

261248



When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
AT 8:00 O'CLOCK

JUL 24 1997

Recorded in Official Records
of Riverside County, California
Recorder

Fees \$ 0

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code §6103)

FOR RECORDER'S OFFICE USE ONLY

Handwritten initials "JL" and a circle with a slash.

D- 261248

Project: **6019 William Street
Building Permit**

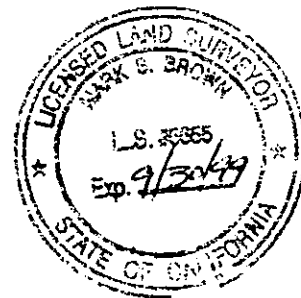
GRANT DEED

WIHLEY W. COTE, a single man, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property located in the City of Riverside, County of Riverside, State of California, described as follows:

The easterly 8.00 feet of Lot 36 in Block 2 of Jurupa Addition Tract No. 1 as shown by map on file in Book 6, page 41 of Maps, records of Riverside County, California.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown 6/11/97 Prep. WF
Mark S. Brown, L.S. 5655 Date



Dated 7-11-97

Wihley W. Cote
WIHLEY W. COTE

GENERAL ACKNOWLEDGEMENT

State of California }
County of ORANGE } ss

On JULY 11, 1997, before me DAVID CARL GRAHAM
(date) (name)

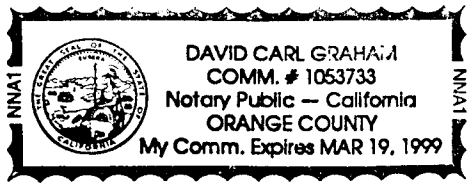
a Notary Public in and for said State, personally appeared

WIHLEY W. COTE
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

David Carl Graham
Signature



OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

- () Attorney-in-fact
- () Corporate Officer(s)

Title _____

Title _____

- () Guardian/Conservator
- () Individual(s)
- () Trustee(s)
- () Other

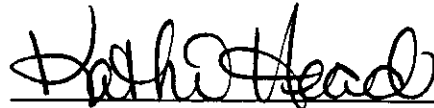
- () Partner(s)
- () General
- () Limited

The party(ies) executing this document is/are representing:

CERTIFICATE OF ACCEPTANCE
(Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

Dated

7/23/97

Real Property Services Manager
of the City of Riverside

6019wll.bld
acmoco.beep



APPROVED
ASST. CITY ATTORNEY

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2

1

10

JURUPA ADDITION TR. No. 1
BLOCK 2
MB 6/41
RIV. CO.

36 6019

11















35

12

34

6019 William Street Building Permit

Symbology

-  City Owned Property
-  ROW Line
-  Parcel Line
-  Assessor Parcel Line
-  Project Limits Boundary
-  Street Centerline
-  Private Street Centerline
-  Lot Line
-  Misc. Cadastral Line
-  Vacated Street
-  ILS Clear Zone
-  Adjusted ROW
-  Easement Line
-  Restricted Access
- Easement Line

This plat is solely an aid in locating the PARCEL(S) described in the attached document. It is not a part of the written description therein.

Map Produced on
June 12, 1997



1 inch = 30 feet

Aerial photograph on 4/19/1998. The City of Riverside makes no warranty on the accuracy or completeness of the data shown on this map. This map is not to be reproduced or distributed without the written consent of the City of Riverside, California. Prepared by: J.WALLEY

13

ST.

50

25'

TO JURUPA AVE

25'

126.8

25'

W. WILLIAM

TO MOUNTAIN VIEW AVE

25'

50

50

36-8