

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

JUL 11 1997

Recorded in Official Records
of Riverside County, California

Recorder *[Signature]*

Fees \$ _____

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Project: SIDEWALK/TRAIL CONSTRUCTION 96/97
A.P.N. 211-233-013

D - _____

GRANT OF EASEMENT

CHARLIE R. PERRY, a single man, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property located in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lots 15 and 16 in Block 13 of Santa Fe Tract, as shown by map on file in Book 6, Page 14 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the most southerly corner of said Lot 16;

THENCE North 30°21'04" East, along the southeasterly line of said Lot 16, a distance of 12.00 feet;

THENCE South 74°42'28" West, a distance of 14.30 feet to a line parallel with and distant 2.00 feet northeasterly, as measured at right angles, from the southwesterly line of said Lots 15 and 16;

THENCE North 60°56'09" West, along said parallel line, a distance of 99.15 feet to the northwesterly line of said Lot 15;

THENCE South 29°03'48" West, along said northwesterly line of Lot 15, a

distance of 2.00 feet to the most westerly corner of said Lot 15;

THENCE South 60°56'09" East, along said southwesterly line of Lots 15 and 16, a distance of 109.1 feet to **POINT OF BEGINNING**.

Area - 268 square feet.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown 4/26/97 Prep. VP
 Mark S. Brown, L.S. 5655 Date
 License Expires 9/30/99



Dated

4/26/97

Charlie R. Perry
 CHARLIE R. PERRY

GENERAL ACKNOWLEDGEMENT

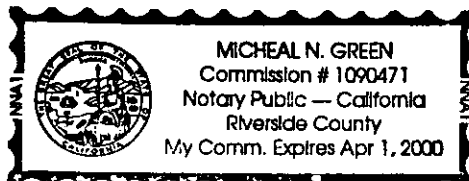
State of California }
 County of Riverside } ss

On 6-26-97, before me Michael N. Green
 (date) (name)

a Notary Public in and for said State, personally appeared

Charlie R. Perry
 Name(s) of Signer(s)

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Michael N. Green
 Signature

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
 () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
 (X) Individual(s)
 () Trustee(s)
 () Other

- () Partner(s)
 () General
 () Limited

The party(ies) executing this document is/are representing:

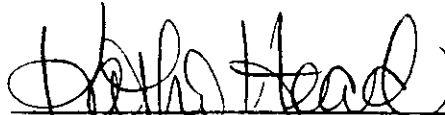
CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated

7/1/97

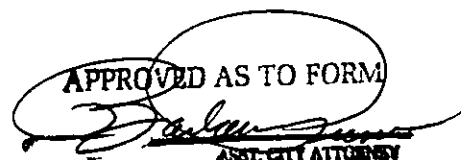
CITY OF RIVERSIDE

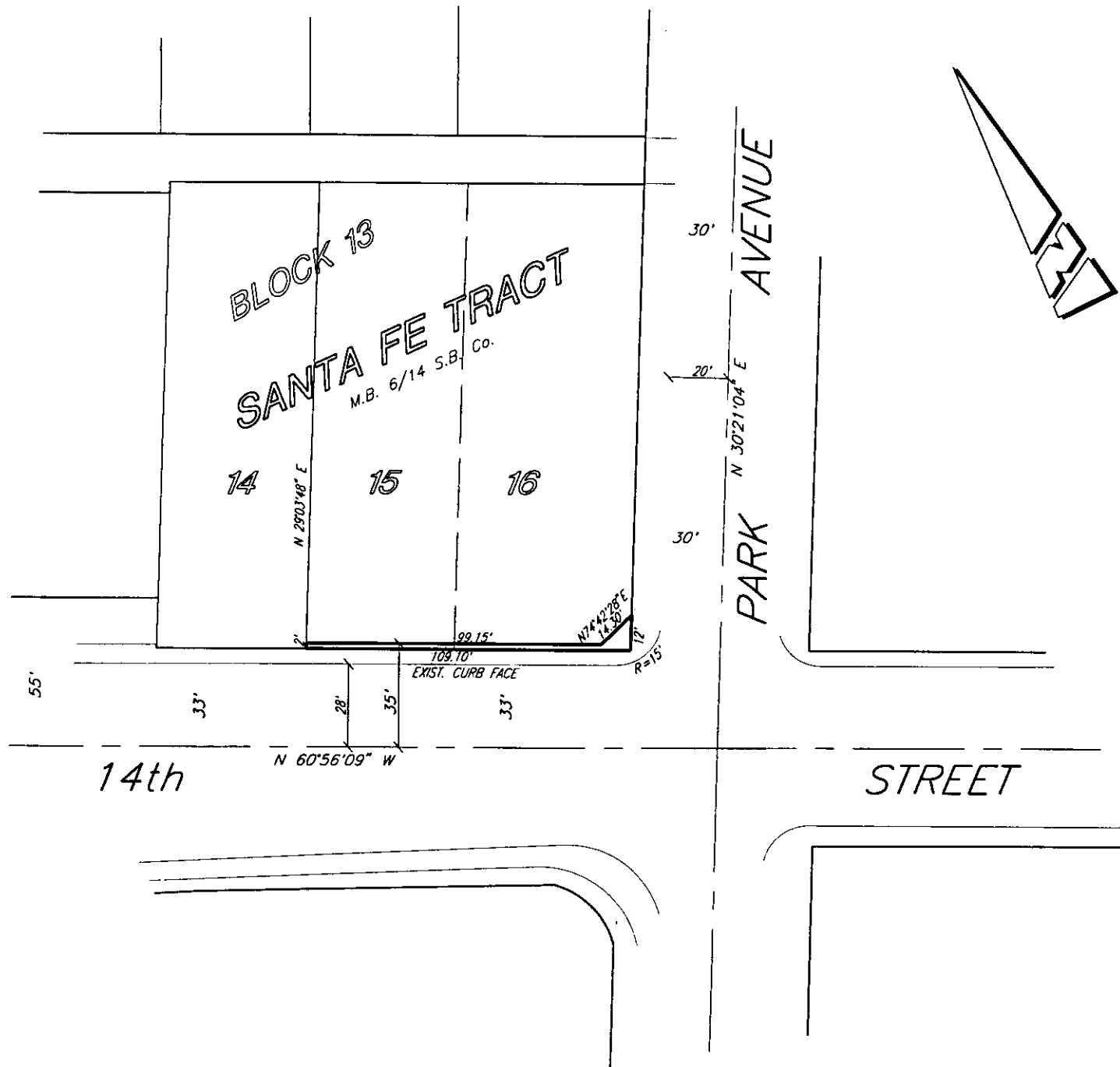


Real Property Services Manager
of the City of Riverside

SIDEWLK2.DED

APPROVED AS TO FORM


ASST. CITY ATTORNEY



REF: R/S 38/74 &
C.R.F.B. 841/26-27

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

40-3

SCALE: N.T.S.

DRAWN BY: Kgs

5/1/97

SUBJECT: SIDEWALK/TRAIL CONSTRUCTION 96/97