

185692

A  
25-3

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
AT 8:00 O'CLOCK

MAY 28 1997

Recorded in Official Records  
of Riverside County, California

Recorder

Fees \$

**FREE RECORDING**

This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: CO-003-967  
A.P.N. 209-123-021  
3419 SPRUCE ST.

D-

GRANT OF EASEMENT

MARGARITA JARAMILLO, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an **easement and right-of-way for public street and highway purposes**, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in **Exhibit "A"** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 5-2-1997

Margarita Jaramillo  
Margarita Jaramillo

GENERAL ACKNOWLEDGEMENT

State of California }  
County of Riverside } ss

On 5-2-97, before me Michael N. Green  
(date) (name)

a Notary Public in and for said State, personally appeared

Margarita Jaramillo  
Name(s) of Signer(s)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Michael N. Green

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

( ) Attorney-in-fact  
( ) Corporate Officer(s)  
Title \_\_\_\_\_  
Title \_\_\_\_\_

( ) Guardian/Conservator

(X) Individual(s)

( ) Trustee(s)  
( ) Other

( ) Partner(s)  
( ) General  
( ) Limited

The party(ies) executing this document is/are representing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CERTIFICATE OF ACCEPTANCE  
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 5/15/97

APPROVED  
[Signature]

CITY OF RIVERSIDE

[Signature]

Real Property Services Manager  
of the City of Riverside

EXHIBIT A

THAT PORTION OF LOT 40 OF THE LANDS OF THE SOUTHERN CALIFORNIA COLONY ASSOCIATION AS SHOWN BY MAP ON FILE IN BOOK 7, PAGE 3 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

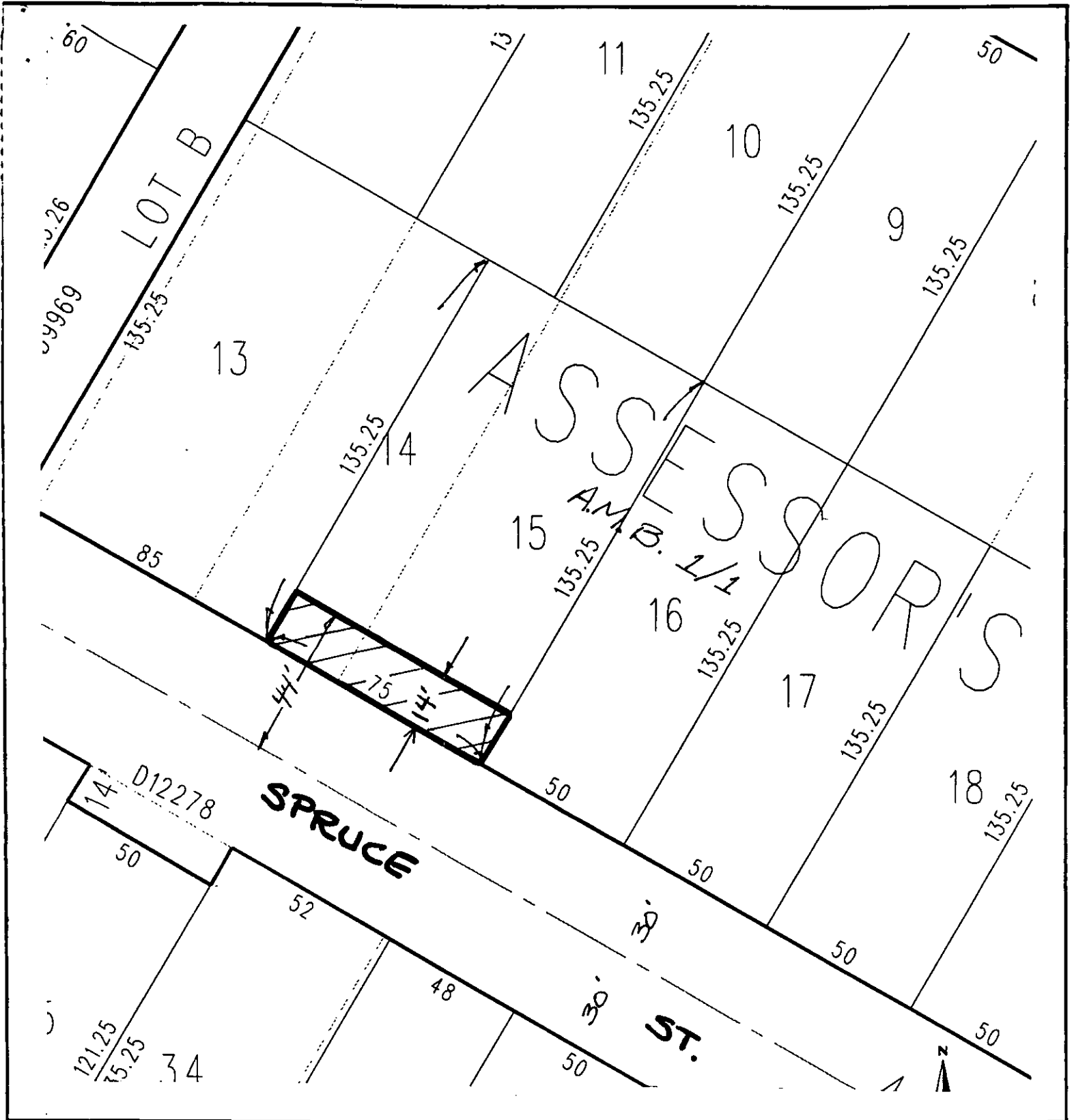
THE SOUTHWESTERLY 14.00 FEET OF LOT 15 TOGETHER WITH THE SOUTHWESTERLY 14.00 FEET OF THE SOUTHEASTERLY 25.00 FEET OF LOT 14, BOTH AS SHOWN BY ASSESSOR'S MAP NO. 1 ON FILE IN BOOK 1, PAGE 1 OF ASSESSOR'S MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown 4/29/97 Prep. \_\_\_\_\_  
Mark S. Brown, L.S. 5655 Date  
License Expires 9/30/99



co003967.rw



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

25-3

SCALE: 1" = 125'

DRAWN BY MSD DATE 4/29/97

SUBJECT CO-003-967 R/W