of said Lot 45;

THENCE North 89°29'30" East, along the southerly line of said Lots 45, 46 and 47, a distance of 180 feet to the southeasterly corner of said Lot 47;

60030451-1114

THENCE North 0°13'19" East, along the easterly line of said Lot 47, a distance of 4.50 feet to a line parallel with and distant 54.00 feet northerly, as measured at right angles, from the centerline of University Avenue (formerly Eighth Street) as shown by said map;

THENCE South 89°29'30" West, along said parallel line, a distance of 0.68 of a foot;

THENCE South 87°57'51" West, a distance of 150.05 feet to a line parallel with and distant 50.00 feet northerly, as measured at right angles, from said centerline of University Avenue;

THENCE South 89°29'30" West, along said last mentioned parallel line, a distance of 14.13 feet;

THENCE North 56°31'58" West, a distance of 18.23 feet to the westerly line of said Lot 45;

THENCE South 0°11'36" West, along said westerly line, a distance of 10.69 feet to the POINT OF BEGINNING.

Area - 470.2 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

W. L. Kraisosky 5/24/96 Prep. Kep  
W. L. Kraisosky, R.C.E. 23391 Date  
License Expires 12/31/97



Dated 6-6-96

SERGIGLA INVESTMENTS CORPORATION,  
a California corporation

By [Signature]

Title President

By \_\_\_\_\_

Title \_\_\_\_\_

GENERAL ACKNOWLEDGEMENT

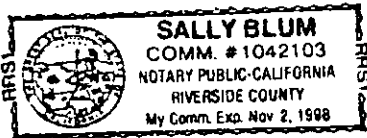
State of California }  
County of RIVERSIDE }<sup>ss</sup>

On 6-6-96, before me SALLY BLUM  
(date) (name)

a Notary Public in and for said State, personally appeared

ISELA MENDOZA  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Sally Blum  
Signature

OPTIONAL SECTION  
CAPACITY CLAIMED BY SIGNER

- ( ) Attorney-in-fact
- ( ) Corporate Officer(s)

Title \_\_\_\_\_

Title \_\_\_\_\_

- ( ) Guardian/Conservator
- ( ) Individual(s)
- ( ) Trustee(s)
- ( ) Other

- ( ) Partner(s)
- ( ) General
- ( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

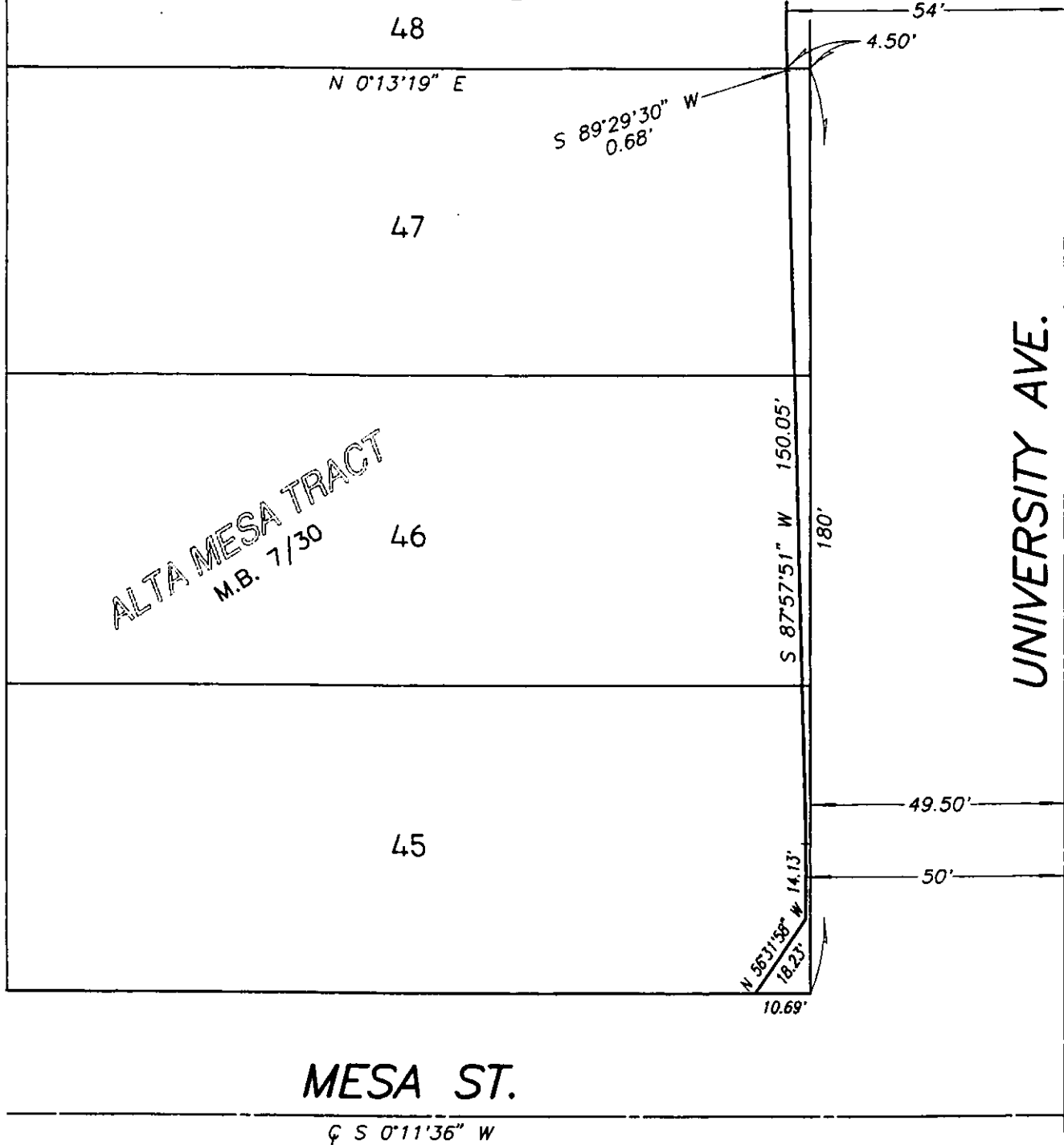
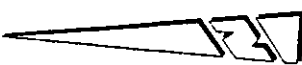
Dated 6/13/96

CITY OF RIVERSIDE

[Signature]  
Real Property Services Manager  
of the City of Riverside

UNIV2&3.RDE

APPROVED AS TO FORM  
[Signature]  
ASST. CITY ATTORNEY  
14097



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/21  
41-1

SCALE: 1"=30'

DRAWN BY: *[Signature]* DATE: 3/2/94

SUBJECT: UNIVERSITY AVENUE WIDENING, PARCELS 2 & 3